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Sri. S. Niranjan Reddy Hon'ble Minister for Agriculture, Horticulture & Allied Sector



# MIDH- 2020-21 Implementation Guidelines



# DEPARTMENT OF HORTICULTURE GOVERNMENT OF TELANGANA



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## MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE (MIDH)

#### **IMPLEMENTATION GUIDELINES, 2020-21**

#### A. Norms & Pattern of Assistance and Popularization of Scheme

- Norms would be as per the norms of Mission for Integrated Development of Horticulture – Operational Guidelines, April-2014, GOI. The guidelines are described in subsequent pages of this booklet.
- 2. The Director of Horticulture and Mission Director shall make necessary tie-ups arrangements every year and empanel reputed firms/suppliers for supply/sale of planting material/ machinery and inputs / materials under above schemes strictly as per the guidelines issued by Govt. of India /State Government from time to time.
- 3. Component is to be implemented <u>as per the rates</u> circulated, firms empanelled and instructions issued by Director of Horticulture and Mission Director, MIDH from time to time.
- 4. The <u>District-level</u> targets communicated by the O/o. Director of Horticulture shall further be divided <u>HO wise & Mandal wise</u> by the DHSOs and taking into view the potential.
- 5. Schemes shall be popularized mainly through existing extension network of the department and other resources available to them. Extensive publicity shall be given for awareness of the programmes

#### B. Eligibility Criteria for availing assistance

- 1. Only those Farmers or entrepreneurs having land ownership in Telangana State shall be eligible for availing assistance under the Schemes. In case of non ownership of land the eligibility be guided as below:
  - i. For <u>non-project-based activities</u> and seasonal/annual crops: registered lease agreement between the parties for **Ten years** for orchards.
  - ii. <u>For project-based activities</u>: registered lease agreement between the parties for **fifteen years**.
- 2. Assistance shall be available <u>only for Horticultural crops</u> as per the GOI norms and guidelines
- 3. Farmers could procure material from any Govt. Farms / Research Stations / accredited nurseries of their choice.
- 4. Subsidy will be admissible both in <u>loan and non-loanee</u> cases.
- 5. Subsidy in loan cases would be released to the beneficiary account or loan account as the case may be.

6. Subsidy on plantation/cultivation would be admissible only to the beneficiary having an <u>assured source of irrigation</u> (tube-well/water tank supported with engine).

#### C. Procedure for availing assistance

- 1. The farmer-applicant will submit <u>application</u> to the DHSO in the prescribed format.
  - i. Form-1 in case of non-project-based activities

Beneficiary can register details through online in Hortnet or submit the application to DHSO office through **HO's/ HEO's** along with required documents.

#### ii. Form-2 in case of project-based activities

Applications/ Project proposals are to be sent to Head office with the approval of DMC, the same shall be placed in ensuing SLECs to get approvals as per delegation of powers communicated by GoI.

2. **Checklist & Documents** to be enclosed for Project Based Proposals annexed at the respective component guidelines.

#### D. Record of Applications and dispersals.

- 1. The details of beneficiary shall be entered in HORTNET and where no online system is in operation, the application so received from the farmer-applicant shall be immediately entered by the concerned officer. Further, **he/she** shall also <u>issue a receipt</u> to the applicant indicating the Serial Number / Hortnet ID and date of receipt of the application.
- 2. The HOs will <u>verify the application</u> form submitted by the farmer/applicant and forward it to the DHSO of the concerned district along with **his/her** recommendation within <u>3 days</u> of the receipt thereof. HO will ensure that proper <u>checklists and documents</u> are enclosed as prescribed under the guidelines.
- 3. In case of more applicants "**FIRST COME FIRST SERVE**" policy will be adopted. HO, DHSO will keep proper record of applications.
- 4. The DHSO will get the applications registered online, as well maintain hard copies of the same, only after proper scrutiny that
  - i. The farmer-applicant belongs to the concerned district/holding land in concerned district.
  - ii. The farmer-applicant is not being given the benefit for the second time for the same component.
  - iii. Any farmer/applicant who has been benefitted under any scheme since 2010-11 shall not be eligible for the same component again subject to the maximum limit prescribed under the guidelines.

- 5. DHSO shall make a <u>seniority list</u> for his/ her jurisdiction. After authentication by the HOs, the seniority list shall be maintained in the record and shall be duly published on the Notice Board. The register or computerized seniority would contain the details as Sr No., Name of farmer, father's name, village, block, date of submission of application, total area to be covered under scheme and signature of farmers etc.
- 6. DHSO will accord the approval of case within <u>7 days of receipt from office</u>.
- 7. Roster register will be maintained by concerned DHSO officer. He/She will issue the <u>slip</u> to the farmer mentioning his/her seniority number after obtaining signature of the concerned farmer in roster/ seniority register.

#### E. Implementation including Physical Verification

- 1. In case of <u>components</u> *viz.*, Area Expansion, Poly houses/ Shade net Houses, post-harvest units and other physical structures, proper verification shall be done by the HO, DHSO in the <u>prescribed format</u>. The physical verification shall be done as per the guidelines prescribed and specifications issued by the SHM Cell, Head office. The physical verification and the report thereof should be submitted to the office as per the timeline indicated against the respective component.
- 2. In case of purchase of plant material/inputs the following guidelines should be followed:
  - DHSO/DHM should make advance arrangement for procurement of planting material from accredited nurseries/certified planting material/certified seeds for ensuing season. DHSO/DHM should have a mechanism in place for the proper certification and distribution of planting material/seeds. Sourcing of planting material/seeds from ICAR institutes, SAUs, KVKs and Government Department/ CoEs is to be given priority over other sources. Area Expansion shall be restricted to availability of planting material from accredited nurseries/certified Planting Material. In case of Truthfully Labelled (TL) seeds, it should be procured only from public sector agencies. Merely procurement of the planting material/seed through the public sector agencies like Seed Corporation, Agro Corporation and other agencies do not ensure the quality of planting material/seed as they do not produce the same. DHSO/DHM should ensure that these public sector agencies procure certified material and in case certified material is not available, seedlings/ TL seeds are to be procured only from ICAR institutes, SAUs, KVKs and Government Departments.
  - ii. Farmers are <u>free to purchase planting material and inputs</u> from any of the empanelled / registered firms or accredited nurseries by paying the full amount directly to the firm and take a bill for that

- purchase.
- iii. Farmers are <u>free to choose</u> the farm equipments from empanelled firms under MIDH as per conditions prescribed under the specifications.
- iv. The farmer-applicant will resubmit the <u>original bill</u> back to the DHSO as a proof of the purchase of the component/input. The DHSO will thereafter issue a <u>receipt</u> for the original bill to the farmer-applicant.
- v. The <u>physical verification</u> of the material/input purchased will be carried by the team of HEO/HO/DHSO in the prescribed format.
- vi. The physical verification report should reach the office of DHSO within 5 days of purchase.
- vii. Display board depicting details of the Scheme (as per applicability) in Telugu should be fixed at the Site with size 25 ft X 10 ft for PHM&PC components and 4 ft X 2 ft for other components.

Sample Display Board:

|                   | Sample Display                        |                                    |  |  |  |  |  |
|-------------------|---------------------------------------|------------------------------------|--|--|--|--|--|
| (d)               | సమీకృత ఉద్యాన అభివృద్ధి               | ర్గి మిషస్                         |  |  |  |  |  |
| 4/                | తెలంగాణ రాష్ట్ర ప్రభుత్వం             |                                    |  |  |  |  |  |
|                   | <b>ఉದ್ಯಾನ ಕಾ</b> ಖ                    |                                    |  |  |  |  |  |
| పథకం వివరాలు      | )                                     |                                    |  |  |  |  |  |
| యజమాని పేరు       | ు : గ్రామము :                         |                                    |  |  |  |  |  |
| మండలము            | : జిల్లా:                             |                                    |  |  |  |  |  |
| సెల్ సెం          | : విస్తీర్ణం / సెం.:                  | :                                  |  |  |  |  |  |
| అనుమతి పొంది      | న సంవత్సరం :                          |                                    |  |  |  |  |  |
| మొత్తము ప్రాజెక్ట | క్టు విలువ: లక్షలలో                   | (in case of PHM & PC)              |  |  |  |  |  |
| ఋణ సౌకర్యం కో     | హిందిన బ్యాంకు మరియు శాఖ వివరములు     | : }                                |  |  |  |  |  |
| ఉದ್ಯಾನ ಕಾಖ ದಾ     | ్పరా రాయితీ పొందిన వివరములు ( లక్షలలో | <sup>6</sup> ): * <b>Mandatory</b> |  |  |  |  |  |
|                   |                                       |                                    |  |  |  |  |  |

#### F. Release of Assistance

- 1. <u>Criteria for release</u>: Physical inspection as described below must be done within 15 days of work completion:
  - i. In case of non-project-based activities: 100% verification by the **HO & HEO** in all the cases in his jurisdiction, 20% 50% verification by DHSO concerned in his/her jurisdictions.
  - ii. In case of farm ponds: the work executed shall be duly verified by the committee so constituted.
  - iii. In case of project based activities: Work done shall be duly

verified and inspection report submitted by the team comprising of DHSO, HO concerned, Sr. Officer from Head Office, technical expert in the field of component from SKLTSHU/PJTSAU (TSG Member), representative from 3<sup>rd</sup> party and representative from concerned bank as suggested in the check lists/or as communicated by Head office from time to time.

iv. Stage wise digital photos to be taken before work, at the time of work and after completion of work.

#### 2. Release:

- i. Subsidy is to be released as per norms fixed and guidelines prescribed
- ii. Subsidy proposal to be submitted within 7 days of physical inspection report duly obtaining DMC approval.
- iii. Subsidy is to be released per ha or per unit basis as the case may be. In cases where assistance is being sought on lesser or more area than that of one ha or one unit then subsidy be released on pro-rata basis subject to maximum limit prescribed in guidelines under MIDH as per the net area sown / planted.
- iv. Determination of per ha or unit can be ascertained as prescribed against individual component in the guidelines.
- v. Subsidy be released directly to the beneficiary as direct assistance or as inputs as per the instructions issued from Mission Director time to time for individual component.
  - a. For direct release of assistance to the beneficiary, payment will be released through online to the beneficiary only.
  - b. No payment will be released as cash/ cheque /D.D by taking signature or thumb impression in register.
  - c. All the assistance released must be entered in proper register and in cash book.

#### G. Reporting:

- i. DHSO will maintain the subsidy account and send the list to SHM Cell at Head office monthly on or before 3<sup>rd</sup> of every month in prescribed format.
- ii. DHSO shall maintain the list of beneficiaries through HORTNET and the same shall be sent to SHM Cell at Head office on or before 3<sup>rd</sup> of every month.
- iii. DHSO shall send the physical and financial progress of his/her district monthly in prescribed format on or before 3<sup>rd</sup> of every month.
- 3. The **DHSO will be the controlling officer** for successful implementation of the Scheme (s) and co-ordination of all the schemes under which various components are being implemented as per the scheme guidelines. He / She

will also ensure that, the scheme is duly publicized in the district immediately after the targets are allotted.

- i. Wide publicity should be given for the target allotted to the districts on all components.
- ii. Tours to be conducted for creating more awareness in the districts.
- iii. The selected farmers under all components will be given prior training at districts.
- iv. Only the farmers willing to take-up training on particular schemes should be selected for subsidy programmes.

#### NON-NEGOTIABLES FOR IMPLEMENTATION OF MIDH SCHEMES 2020–21

- 1. Identification of beneficiaries should be done as per guidelines given under each scheme.
- 2. Identification of beneficiaries as per targets allotted to be completed as per season only.
- 3. It should be ensured that 15.44 % and 9.34 % funds are to be targeted for SC and ST farmers respectively and 33% of budget allocation should be earmarked exclusively for women beneficiaries/ farmers.
- 4. Cluster approach will preferably be adopted with a minimum area of 10 Ha / target allotted in AAP in each cluster for one crop for easy monitoring.
- 5. After identification of beneficiaries under each scheme training to be organized at field level.
- 6. Approval of District Mission Committee (DMC) is mandatory for implementing **each** scheme, issue of Administrative sanctions and release for all the SHM schemes under MIDH. DHSO is the district head who is responsible for obtaining DMC approval.
- 7. Filing of applications in Hortnet is mandatory for all components towards release of funds. The DHSO should see that Aadhaar card No and Mobile No. should compulsorily be entered.
- 8. The plantation should be taken up in cluster mode only, assured irrigation source & integration with Micro Irrigation is non-negotiable.
- 9. Plant material for Area expansion programme has to be procured on priority from the accredited Govt. nurseries/ Horticulture / ICAR institutes.
- 10. Awareness programmes should be organized under all components, specifically, Post harvest management, Special Interventions.
- 11. The Projects proposed under Post Harvest Management, Special Interventions should be linked up with farmers, corporate retail outlets, processing units and exporters so that the losses / wastage of the horticulture produce are minimized and all the details shall be incorporated in the project proposals.
- 12. Proposal for project-based components should be sent after approval of DMC and the proposals should be sent to Head office as per timeline indicated.
- 13. To ensure transparency separate account should be maintained at District Level for collection of non-subsidy.
- 14. All the identified beneficiaries should have a valid **Bank account**. Otherwise they have to open a bank account. The bank account number, IFSC code etc., have to be verified by the DHSO/HO concerned personally before updating in **Hortnet**.

- 15. DHSOs should ensure the bills produced by the beneficiaries are from the registered firms/companies, before forwarding release proposal to head office.
- 16. The assistance will be given taking family as a unit.
- 17. It is the responsibility of DHSO to update the progress reports on 3<sup>rd</sup> of every month. It is compulsory.
- 18. Bounded hard copies of all the schemes implemented in the districts along with the photographs have to be kept in office. Stage wise Photographs have to be uploaded in HORTNET.
- 19. It is mandatory to submit the success stories / case studies of each year along with photographs.
- 20. Monthly district monitoring committee meeting to be convened under the chairman ship of District Collector with all the members.

## GUIDELINES FOR SELECTION OF BENEFICIARIES FOR DIFFERENT SCHEMES BEING IMPLEMENTED UNDER MIDH

#### **GENERAL:** (Common to all components and activities)

- 1. Potential Villages are to be identified (species & crop wise) in cluster mode with convergence of allied Departments.
- 2. Wide publicity to be given in the identified locations / areas on benefits / facilities being provided by the department through local news papers, electronic media, pamphlets, display on the notice board of Z.P.Ps / M.P.Ps / Village Panchayats.
- 3. Approved schemes, assistance provided and locations identified are to be clearly explained in the meeting of DRC / Z.P.P's / M.P.P's and other coordination meetings with allied departments.
- 4. Success stories to be sent to DPRO for publicity.
- 5. The selected farmers shall be explained the package of practices to be adopted for the species selected under all schemes with literature.
- 6. Due preference shall be given to SF / MF, SCs, STs and Women as per the norms in selection process.
- 7. During selection care should be taken to ensure that amounts indicated in the AAP under SCSP&TSP are to be allotted to SC/ST farmers only and 33% of the budget allocation should be earmarked exclusively for women beneficiaries. No deviation is permitted.
- 8. The HOs / DHSOs shall hold village wise meetings involving progressive farmers, Gram Sarpanch and Village Secretary and finalize the list based on the norms prescribed for different schemes implemented in the districts.
- 9. After selection and verification of the required documents the list of beneficiaries shall be placed before DMC for approval. After approval by

- the DMC, administrative sanction to the beneficiary shall be issued through the District Collector only. (In case Non- Project based proposals)
- 10. DMC approval has to be obtained by the District Committee for Additions /Deletions to the approved beneficiary list.
- 11. DMC meeting should be organized as frequently as possible (GO Ms No.1, dt: 07.06.2014 of the Agri & Co-op Dept, Govt. of Telangana) and minutes to be sent to SHM for record purpose, release of funds etc.,
- 12. Filing of Applications through Hortnet is mandatory for all Components. (Stage wise procedure is give below)
  - a) The Horticulture Officers (Extension)/ Horticulture Extension Officers are responsible for filing of applications pertaining to their respective jurisdiction and completion of the process till acceptance stage in Hortnet.
  - b) It is the responsibility of the HOs concerned to verify all the details and approve the eligible applications without any wrong entries and forward to DHSO.
  - c) After approval by the DHSO, the webpage pertaining to the list of applicants for obtaining Administrative sanction should be sent to the District Mission Committee for approval. After DMC approval Administrative sanction proceedings should be issued to the concerned, a copy of the proceeding in Telugu should be sent to the farmer with the unit cost subsidy details etc.,
  - d) Soon after execution / grounding of the scheme, the real time photographs of the scheme implemented in three stages i.e., before execution, during execution & after execution should be uploaded in the Hortnet.
  - e) After receipt of real time photographs on the Hortnet, the webpage pertaining to the list of beneficiaries for release of eligible subsidy should be submitted to DMC for approval. After approval from DMC the beneficiaries shall be forwarded to ED Login of Hortnet for release of subsidy.

#### **Other Important Points for Implementation:**

- **1.** More focus is to be given on enhancing productivity of horticulture crops for the holistic development supported with infrastructure for Pre- and Post- Harvest Management and Marketing.
- 2. To improve the productivity of existing old and senile orchards, there is need to identify gaps and revise the existing strategy for achieving the desired results. A proper mechanism needs to be devised to disseminate technology and train farmers on rejuvenation technology. Exposure visit of farmers should be organized to those institutes/places where rejuvenation technology has been developed and also adopted by the farmers.

- **3.** The programme for protected cultivation and lining of Community tanks/ponds should be taken up in close coordination with the CRIDA/ Precision Farming Development Centre (PFDC) in the State.
- **4.** Protected Cultivation of vegetables should be promoted under MIDH/NHM in clusters around major cities/metros. These clusters may be provided with other infrastructural facilities like pre-cooling units, cold storages, reefer vans, vending carts etc. and marketing arrangements may be tied up by linking with cooperatives/private retail chains like SAFAL, farmer markets.
- 5. Organic farming should be linked to certification. No separate funds will be provided for adoption of organic farming alone. Arrangements should also be made by the SHM or concerned agency for the marketing of organic produce. Selection of Service Provider Agencies is to be done by adoption of competitive bidding.
- **6.** IPM measures should be need based and are to be taken after clearly identifying the problem of pests/disease in the clusters. INM measures are to be adopted in the clusters to correct soil deficiency and reduce excessive dependence on chemical fertilizers.
- 7. The creation of water harvesting structure should be implemented in conjunction with Mahatma Gandhi National Rural Employment Guarantee Scheme (MNREGA) wherever feasible and should be compulsorily linked with the new area expansion and micro-irrigation programmes.
- **8.** For implementation of horticulture mechanization, PHM, marketing and mobile/primary processing activities, DHSO should make efforts to organize self- help groups, farmers' interest groups, growers association at local level and also involve Panchayats, Cooperatives, Producers Company etc.
- **9.** Efforts should also be made for the buyback arrangements of the horticulture produce.
- **10.** DHSO should involve research stations / KVKs/ DAATC centers of State Agricultural University / State Horticultural University and ICAR Institutes in the Districts for the extension activities.
- 11. While implementing the MIDH programme, convergence and synergy should be ensured with the other schemes like Micro Irrigation, RKVY, PKVY, MNREGS, National Mission on Medicinal Plants, AEZs of APEDA, Tribal Sub Plan, Watershed Development Programmes, BRGF and Schemes of the State Government.
- **12.** The success stories of various components to be documented and submitted to state office.

#### I. Establishment of New Gardens

#### A. Area Expansion for Fruits:

#### Objective:

✓ To bring additional areas under identified Fruit crops with improved varieties / hybrids under suitable High or Ultra high-density planting methods.

#### Pattern of Assistance:

- ➤ The assistance is 40%/50% of admissible unit cost as per MIDH norms and shall be provided for 3 years at 60:20:20 ratio for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> years respectively in case of perennials and 2 years at 75:25 biennial fruit crops like Banana and Papaya.
- A beneficiary can avail maximum assistance up to 4 Ha.

#### Non-negotiable under the component of Area Expansion

- 1. District Horticulture Mission should ensure that Area Expansion programme to be implemented on cluster approach in a contiguous area, instead of doing it in scattered & unplanned manner.
- 2. Minimum area per each block should be above 10 Ha / as per allotted target in AAP for better monitoring.
- 3. New clusters & new beneficiaries shall be selected under these programmes as per area specific and climate specific crops.
- 4. The assistance under these components shall not be extended to the beneficiaries already covered during previous years subject to maximum limitation under the component. The DHSOs & HOs should be cautious while selecting the beneficiaries.
- 5. H.E.O./Horticulture Officers of the concerned area should obtain applications from identified beneficiaries along with photograph of self and without plantation in the existing format prescribed.
- 6. The farmers who are having assured source of irrigation and power supply are only to be selected & Micro irrigation should be integrated for better survival of plantations.
- 7. The farmers can apply in person or register online directly through Hortnet.
- 8. Land holding of the farmers should be certified by Horticulture Officers on the basis of the original Pattadar pass book or Adangal signed by MRO or computer pahani obtained from Mee Seva.
- 9. The HO concerned should maintain Register for recording the details of identified beneficiaries i.e., land details/crop/variety/source of plant material/ date of planting /inputs supplied/non subsidy particulars/Bank account No. and IFSC code etc.
- 10. DHSO shall organize training programmes to the beneficiaries identified under Establishment of New Gardens, on all aspects of scientific Package of practices followed for concerned crops.
- 11. HO & HEO should inspect 100% fields identified under his jurisdiction before sanction of the scheme and he himself should satisfy on soil

- suitability and availability of water and authorized power connection before recommending. Whereas, DHSO should inspect a minimum of 50% of the identified or sanctioned fields.
- 12. Integration of Area expansion with micro irrigation is mandatory.
- 13. Selection, documentation and Hortnet registration process should be completed in a time bound manner.
- 14. Before permitting the beneficiaries to start land preparation, pitting etc., the DHSO should ensure to take approval of DMC for the selected beneficiaries.
- 15. DHSO should ensure proper documentation and registration in Hortnet of various stages of implementation (viz., land preparation / pitting, planting & installation of micro irrigation system etc. along with necessary photographs) by the HOs concerned.
- 16. Intercropping shall be encouraged in all perennial orchards with region specific intercrop as they contribute to soil fertility and income during gestation period.
- 17. After the completion of plantation, H.E.O/HO concerned should inspect the fields and collect all the required bills / invoices / vouchers from the concerned farmers and upload in the Hortnet after proper scrutiny.
- 18. All such uploaded bills should be forwarded to the DHSO login. In turn the DHSO will compile all the bills in his login and obtain financial approval of DMC. After approval of DMC the same may be forwarded to ED login for release of payment.
- 19. The District officers shall send the beneficiary list along with DMC approval to the Head office for release of Subsidy.
- 20. The assistance will be provided to the beneficiaries / agency / firm after filing of all mandatory details in HORTNET.

#### A. Supply of Plant Material:

- 1. DHSO/DHM should make advance arrangement for procurement of planting material from accredited nurseries/certified planting material/certified seeds for ensuing season. DHSO/DHM should have a mechanism in place for the proper certification and distribution of planting material/seeds. Sourcing of planting material/seeds from ICAR institutes, SAUs, KVKs and Government Department/ CoEs is to be given priority over other sources. Area Expansion shall be restricted to availability of planting material from accredited nurseries/certified Planting Material.
- 2. Priority should be given for supply of plant material from tied-up Horticultural farms / Research stations of PJTS Agril. University / SKLTS Horti. University.
- 3. However, farmers shall be permitted to purchase plant material from private nurseries under following circumstances.
- ✓ Where ever farmer's choice variety is not available in tied-up Horticultural farms / Research stations.
- ✓ In cases where short fall of plant material is identified in tied-up nurseries

- ✓ In case of crops for which tied-up arrangement is not made.
- 4. In cases when plant material is supplied from Department Horticultural farms, the assistance amount towards plant material shall be directly released to the Horticultural farms by the DHSO s duly obtaining necessary bills/invoices from the farm in-charge.
- 5. Incase of TC Banana, the list of accredited labs with DBT, GoI under NCS -TSP shall be given to the farmers for procuring the plant material. The beneficiary shall procure the plant material by incurring full cost from T.C labs out of his own choice from the approved list and assistance (cash) will be transferred through HORTNET to the beneficiaries account.
- 6. Incase of Papaya, the plant material should be procured from CoE, Jeedimetla or CoE Mulugu or Govt. Horticulture Farms. No other source is permitted.
- 7. Before releasing plant material assistance to beneficiary, HO should certify the plantation of the beneficiary along with photograph. No amounts shall be paid to the private nurseries directly.
- 8. In cases when plant material is purchased by the farmers from Research stations or from Pvt. Nurseries, the assistance pertaining to the plant material shall be released to the farmers through DBT after submission of Bills/ invoices and uploading in HORTNET.

## B. Inputs like Vermi compost, FYM, Irrigation, Inter crop, Labour Charges & implements like Gardens tools etc.,

Assistance pertaining to inputs like Vermi compost, FYM, inter crop, fertilizers (organic and inorganic) and other inputs like bio fertilizer, biopesticides, PP chemicals, Micro nutrients etc., shall be given to the farmers in the form of cash through online transfer into farmers Accounts after certifying by the concerned HOs, only filing and DMC approval.

With regard to implements like Gardens tools etc., the farmers shall procure the garden tools and invoices/ bills/ vouchers may be uploaded in the HORTNET and the subsidy shall be given to the farmers in the form of cash through online transfer into farmers Account.

#### C. Crop wise Pattern of Assistance:

|      |             |                   | No of             | Unit cost        | % of           |          | Subsid               | y in Rs.    |       |
|------|-------------|-------------------|-------------------|------------------|----------------|----------|----------------------|-------------|-------|
| S.No | Crop        | Spacing<br>(m xm) | Plants per<br>Ha. | (Rs.) per<br>Ha. | assis<br>tance | 1st year | 2 <sup>nd</sup> year | 3rd<br>Year | Total |
| 1    | Banana      | 1.8x1.8           | 3086              | 102462           | 40             | 30739    | 10246                | 0           | 40985 |
| 2    | Papaya      | 1.8x1.8           | 3086              | 60000            | 50             | 22500    | 7500                 | 0           | 30000 |
| 3    | Mango       | 4x3               | 833               | 72485            | 40             | 17396    | 5799                 | 5799        | 28994 |
| 4    | Guava       | 3x3               | 1111              | 73330            | 40             | 17599    | 5866                 | 5866        | 29332 |
| 5    | Pomegranate | 5x3               | 667               | 66680            | 40             | 16003    | 5334                 | 5334        | 26672 |
| 6    | Citrus      | 6x6               | 278               | 40008            | 40             | 9602     | 3201                 | 3201        | 16003 |
| 7    | Apple       | 4x4               | 625               | 69490            | 40             | 16680    | 5560                 | 5560        | 27800 |

#### Pattern of Assistance

#### 1. T. C. BANANA (1.8 M X 1.8 M):

No. of Plants per Ha. 3086

|     | A. PATTERN OF ASSISTANCE FOR T. C. BANANA (1.8 M X 1.8 M) FOR 1 HA                    |                        |                       |                       |                     |  |  |  |  |
|-----|---------------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------|---------------------|--|--|--|--|
| S1. | Name of sub-component                                                                 | Total Cost<br>(in Rs.) | Year wise A           |                       | Eligible<br>Subsidy |  |  |  |  |
| No. |                                                                                       |                        | 1st year<br>(2020-21) | 2nd Year<br>(2021-22) | (in Rs.)<br>per Ha. |  |  |  |  |
| 1   | Plant Material (@ Rs.14/- per plant)                                                  | 43204                  | 17282                 | 0                     | 17282               |  |  |  |  |
| 2   | Inputs                                                                                |                        |                       |                       |                     |  |  |  |  |
| i   | FYM                                                                                   | 13000                  | 4800                  | 0                     | 4800                |  |  |  |  |
| ii  | Neem Cake/ Vermicompost                                                               | 12320                  | 3467                  | 2200                  | 5667                |  |  |  |  |
| iii | Inorganic fertilizers, Water Soluble fertilizers, Bio fertilizers and Micro Nutrients | 25171                  | 3500                  | 6230                  | 9730                |  |  |  |  |
| iv  | PP Chemicals/ Bio pesticides                                                          | 8767                   | 1690                  | 1816                  | 3506                |  |  |  |  |
|     | Sub-Total                                                                             | 59258                  | 13457                 | 10246                 | 23703               |  |  |  |  |
|     | Total                                                                                 | 102462                 | 30739                 | 10246                 | 40985               |  |  |  |  |

|      | B. INPUT PACKAGE FOR T. C.                          | BANANA | (1.8 M X 1.8 | M) PER AC                   | RE                   |  |  |
|------|-----------------------------------------------------|--------|--------------|-----------------------------|----------------------|--|--|
| Spac | ing: 1.8 M X 1.8 M                                  |        | No. of       | No. of plants per Acre:1234 |                      |  |  |
| S No | Inputs                                              | Unit   | Pkg. size    | 1st year                    | 2 <sup>nd</sup> year |  |  |
| I    | Organic Manures                                     |        |              |                             |                      |  |  |
|      | Farm Yard Manure                                    | Tones  |              | 7.2                         | 7.2                  |  |  |
|      | Vermicompost / Neem Cake                            | Kgs    | 40 Kg        | 720                         | 720                  |  |  |
| II   | Water Soluble Fertilizers                           |        |              |                             |                      |  |  |
|      | 0:52:34                                             | Kgs    | 50 Kg        | 59                          | 50                   |  |  |
|      | 13:00:45                                            | Kgs    | 50 Kg        | 458                         | 400                  |  |  |
|      | Urea                                                | Kgs    | 50 Kg        | 337                         | 300                  |  |  |
| III  | Bio Fertilizers                                     |        |              |                             |                      |  |  |
|      | P.S.B.                                              | Kgs    | Kgs          | 25                          | 25                   |  |  |
| IV   | Micronutrients                                      |        |              |                             |                      |  |  |
|      | Zn, Mg, Boron & others based on soil testing report | Kgs    | Kg           | 4                           | 4                    |  |  |
| V    | Plant Protection Chemicals                          |        |              |                             |                      |  |  |
|      | Chlorothalonil 78.12%                               | Kgs    | 500 Gms      | 0.5                         | 0.5                  |  |  |
|      | Propiconazol 25%                                    | Lts    | 500 Ml.      | 0.5                         | 0.5                  |  |  |
|      | Carbofuran 3G                                       | Kgs    | Kg           | 15                          | 0                    |  |  |
|      | Sticking Agent                                      | Lit    | 500 M1       | 1                           | 1                    |  |  |

#### 2. PAPAYA (1.8 M X 1.8 M):

No. of Plants per Ha. 3086

|     | A. PATTERN OF ASSISTANCE FOR PAPAYA (1.8X1.8M) FOR 1 HA                               |                  |                       |                       |                     |  |  |  |  |  |
|-----|---------------------------------------------------------------------------------------|------------------|-----------------------|-----------------------|---------------------|--|--|--|--|--|
| No. | No. of plants 3086 / ha. Amount in Rs.                                                |                  |                       |                       |                     |  |  |  |  |  |
| S1. | Name of sub-component                                                                 | Total            | Year wise per         |                       | Eligible<br>Subsidy |  |  |  |  |  |
| No. | Name of sub-component                                                                 | Cost<br>(in Rs.) | 1st year<br>(2020-21) | 2nd Year<br>(2021-22) | (in Rs.)<br>per Ha. |  |  |  |  |  |
| 1   | Plant Material (@ Rs.10/- per plant)                                                  | 30860            | 15430                 |                       | 15430               |  |  |  |  |  |
| 2   | Inputs                                                                                |                  |                       |                       |                     |  |  |  |  |  |
| i   | FYM                                                                                   | 14000            | 2380                  | 3793                  | 6173                |  |  |  |  |  |
| ii  | Neem Cake/ Vermicompost                                                               | 6000             | 1500                  | 1500                  | 3000                |  |  |  |  |  |
| iii | Inorganic fertilizers, Water Soluble fertilizers, Bio fertilizers and Micro Nutrients | 4095             | 1190                  | 857                   | 2047                |  |  |  |  |  |
| iv  | PP Chemicals / Bio pesticides                                                         | 6700             | 2000                  | 1350                  | 3350                |  |  |  |  |  |
|     | Sub-Total                                                                             | 30795            | 7070                  | 7500                  | 14570               |  |  |  |  |  |
|     | Total                                                                                 | 61655            | 22500                 | 7500                  | 30000               |  |  |  |  |  |

**Remarks:** The Total cost (Plant Material + Inputs) is restricted to 60,000/- as per the norms of NHM and the subsidy is 50 % of the restricted amount.

|            | B. INPUT PACKAGE I                                        | FOR PAPAYA (1.8 | M X 1.8 M) PE | R ACRE                  |                      |
|------------|-----------------------------------------------------------|-----------------|---------------|-------------------------|----------------------|
| Spac       | ing: 1.8 M X 1.8 M                                        |                 | No. of pla    | nts per A               | Acre: 1234           |
| S1.<br>No. | Inputs                                                    | Unit            | Pkg. size     | 1 <sup>st</sup><br>year | 2 <sup>nd</sup> year |
| Ι          | Organic manures                                           |                 |               |                         |                      |
|            | FYM                                                       | Tons            |               | 6                       | 6                    |
|            | Vermicompost / Neem<br>Cake                               | Kgs             | 40 Kgs        | 1845                    | 1845                 |
| II         | Soluble fertilizers                                       |                 |               |                         |                      |
|            | 0:52:34                                                   | Kgs             | 50 Kgs        | 100                     | 100                  |
|            | 13:0:45                                                   | Kgs             | 50 Kgs        | 250                     | 250                  |
|            | Urea                                                      | Kgs             | 50 Kgs        | 550                     | 550                  |
| III        | Bio fertilizers                                           |                 |               |                         |                      |
|            | PSB                                                       | Kgs             | Kgs           | 25                      | 25                   |
| IV         | Micro nutrients                                           |                 |               |                         |                      |
|            | Zn, Mg, Boron & others<br>based on soil testing<br>report | Kgs             | Kgs           | 6                       | 6                    |
| V          | Bio pesticides                                            |                 |               |                         |                      |
|            | Verticellium lecannii WP/<br>others                       | Kgs             | Kgs           | 1                       | 1                    |
| VI         | PP chemicals                                              |                 |               |                         |                      |
|            | Imidachloprid 17.8% EC                                    | Lts             | 250 M1        | 0.5                     | 0.5                  |
|            | Metalaxyl 8% + Mancozeb<br>64% WP                         | Kgs             | 500 gm        | 0.5                     | 0.5                  |
|            | Dichlorovas 76% EC                                        | Lts             | 500 M1        | 0.5                     | 0.5                  |
|            | Chlorpyriphos 20% EC                                      | Lts             | 500 M1        | 1                       | 1                    |
|            | Sticking Agent                                            | Lts             | 500 M1        | 0.5                     | 0.5                  |

# 3. MANGO (4M x 3M), Himayat, Dasheri, Kesar & other improved varieties No. of Plants per Ha. 833

| Spacing | g: 4m x 3m                                   |               |                                     | No of Plants | s per Ha. : 83 | 3                   |
|---------|----------------------------------------------|---------------|-------------------------------------|--------------|----------------|---------------------|
|         |                                              | Total         | Year w                              | ise Assistan | ce per Ha.     | Eligible<br>Subsidy |
| S1. No. | Name of Sub-component                        | Cost (in Rs.) | Cost (in 1st year 2nd Year 3rd year |              |                |                     |
| 1       | Plant Material (@Rs30/-<br>per Plant)        | 24990         | 9996                                | 2499         | 999            | 13494               |
| 2       | Inputs                                       |               |                                     |              |                |                     |
| i       | FYM                                          | 16000         | 1500                                | 500          | 1000           | 3000                |
| ii      | Neem Cake /<br>Vermicompost                  | 13500         | 1500                                | 500          | 1000           | 3000                |
| iii     | Inorganic fertilizers and<br>Micro Nutrients | 60278         | 2400                                | 1500         | 1800           | 5700                |
| iv      | PP Chemicals/ Bio pesticides                 | 24900         | 2000                                | 800          | 1000           | 3800                |
| v       | Implements (Secateurs,<br>Spade, Pick axe)   | 1000          | 0                                   | О            | 0              | 0                   |
|         | Total of Inputs                              | 115678        | 7400                                | 3300         | 4800           | 15500               |

**Remarks:** The Total cost (Plant Material + Inputs) is restricted to 72485/- as per the norms of NHM

#### INPUT PACKAGE FOR MANGO (5M x 5M)

| Spacing | g: 5m X 5m                |       | No. of plants per Acre: 333 |          |                      |                      |  |
|---------|---------------------------|-------|-----------------------------|----------|----------------------|----------------------|--|
| Sl.No.  | Inputs                    | Unit  | Pkg.<br>size                | 1st year | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year |  |
| I       | Organic Manures           |       |                             |          |                      |                      |  |
|         | Farm Yard Manure          | Tones |                             | 6.4      | 3.2                  | 3.2                  |  |
|         | Vermicompost / NeemCake   | Kgs   | 40 Kg                       | 330      | 350                  | 400                  |  |
| II      | Inorganic Fertilizers     | _     |                             |          |                      |                      |  |
|         | S.S.P.                    | Kgs   | 50 Kg                       | 650      | 200                  | 300                  |  |
|         | Urea                      | Kgs   | 50 Kg                       | 140      | 140                  | 210                  |  |
|         | M.O.P.                    | Kgs   | 50 Kg                       | 100      | 100                  | 160                  |  |
| III     | Bio-Fertilisers           |       |                             |          |                      |                      |  |
|         | PSB                       | Kg    | 500 gm                      | 8        | 10                   | 10                   |  |
| IV      | Micronutrients            |       |                             |          |                      |                      |  |
|         | Zn, Mg, Boron & others as |       |                             |          |                      |                      |  |
|         | per soil testing report   | Kgs   | Kg                          | 2.5      | 3                    | 4                    |  |
|         | Plant Protection          |       |                             |          |                      |                      |  |
| V       | Chemicals                 |       |                             |          |                      |                      |  |
|         | Chloropyriphos 20% EC     | Ltrs  | 500 ml                      | 2        | 3                    | 4                    |  |
|         | Dimethoate                | Ltrs  | 500 ml                      | 2        | 3                    | 4                    |  |
|         | C.O.C. 50% WP             | Kgs   | 500 gr                      | 2        | 2                    | 2                    |  |

#### 4. GUAVA (3M X 3M)

No. of Plants per Ha. 1111

| S1. | Name of Sub-component                        | Total<br>Cost (in | Year wise             | e Assistance          | e per Ha.             | Eligible<br>Subsidy |
|-----|----------------------------------------------|-------------------|-----------------------|-----------------------|-----------------------|---------------------|
| No  |                                              | Rs.)              | 1st year<br>(2020-21) | 2nd Year<br>(2021-22) | 3rd year<br>(2022-23) | (in Rs.)<br>per Ha. |
| 1   | Plant Material (@Rs30/- per plant)           | 45000             | 13332                 | 3336                  | 1332                  | 18000               |
| 2   | Inputs                                       |                   |                       |                       |                       |                     |
| i   | FYM                                          | 10000             | 800                   | 500                   | 800                   | 2100                |
| ii  | Neem Cake / Vermicompost                     | 12375             | 800                   | 800                   | 1200                  | 2800                |
| iii | Inorganic fertilizers and Micro<br>Nutrients | 47310             | 1918                  | 730                   | 1534                  | 4182                |
| iv  | PP Chemicals/ Bio pesticides                 | 20175             | 750                   | 500                   | 1000                  | 2250                |
| v   | Implements (Secateurs, Spade, Pick axe)      | 1000              | 0                     | 0                     | 0                     | 0                   |
|     | Total of Inputs                              | 90860             | 4268                  | 2530                  | 4534                  | 11332               |
|     | Total (Plant Material + Inputs)              | 135860            | 17600                 | 5866                  | 5866                  | 29332               |
|     |                                              |                   |                       |                       |                       |                     |

**Remarks :** The Total cost (Plant Material + Inputs) is restricted to 73327/- as per the norms of NHM and the subsidy is 40% of the restricted amount.

|           | INPUT PACKAG                                      | E FOR GU | AVA (3m x 31                | m) PER ACI | RE.                  |                      |  |
|-----------|---------------------------------------------------|----------|-----------------------------|------------|----------------------|----------------------|--|
| Spac      | eing: 5m X 5m                                     |          | No. of plants per Acre: 444 |            |                      |                      |  |
| S1.<br>No | Inputs                                            | Unit     | Pkg. size                   | 1st year   | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year |  |
| I         | Organic Manures                                   |          |                             |            |                      |                      |  |
|           | Farm Yard Manure                                  | Tones    |                             | 3.2        | 1.6                  | 3.2                  |  |
|           | Vermicompost / Neem Cake                          | Kgs      | 40 Kg                       | 220        | 330                  | 440                  |  |
| II        | Inorganic Fertilizers                             |          |                             |            |                      |                      |  |
|           | S.S.P.                                            | Kgs      | 50 Kg                       | 222        | 222                  | 333                  |  |
|           | Urea                                              | Kgs      | 50 Kg                       | 96.5       | 193                  | 289.5                |  |
|           | M.O.P.                                            | Kgs      | 50 Kg                       | 75         | 150                  | 225                  |  |
| III       | Bio-Fertilisers                                   |          |                             |            |                      |                      |  |
|           | PSB                                               | Kg       | 500 grms                    | 4          | 4                    | 4                    |  |
| IV        | Micronutrients                                    |          |                             |            |                      |                      |  |
|           | Zn, Mg, Boron & others as per soil testing report | Kgs      | Kg                          | 1.2        | 1.6                  | 2                    |  |
| V         | Plant Protection Chemicals                        |          |                             |            |                      |                      |  |
|           | Chloropyriphos 20% EC                             | Ltrs     | 500 ml                      | 1          | 1.5                  | 2                    |  |
|           | Dichlorvas 76%EC                                  | Ltrs     | 500 ml                      | 1          | 1.5                  | 2                    |  |
|           | C.O.C. 50% WP                                     | Kgs      | 500 gr                      | 1          | 2                    | 3                    |  |

#### 5. POMEGRANATE (5 M X 3 M):

No. of Plants per Ha. 667

| S1. | Name of Sub-component                        | Total<br>Cost (in | Year wis              | Eligible<br>Subsidy   |                       |                     |
|-----|----------------------------------------------|-------------------|-----------------------|-----------------------|-----------------------|---------------------|
| No  | Name of Sub-component                        | Rs.)              | 1st year<br>(2020-21) | 2nd Year<br>(2021-22) | 3rd year<br>(2022-23) | (in Rs.)<br>per Ha. |
| 1   | Plant Material (@Rs25/- per plant)           | 22525             | 6670                  | 1670                  | 670                   | 9010                |
| 2   | Inputs                                       |                   |                       |                       |                       |                     |
| i   | FYM                                          | 10000             | 1200                  | 900                   | 900                   | 3000                |
| ii  | Neem Cake / Vermicompost                     | 13000             | 1200                  | 1000                  | 1000                  | 3200                |
| iii | Inorganic fertilizers and Micro<br>Nutrients | 40784             | 4500                  | 1000                  | 1500                  | 7000                |
| iv  | PP Chemicals/ Bio pesticides                 | 37100             | 2434                  | 764                   | 1264                  | 4462                |
| v   | Implements (Secateurs, Spade, Pick axe)      | 1000              | 0                     | 0                     | 0                     | 0                   |
|     | Total of Inputs                              | 101884            | 9334                  | 3664                  | 4664                  | 17662               |
|     | Total (Plant Material + Inputs)              | 124409            | 16004                 | 5334                  | 5334                  | 26672               |
|     |                                              |                   |                       |                       |                       |                     |

**Remarks:** The Total cost (Plant Material + Inputs) is restricted to 66,680/- as per the norms of NHM and the subsidy is 40% of the restricted amount i.e., Rs. 66,680/-.

|           | INPUT PACKAGE FO                                  | R POMEG | RANATE (5m | ı x 3m) PER | ACRE.                |                      |
|-----------|---------------------------------------------------|---------|------------|-------------|----------------------|----------------------|
| Spac      | eing: 5m X 5m                                     |         | No.        | of plants p | er Acre: 267         | 7                    |
| S1.<br>No | Inputs                                            | Unit    | Pkg. size  | 1st year    | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year |
| I         | Organic Manures                                   |         |            |             |                      |                      |
|           | Farm Yard Manure                                  | Tones   |            | 3.2         | 1.6                  | 3.2                  |
|           | Vermicompost / Neem Cake                          | Kgs     | 40 Kg      | 260         | 390                  | 390                  |
| II        | Inorganic Fertilizers                             |         |            |             |                      |                      |
|           | S.S.P.                                            | Kgs     | 50 Kg      | 167         | 417                  | 417                  |
|           | Urea                                              | Kgs     | 50 Kg      | 55          | 160                  | 160                  |
|           | M.O.P.                                            | Kgs     | 50 Kg      | 67          | 67                   | 67                   |
| III       | Bio-Fertilisers                                   |         |            |             |                      |                      |
|           | PSB                                               | Kg      | 500 grms   | 2           | 2                    | 2                    |
| IV        | Micronutrients                                    |         |            |             |                      |                      |
|           | Zn, Mg, Boron & others as per soil testing report | Kgs     | Kg         | 2           | 3                    | 3                    |
| V         | Plant Protection Chemicals                        |         |            |             |                      |                      |
|           | Chloropyriphos 20% EC                             | Ltrs    | 500 ml     | 1           | 1.5                  | 1.5                  |
|           | Dichlorvas 76%EC                                  | Ltrs    | 500 ml     | 1           | 1.5                  | 1.5                  |
|           | C.O.C. 50% WP                                     | Kgs     | 500 gr     | 2           | 3                    | 3                    |
|           | Streptocyclin                                     | grms    | 6gr        | 200         | 400                  | 400                  |

#### 6. CITRUS/SWEET ORANGE / KINNOW / MANDARIN

Spacing: 6M X 6M No. of Plants per Ha. 278

| S1. | Name of Carl                                 | Total            | Year wise             | Eligible<br>Subsidy   |                       |                     |
|-----|----------------------------------------------|------------------|-----------------------|-----------------------|-----------------------|---------------------|
| No  | Name of Sub-component                        | Cost (in<br>Rs.) | 1st year<br>(2020-21) | 2nd Year<br>(2021-22) | 3rd year<br>(2022-23) | (in Rs.)<br>per Ha. |
| 1   | Plant Material (@Rs25/- per plant)           | 13125            | 3892                  | 966                   | 392                   | 5250                |
| 2   | Inputs                                       |                  |                       |                       |                       |                     |
| i   | FYM                                          | 10000            | 1000                  | 500                   | 500                   | 2000                |
| ii  | Neem Cake / Vermicompost                     | 6225             | 700                   | 400                   | 500                   | 1600                |
| iii | Inorganic fertilizers and Micro<br>Nutrients | 23584            | 2500                  | 800                   | 1100                  | 4400                |
| iv  | PP Chemicals/ Bio pesticides                 | 18961            | 1509                  | 534                   | 708                   | 2751                |
| v   | Implements (Secateurs, Spade, Pick axe)      | 1000             | 0                     | 0                     | 0                     | 0                   |
|     | Total of Inputs                              | 59770            | 5709                  | 2234                  | 2808                  | 10751               |
|     | Total (Plant Material + Inputs)              | 72895            | 9601                  | 3200                  | 3200                  | 16001               |
|     |                                              |                  |                       |                       |                       |                     |

**Remarks:** The Total cost (Plant Material + Inputs) is restricted to 40,008/- as per the norms of NHM and the subsidy is 40% of the restricted amount.

|           | INPUT PACKAGE FO                                  | OR SWEET | r ORANGE (6) | m x 6m) PE   | R ACRE.              |                      |
|-----------|---------------------------------------------------|----------|--------------|--------------|----------------------|----------------------|
| Spa       | cing: 5m X 5m                                     |          | No.          | of plants pe | er Acre: 111         |                      |
| S1.<br>No | Inputs                                            | Unit     | Pkg. size    | 1st year     | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year |
| I         | Organic Manures                                   |          |              |              |                      |                      |
|           | Farm Yard Manure                                  | Tones    |              | 3.2          | 1.6                  | 3.2                  |
|           | Vermicompost / Neem Cake                          | Kgs      | 40 Kg        | 111          | 165                  | 222                  |
| II        | Inorganic Fertilizers                             |          |              |              |                      |                      |
|           | S.S.P.                                            | Kgs      | 50 Kg        | 220          | 87                   | 104                  |
|           | Urea                                              | Kgs      | 50 Kg        | 48           | 72                   | 96                   |
|           | M.O.P.                                            | Kgs      | 50 Kg        | 22           | 31                   | 40                   |
| III       | Bio-Fertilisers                                   |          |              |              |                      |                      |
|           | PSB                                               | Kg       | 500 grms     | 2            | 2                    | 2                    |
| IV        | Micronutrients                                    |          |              |              |                      |                      |
|           | Zn, Mg, Boron & others as per soil testing report | Kgs      | Kg           | 2            | 3                    | 3                    |
| V         | Plant Protection Chemicals                        |          |              |              |                      |                      |
|           | Chloropyriphos 20% EC                             | Ltrs     | 500 ml       | 1            | 1.5                  | 1.5                  |
|           | Profenophos                                       | Ltrs     | 500 ml       | 1            | 1.5                  | 1.5                  |
|           | C.O.C. 50% WP                                     | Kgs      | 500 gr       | 1            | 1.5                  | 2                    |
|           | Streptocyclin                                     | grms     | 6gr          | 36           | 54                   | 72                   |

## 7. APPLE (4m X 4m): Low Chilling varieties suitable for Subtropical conditions like HRMN-99, etc.

No of Plants per Ha.: 625

|       | PATTERN OF ASSIS                             | TANCE F          | OR APPLE              | (4m x 4m)                  | FOR 1 HA  | 1                   |  |  |  |  |
|-------|----------------------------------------------|------------------|-----------------------|----------------------------|-----------|---------------------|--|--|--|--|
| Spaci | ing : 4m x 4m                                |                  | I I                   | No of Plants per Ha. : 625 |           |                     |  |  |  |  |
| S1.   | Nome of Cub commonst                         | Total            | Year wise             | : Assistance               | e per Ha. | Eligible<br>Subsidy |  |  |  |  |
| No.   | Name of Sub-component                        | Cost (in<br>Rs.) | 1st year<br>(2020-21) |                            |           | (in Rs.) per<br>Ha. |  |  |  |  |
|       | Plant Material (@Rs 50/-                     |                  |                       |                            |           |                     |  |  |  |  |
| 1     | per Plant)                                   | 40600            | 12500                 | 2500                       | 1240      | 16240               |  |  |  |  |
| 2     | Inputs                                       |                  |                       |                            |           |                     |  |  |  |  |
| i     | i FYM                                        |                  | 500                   | 500                        | 600       | 1600                |  |  |  |  |
| ii    | Neem Cake /<br>Vermicompost                  | 4000             | 500                   | 500                        | 600       | 1600                |  |  |  |  |
| iii   | Inorganic fertilizers and<br>Micro Nutrients | 12000            | 1780                  | 1060                       | 1964      | 4804                |  |  |  |  |
| iv    | PP Chemicals/ Bio pesticides                 | 7890             | 1000                  | 1000                       | 1156      | 3156                |  |  |  |  |
| v     | Implements (Secateurs,<br>Spade, Pick axe)   | 1000             | 400                   | 0                          | 0         | 400                 |  |  |  |  |
|       | Total of Inputs                              | 28890            | 4180                  | 3060                       | 4320      | 11560               |  |  |  |  |
| Tot   | al (Plant Material + Inputs)                 | 69490            | 16680                 | 5560                       | 5560      | 27800               |  |  |  |  |

## All District officers should send information in the annexure prescribed below for release of subsidy along with DMC approval.

|              |                                  |              |    |    | RE            | LE/         | ASE                                 | – A           | NN            | EXU           | JRE                   | <u> </u>      |                          |             |                                               |                                |            |                                                           |  |  |   |              |                |     |             |
|--------------|----------------------------------|--------------|----|----|---------------|-------------|-------------------------------------|---------------|---------------|---------------|-----------------------|---------------|--------------------------|-------------|-----------------------------------------------|--------------------------------|------------|-----------------------------------------------------------|--|--|---|--------------|----------------|-----|-------------|
|              |                                  |              |    |    | rget<br>otted |             | No<br>enefi<br>tere                 |               |               | an            | ea a<br>d en<br>ED lo | tere          | d in                     | Re          | nour                                          | d as                           | per        |                                                           |  |  |   |              |                |     |             |
| S.<br>N<br>o | COMP<br>ONENT<br>S<br>/<br>CROPS | U<br>ni<br>t | ni | ni | ni            | ni          | Assis<br>tanc<br>e (in<br>Lakh<br>) | tanc<br>e (in | tanc<br>e (in | tanc<br>e (in | tanc<br>e (in         | PH<br>Y<br>(H | FIN<br>(Rs<br>.in<br>Lak | w1          | login of HORTNET which relea is now requestee |                                | for<br>ase | HORTNET for<br>which release<br>is now<br>requested (Ha.) |  |  | н | ORTI<br>MC a | in of<br>IET : | and | Rem<br>arks |
|              |                                  |              | ·  | a) | hs)           | G<br>e<br>n | G S T To tal                        |               |               | G<br>e<br>n   | S<br>C<br>P           | T<br>S<br>P   | To<br>tal                | G<br>e<br>n | S<br>C<br>P                                   | $c \mid s \mid \frac{To}{tal}$ |            |                                                           |  |  |   |              |                |     |             |
| 1            |                                  |              |    |    |               |             |                                     |               |               |               |                       |               |                          |             |                                               |                                |            |                                                           |  |  |   |              |                |     |             |
| 2            |                                  |              |    |    |               |             |                                     |               |               |               |                       |               |                          |             |                                               |                                |            |                                                           |  |  |   |              |                |     |             |

#### **B.** Area Expansion - Vegetables

#### Objective:

- ✓ To ensure timely supply of vegetables all-round the year.
- ✓ To supply quality vegetables.
- ✓ To replace traditional varieties of vegetables with hybrid varieties.
- ✓ To take up Hybrid Vegetables only in identified crop colonies.

| S1.No | Item       | Max. permissible cost | Pattern of Assistance |
|-------|------------|-----------------------|-----------------------|
| 1     | Vegetables | <b>3</b>              |                       |
|       | i) Hybrid  | Rs.50,000/ ha         | 40% of the cost.      |

The pattern of assistance & guidelines for Area Expansion- Vegetables (hybrid) (Tomato, Brinjal, Chillies & Cucurbits) are as mentioned below:

#### 1. TOMATO, BRINJAL SEEDLINGS

### Subsidy Maximum 1 Ha. / beneficiary

| S.<br>No | Component                                                                                                                                      | Total permissible cost per Acre (in Rs.) | Subsidy<br>per Acre<br>@ 40% | Farmer<br>contribution | subsidy & non subsidy to<br>whom to be released                                                                                                                                                                                                                                               |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Seedlings @ 1.00<br>rupee per Seedlings<br>(8000 seedlings<br>required per 1 acre)<br>(Rs. 1.00 rupee x<br>8000=8000)<br>inclusive of packings | 8000                                     | 6500                         | 1500                   | 1. Non-subsidy an amount of Rs. 1500/- per acre shall be paid in favour of ADH-COE, Jeedimetla / ADH-COE, Mulugu in the form of Demand Draft and the same should be submit to the ADH-COE, Jeedimetla / ADH-COE, Mulugu at the time of lifting seedlings under intimation to the Head Office. |
| 2        | Transportation charges                                                                                                                         |                                          |                              | 0                      | 2. Subsidy an amount of Rs.6500/- shall be released to the ADH-COE, Jeedimetla / ADH-COE, Mulugu for supplying of Seedlings by the                                                                                                                                                            |
| 3        | Labour charges                                                                                                                                 | rges 5000 0 5                            |                              | 5000                   | Head Office.                                                                                                                                                                                                                                                                                  |
| 4        | Inputs (Fertilizers &<br>Pesticides)                                                                                                           | ilizers & 6500 1000 5500                 |                              | 5500                   | 3. Subsidy an amount of Rs.1000/- shall be released to the Farmers accounts towards inputs after submission of the bills for an amount of Rs.6500/- per Acre by the Head Office.                                                                                                              |
|          |                                                                                                                                                |                                          |                              |                        | 4. The transportation charges of Rs. 500/- per Acre shall be released to the concerned DHSOs by the Head Office.                                                                                                                                                                              |
|          | TOTAL                                                                                                                                          | 20000                                    | 8000                         | 12000                  | 5. Available interest funds may be utilized towards meeting transportation charges by the DHSOs for time being and same shall be reimbursement to DHSOs on submission of bills and incorporating in HORTNET.                                                                                  |

#### 2. CHILLIES/CAPSICUM SEEDLINGS

#### Subsidy Maximum 1 Ha. / beneficiary

| S.<br>No | Component                                                                 | Total permissible cost per Acre (in Rs.) | Subsidy<br>per Acre<br>@ 40% | Farmer contribution @ 0.20 paise per seedling | subsidy to whom to be released                                                                                                                                                                                                                                                                 |  |  |  |
|----------|---------------------------------------------------------------------------|------------------------------------------|------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1        | Seedlings @ 1.25 rupee<br>per Seedlings (Rs. 1.25<br>rupee x 6400 = 8000) | 8000                                     | 6720                         | 1280                                          | 1. Non-subsidy an amount of Rs. 1280/- per acre shall be paid in favour of ADH- COE, Jeedimetla / ADH-COE, Mulugu in the form of Demand Draft and the same should be submit to the ADH-COE, Jeedimetla / ADH-COE, Mulugu at the time of lifting seedlings under intimation to the Head Office. |  |  |  |
| 2        | Transportation charges                                                    | 500                                      | 00 500 0                     |                                               | 2. Subsidy an amount of Rs.6720/- shal be released to the ADH-COE, Jeedimetla ADH-COE, Mulugu for supplying of                                                                                                                                                                                 |  |  |  |
| 3        | Labour charges                                                            | 5500                                     | 0                            | 5500                                          | Seedlings by the Head Office.  3. Subsidy an amount of Rs.780/- shall be released to the Farmers accounts towards                                                                                                                                                                              |  |  |  |
| 4        | Inputs (Fertilizers & Pesticides)                                         | 6000                                     | 780                          | 5220                                          | inputs after submission of the bills for an amount of Rs.6000/- per Acre by the Head Office.  4. The transportation charges of Rs. 500/- per Acre shall be released to the concerned                                                                                                           |  |  |  |
|          | TOTAL                                                                     | 20000                                    | 8000                         | 12000                                         | DHSOs  5. Available interest funds may be utilized towards meeting transportation charges by the DHSOs for time being and same shall be reimbursement to DHSOs on submission of bills and incorporating in HORTNET                                                                             |  |  |  |

#### 3. CUCURBITS / BITTER GOURD SEEDLINGS

#### Under SC & ST categories

#### Subsidy Maximum 1 Ha. / beneficiary

| S.<br>No | Component                                                                                 | Acre (in Rs.) |      | Farmer<br>contribution | subsidy to whom to be released                                                                                                                                                                               |
|----------|-------------------------------------------------------------------------------------------|---------------|------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Seedlings @ 3.55<br>rupees Total No of<br>Seedlings 2500 per<br>Acre (3.55x2500=<br>8875) | 8875          | 7500 | 1375                   | 1.Non-subsidy an amount of Rs. 1375/- per acre shall be paid in favour of ADH-COE, Jeedimetla / ADH-COE, Mulugu, in the form of Demand Draft and the same should be submit to the ADH-COE, Jeedimetla / ADH- |
| 2        | Transportation charges                                                                    | 500           | 500  | 0                      | COE, Mulugu at the time of lifting seedlings under intimation to the Head Office.                                                                                                                            |
| 3        | Labour charges                                                                            | 2500          | 0    | 2500                   | 2. Subsidy an amount of Rs.7500/- shall be released to the ADH-COE, Jeedimetla / ADH-COE, Mulugu for supplying of Seedlings by the Head Office.                                                              |

| 4 | Inputs (Fertilizers & Pesticides) | 8125  | 0    | 8125  | 3. The transportation charges of Rs. 500/- per Acre shall be released to the concerned DHSOs 4. Available interest funds may be utilized towards meeting transportation charges by the DHSOs for time being and same shall be |
|---|-----------------------------------|-------|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | TOTAL                             | 20000 | 8000 | 12000 | reimbursement to DHSOs on submission of bills and incorporating in HORTNET                                                                                                                                                    |

- i. Subsidy will be given to maximum 1 ha per beneficiary
- ii. The DHSOs should identify the farmers nearby surrounding the District Head Quarters or municipalities or urban local bodies.
- iii. This activity preferably be taken up in cluster approach. Each cluster should be not less than 10 ha. keeping in view of market potentiality.
- iv. In case of below 1 Ha farmers the subsidy will be admissible on prorate basis.
- v. The subsidy is 40% of the total cost subject to a maximum of Rs. 20,000 per Ha and cost norms as indicated in the above tables. Though the subsidy amount is nil for certain components, the farmer has to incur expenditure as per indicted admissible unit costs in order to avail assistance. If other components are not covered, the COEs will not get subsidy portion to full extent towards supply of seedlings.
- vi. The non-subsidy portion towards seedlings cost shall to be paid in the form of DD, drawn in favor of "ADH-COE, Jeedimetla / ADH-COE, Mulugu".
- vii. Transportation charges shall be reimbursed to DHSOs (or) farmers (incase farmer borne transportation charges himself) on submission of bills and incorporating in HORTNET
- viii. The farmer shall submit the necessary bills/vouchers towards Inputs for arranging of subsidy to the farmers accounts through DBT.
  - ix. The subsidy portion for seed component will be released to ADH-COE, Jeedimetla / ADH-COE, Mulugu.
  - x. The farmers are to be trained in advance on the latest technologies in cultivation aspects INM / IPM /growing of vegetables under shade nets etc. for getting higher yields / higher productivity.
- xi. The clusters are to be provided with infrastructure facility like Pre cooling unit, refer vans, collection grading centers, vending vans etc., under MIDH / RKVY and tied up with market group of farmers registered and their produces are to be supplied to Rythu Bazars / housing colonies.

- xii. The inputs (INM / IPM) required for the cultivation are to be supplied as per the recommended doses given by the local scientists of Horticulture University.
- xiii. The DHSOs are not permitted to inter change the budget allocation among the sub components and should claim the subsidy as per the indicators given for each component.
- xiv. The cost involved in components like preparation of land, planting, staking, labour cost and intercultural operations should be borne by the beneficiary.
- xv. The identified beneficiaries should be uploaded in the HORTNET.
- xvi. The CLHSO is responsible for proper inspection, certification of invoice, and obtaining digital photograph of farmers along with material supplied on subsidy in their Jurisdiction.
- xvii. Priority should be given to woman farmers and SHG groups.
- xviii. The CLHSO should record the data on production / productivity after adoption of latest technology in cluster by farmers.
- xix. Micro irrigation is to be tied up with TSMIP wherever feasible for getting better yields.
- xx. The District officers shall send the beneficiary list along with DMC approval to the Head office, after planting for release of Subsidy after uploading the beneficiary information in Hortnet.

## All District officers should send information in the annexure prescribed below for release of subsidy along with DMC approval.

|          |                           |              |                                | RELE                            | ASE           | - Al           | INE                              | KURE              | -1            |                                          |                                                                            |                         |                   |                                                        |                     |                    |
|----------|---------------------------|--------------|--------------------------------|---------------------------------|---------------|----------------|----------------------------------|-------------------|---------------|------------------------------------------|----------------------------------------------------------------------------|-------------------------|-------------------|--------------------------------------------------------|---------------------|--------------------|
| S.<br>No | COMPO<br>NENTS<br>/ CROPS | U<br>ni<br>t | Assist<br>ance<br>(in<br>Lakh) | FIN<br>(Rs.i<br>n<br>Lak<br>hs) | er<br>H<br>wh | enefi<br>ntere | d in E<br>n of<br>NET f<br>eleas | ED<br>For<br>e is | ar<br>H<br>wh | nd en<br>ED lo<br>ORTI<br>ich r<br>ow re | chiev<br>tered<br>ogin o<br>NET f<br>eleas<br>quest<br>(a.)<br>T<br>S<br>P | in<br>of<br>for<br>e is | Re<br>ent<br>of I | mour<br>lease<br>ry in<br>HORT<br>MC a<br>(R<br>S<br>C | d as<br>ED 1<br>NET | per<br>ogin<br>and |
| 1        |                           |              |                                |                                 |               |                |                                  |                   |               |                                          |                                                                            |                         |                   |                                                        |                     |                    |
| 2        |                           |              |                                |                                 |               |                |                                  |                   |               |                                          |                                                                            |                         |                   |                                                        |                     |                    |

|       |               |                 | Annexi       | ure-2        |                        |       |
|-------|---------------|-----------------|--------------|--------------|------------------------|-------|
|       | No of         | Errtont         |              | Subsidy      | amount in Rs.          |       |
| Sl.No | No of farmers | Extent<br>in Ha | Agency share | Farmer share | Transportation charges | Total |
|       |               |                 |              |              |                        |       |

#### C. Area Expansion- Spices:

The implementation guidelines for this component shall be communicated shortly. Meanwhile, the DHSOs to identify suitable beneficiary for implementation.

#### Checklist for Inspection under Area Expansion:

| S.No. | Criteria                                                                                                                                                                                                                                           | Remarks  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|       | Area Expansion:                                                                                                                                                                                                                                    |          |
| 1     | Application of the farmer along with photos                                                                                                                                                                                                        |          |
| 2     | No. of plants per Ac or Ha                                                                                                                                                                                                                         |          |
| 3     | Source of plant material                                                                                                                                                                                                                           |          |
| 4     | Spacing followed                                                                                                                                                                                                                                   |          |
| 5     | Photographs of orchards along with farmers before and after plantation with date & time                                                                                                                                                            |          |
| 6     | Drip irrigation system installed in the field                                                                                                                                                                                                      | Yes / No |
| 7     | Recommended input package was followed                                                                                                                                                                                                             | Yes / No |
| 8     | Bills and vouchers submitted for inputs                                                                                                                                                                                                            | ·        |
| 9     | Register maintained by the HO recording the details of identified beneficiaries i.e., land details/crop/variety/source of plant material/ date of planting/ inputs applied/ non subsidy particulars/bank account no. and IFSC code                 |          |
| 10    | Date of approval of District Mission Committee                                                                                                                                                                                                     |          |
| 11    | The details of beneficiary were uploaded in the HORTNET with field photos of 3 stages. The 3 stages photos should be clubbed and uploaded to HORTNET as field photo (Pit digging, during Plantation and after Plantation along with beneficiaries) |          |
| 12    | Current Status of implementation of Scheme.                                                                                                                                                                                                        |          |

HEO HO DHSO

#### II. 2<sup>nd</sup> year & 3<sup>rd</sup> year maintenance

#### A. 2nd Year maintenance of plantations established during 2018-19

- ➤ **75**% of survival is mandatory for availing assistance under 2<sup>nd</sup> year maintenance.
- $\triangleright$  The beneficiaries have to take up gap filling on their own to maintain **75%** of the survival garden under  $2^{nd}$  year maintenance.

## PATTERN OF ASSISTANCE Per Ha. TO BE FOLLOWED FOR 2<sup>nd</sup> YEAR MAINTENANCE PROGRAMME (GARDENS ESTABLISHED DURING 2018-19)

| S1.No | Nome of the Coop                                    | Assistance (in Rs. per Ha.) -<br>II Year (2019-20) |        |                     |  |  |  |
|-------|-----------------------------------------------------|----------------------------------------------------|--------|---------------------|--|--|--|
| S1.NO | Name of the Crop                                    | Plant<br>Material                                  | Inputs | Total<br>Assistance |  |  |  |
| 1     | Mango (5m x 5m)( Himayat, Dasheri,<br>Kesar)        | 1200                                               | 2080   | 3280                |  |  |  |
| 2     | Guava (3m x 3m)                                     | 3336                                               | 2530   | 5866                |  |  |  |
| 3     | Pomegranate (5m x 3m)                               | 1670                                               | 3664   | 5334                |  |  |  |
| 4     | Citrus (Sweet orange/Kinnow/<br>Mandarin) (6m x 6m) | 966                                                | 2234   | 3200                |  |  |  |
| 5     | Acid lime (6m x 6m)                                 | 966                                                | 2234   | 3200                |  |  |  |
| 6     | Custard apple (2.5 x 2.5m)                          | 4000                                               | 4480   | 8480                |  |  |  |
| 7     | Fig (2.5 X 2.5m)                                    | 3520                                               | 3120   | 6640                |  |  |  |

#### B. 3rd Year maintenance of plantations established during 2017-18

- ▶ **90**% of survival is mandatory for availing assistance under 3<sup>rd</sup> year maintenance.
- ➤ The beneficiaries have to take up gap filling on their own to maintain **90%** of the survival garden under 3<sup>rd</sup> year maintenance.

## PATTERN OF ASSISTANCE Per Ha. TO BE FOLLOWED FOR 3<sup>rd</sup> YEAR MAINTENANCE PROGRAMME (GARDENS ESTABLISHED DURING2017-18)

|     |                                 | Assistance (in Rs. per Ha.) - |        |            |  |  |
|-----|---------------------------------|-------------------------------|--------|------------|--|--|
| S1. | Name of the Crop                | III Year (2018-19)            |        |            |  |  |
| No  | Name of the Crop                | Plant                         | Innuto | Total      |  |  |
|     |                                 | Material                      | Inputs | Assistance |  |  |
| 1   | Mango (5m x 5m)                 | 480                           | 2800   | 3280       |  |  |
| 2   | Guava (3m x 3m)                 | 1332                          | 4534   | 5866       |  |  |
| 3   | Apple Ber (5x5 M)               | 640                           | 2160   | 2800       |  |  |
| 4   | Pomegranate (5m x 3m)           | 670                           | 4664   | 5334       |  |  |
| 5   | Citrus (Sweet orange) (6m x 6m) | 392                           | 2808   | 3200       |  |  |
| 6   | Acid lime (6m x 6m)             | 392                           | 2808   | 3200       |  |  |
| 7   | Custard Apple (2.5 x 2.5 m)     | 1600                          | 6880   | 8480       |  |  |
| 8   | Fig (2.5 x 2.5 m)               | 1480                          | 5160   | 6640       |  |  |

- ✓ While calculating the total cost as per the package, the subsidy amount indicated for each sub-component under IPM / INM should be strictly followed and no diversification of funds from one input to another is allowed i.e., from Bio pesticide to chemical pesticide/organic manures to inorganic fertilizers etc.
- ✓ Before extending input assistance to the beneficiaries under  $2^{nd}$  and  $3^{rd}$  year maintenance, DMC should take necessary proactive steps so that beneficiary shall be motivated to take up gap filling on his/her own to maintain 75% and 90% survival under  $2^{nd}$ %  $3^{rd}$  year respectively.
- ✓ The identified beneficiaries should be uploaded in the HORTNET.
- ✓ The District officers shall send the beneficiary list along with DMC approval to the Head office for release of Subsidy after uploading the beneficiary information in Hortnet.
- ✓ The Head office will release the Subsidy to the farmers account directly through online.
- ✓ 100% inspections by HO is mandatory. Whereas, DHSOs should inspect a minimum of 50% of beneficiary's fields.

## All District officers should send information in the annexure prescribed below for release of subsidy along with DMC approval.

|          | RELEASE – ANNEXURE        |          |                                |   |                                    |                                                                                      |                                                                                |         |                    |         |             |         |           |         |             |         |           |
|----------|---------------------------|----------|--------------------------------|---|------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|--------------------|---------|-------------|---------|-----------|---------|-------------|---------|-----------|
| S.<br>No | COMPON<br>ENTS<br>/ CROPS | Un<br>it | Assist<br>ance<br>(in<br>Lakh) |   | rget<br>otted<br>FIN<br>(Rs.i<br>n | beneficiaries entered in ED login of HORTNET for which release is now requested Rs.i | Amount To be Released as per entry in ED login of HORTNET and pMC approval (Rs |         | per<br>ogin<br>and |         |             |         |           |         |             |         |           |
|          |                           |          |                                | ) | Lak<br>hs)                         | G<br>en                                                                              | S<br>C<br>P                                                                    | T<br>SP | Tot<br>al          | G<br>en | S<br>C<br>P | T<br>SP | Tot<br>al | G<br>en | S<br>C<br>P | T<br>SP | Tot<br>al |
| 1        |                           |          |                                |   |                                    |                                                                                      |                                                                                |         |                    |         |             |         |           |         |             |         |           |
| 2        |                           |          |                                |   |                                    |                                                                                      |                                                                                |         |                    |         |             |         |           |         |             |         |           |

#### III. CREATION OF WATER RESOURCES (FARM PONDS)

**Objective:** Farm ponds are the man-made tanks constructed for storage of water in the farmers' field during rainy season from canals, bore wells etc., and to provide lifesaving irrigation to the crops or orchards during peak / critical stages of summer to save the plants from drying up.

These are constructed by excavating the soil and depositing the earth on the banks to form bund. The HDPE geo-membrane sheet is laid in the excavated pond to arrest seepage and infiltration losses.

#### Pattern of Assistance:

| S1.<br>No | Item                                                                                              | Cost Norms                              | Pattern of Assistance                                                                                                                                                                                                       |
|-----------|---------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | Water harvesting system for individuals- for storage of water in 20mx20mx3m ponds @ Rs.125/- cum, | Rs. 1.50<br>lakh/unit for<br>20mx20mx3m | 50% of cost including 300/500 micron plastic/RCC lining. For smaller size of the ponds/dug wells, cost will be admissible on pro rata basis depending upon the command area. Maintenance will be ensured by the beneficiary |

- ➤ Individual Farm Ponds: Assistance would be provided for creating water source through construction of farm ponds for individuals. For smaller size of the ponds, cost will be admissible on pro rata basis depending upon the command area. This will also be in conjunction with MGNREGS. However, for non MGNREGS beneficiaries, assistance @ 50% of cost will be provided including the cost of plastic / RCC lining. Lining material should conform to BIS standards. Maintenance of the asset will be the responsibility of beneficiary.
- ➤ The cost norms & subsidy pattern for community & Individual farm ponds based on volume is as follows:

| S1.<br>No | Type of<br>Farm pond | % of subsidy | Unit cost per<br>cubic meter<br>volume in Rs. | Subsidy per<br>cubic meter<br>volume in Rs. |
|-----------|----------------------|--------------|-----------------------------------------------|---------------------------------------------|
| 1         | Individual           | 50           | 125                                           | 62.5                                        |

- > The ponds should be provided 1.5:1 slope.
- The DHSO/ Ho should ensure that the command area is proportionate to the size/ volume of community farm pond proposed.
- ➤ The DHSO/HO should ensure that, the farmer has to provide required bund area for his/her farm pond.
- The volume of the farm ponds may be worked out by the following formulae:

➤ The quantity of required Geo-membrane sheet may be worked out by the following formulae:

Bottom width + 2 X Side slope length + 2 X side anchoring

➤ The storage capacity of farm pond may be worked out by (Volume of the farm pond X 1000) liters

#### A) Preparation of pit:

- Mark out the outer corner of the selected field using pegs
- Measure the bottom dimension of the pond by calculating depth and slope ratio. It appears in center of the outer corner of the selected site and marked it excavation process.
- Excavate inner marked area first up to desired depth.
- After that, excavate rest area in inclined manner from one edge of bottom to top of the outer edge of same side and repeat the same for next three sides.
- > Spread the excavated soil in the depressions for leveling and also on edges to make bunds of desired height from ground level.
- Level the excavated pond in order to suppress the angular projection.
- Cut soil must be sealed or compacted unless the site is dug into a tight, clay formation so that film could be saved from puncture caused by these projections.
- After compaction, the whole area of pond should be treated with 4% atrazine (Weedicide solution) so that the plastic film could be saved from puncture caused by root infestation.

- After that all surface of pond should be smoothened properly.
- Excavate a trench of one cubic feet size on top of the bund at distance of 0.75-1.0 m from the inner edge of the pond for anchoring the HDPE film.

#### B) HDPE (high density poly-ethylene, with carbon Black)

This lining material shall be UV light resistant and one of the best available to last many years (generally 100 plus). It is used in lining under gasoline storage tanks, public dumps, toxic settling ponds, aquaculture ponds, etc. It can be heat-welded together. A minimum of 0.5 mm (500 micron) film is best suited for regular ponds.

#### C) Laying of Geo Membrane sheet:

For laying of HDPE films minimum of 0.5mm (500 micron) film are best suited for lasting of film and the following procedure are taken into consideration:

- Choose the film as per BIS /ISI mark (IS: 15351 / IS: 10889 /IS:2508)
- ➤ Use minimum of 300/500 micron black HDPE film
- ➤ Calculate the film requirement for dugout pond and cut it accordingly
- Measure and cut the film as per calculation.
- ➤ HDPE films manufactured into panels of standard widths. Therefore convert the film into a single sheet as desired either mechanically by heat- sealing machine like Hot Air fusion welding machine or manually (by overlapping 15 cm of the edge of two sheet and scrubbed lightly using emery paper or sand paper (120 grade) using bitumen/Synthetic Rubber adhesive No -998 made by fevicol so that it fit exactly to fit into the pond.
- ➤ Monitor the film in sunlight for searching/puncture hole if any, sealed the hole with bitumen/adhesive or by heat-sealing procedure.
- > The ends of the film at the surface have to be firmly buried in a trench at the bank of the pond to avoid sagging in of the film.
- > Care should be taken to avoid the wrinkles and film must be pleated at the corner.

#### D) Pointing over the film

To protect the film from damage pointing over the laid film is required. Generally, locally available material / easily available material to be used

- Over laying works can be done in many ways but most suitable and economic ways are one of them is overlaying brick alone completely on all four sides, bunds and bottom of the lined tank. Secondly construct a brick work frame of size 2' x 2' and place mortar of cement and soil (1:8) inside the frame.
- Install water inlet and outlet pipes duly fixing them in brick masonry post over laid plastic film and to measure the discharge of water from the tanks, a 'V'- notch weir can be constructed.
- Drainage channel all along the border of the field is formed according to the gradient/slope.
- Live grass/ Turf is established on the bunds of the pond to prevent soil erosion.

## Procedure to be followed for executing of Farm Ponds for the year 2020-21:

- 1. Farmers are to be sensitized and motivated by CLHSOs/DHSOs to understand the concept of farm ponds to provide lifesaving irrigation to the orchards/ crops during peak periods of summer to save the gardens.
- 2. Beneficiaries are to be identified in Grama sabhas and list has to be approved in Grama sabha.
- 3. Preference shall be given to small and marginal farmers. SC and ST ratios shall be followed scrupulously.
- **4.** A silt trap should be provided at the entrance of the pond.
- 5. The sheet should not be folded while laying.

## 6. The Geo Membrance sheet with 500 microns is more efficitive rather than 300 microns.

7. The District Officer should collect the non-subsidy portion towards Geomembrane in the form of Demand draft in favour of District Officer from the concerned farmer in case the farmer selected empanelled firm (if any) in such cases the subsidy will be released to concerned firm.

- 8. District Officer should obtain DMC approval for the list of feasible beneficiaries identified for farm ponds.
- 9. After obtaining DMC approval, the DHSO shall issue work order to the empanelled Agency / farmer.
- 10. The farmers are given choice to choose firms either from empanelled/non empanelled to procure/purchase of Geo-membrane sheet but, the sheet should be as per specifications i.e., BIS-10889:2004/BIS-15351:2015 etc., for 300 Microns/500 Microns and the same specification of the sheet laid in farm pond should be depicted & clearly visible in the photographs which is uploaded in HORTNET.
- 11. The subsidy will only be released after fixing the fencing and name board at Farm Pond.
- 12. MI Engineer will take the MB record and Check measurement will Be done by Horticulture Officer.
- 13. The format for joint inspection is annexed.

#### 14. Super check by DHSOs - 100% verification by DHSO is mandatory.

- 15. After completion of execution of farm pond MI Engineer and concerned Horticulture office will issue the completion certificate along with photograph for record purpose at district level to the DHSO
- 16. DHSO will inspect the farm pond along with concerned HO and inspection report along with the DMC approval will be sent to the SHM Office by recommending for release of subsidy to the beneficiary.
- 17. The DHSO shall submit release proposals along with a copy of DMC approval to the Head Office for release of subsidy to the beneficiary.
- 18. Propper documentation to be made at HO and District level. Necessary land, identity & bank documents of the beneficiary (Photocopies), MB measurements, Joint inspection report, bills/vouchers and at least **03** photographs for each farm pond (Fencing, display board and BIS/ISI mark should be depicted in photographs) to be maintained in the office.
- 19. All the farm ponds should be integrated with Micro irrigation. Under such conditions installation of sand filter is mandatory.

#### 20. Fencing & Erection of display board are mandatory.

- 21. The fencing should be done by the farmer with his own cost.
- 22. A Display board (Iron) of size 2'x2' ft containing the following information in Telugu should be placed near the farm pond.

# Department of Horticulture Mission for Integrated development of Horticulture (MIDH)

Name of farmer:

Extent of land & crop:

Type of Farm Pond: Individual / Community

Size of pond:

Capacity of pond (litres):

Total expenditure: Rs.

Subsidy amount: Rs.

Non subsidy amount: Rs.

Year of sanction:



#### **Annexure**

#### Format for Joint inspection report for individual farm ponds

| Name of the<br>Beneficiary,<br>Village &<br>Mandal &<br>Survey No |                                  |  | Volume<br>of the<br>Pond | Actual<br>command<br>area (Ha) | Total<br>Expen<br>diture<br>(in Rs.) | Recommended<br>subsidy as per<br>MIDH Norms<br>@ Rs.62.5 per<br>cubic meter<br>(in Rs.) |
|-------------------------------------------------------------------|----------------------------------|--|--------------------------|--------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------|
|                                                                   | Top (length X width)             |  |                          |                                |                                      |                                                                                         |
|                                                                   | Bottom (length X width)          |  |                          |                                |                                      |                                                                                         |
|                                                                   | At Ground level (length X width) |  |                          |                                |                                      |                                                                                         |
|                                                                   | Depth                            |  |                          |                                |                                      |                                                                                         |

#### Certificate:

This is to certify that,

- 1. The farmer has constructed individual farm pond of mentioned dimensions & volume.
- 2. The farmer has used BIS/ISI standard lining sheet for lining of the farm ponds.
- 3. All the original purchase bills of the items for Expenditure incurred have been verified and found correct.
- 4. The farmer has arranged fencing around the pond and also erected display board.
- 5. Recommended for release of subsidy of Rs. -----/- towards construction of individual farm pond as per MIDH norms.

| MIE | CLHSO/HO | DHSO |
|-----|----------|------|

### V. PROTECTED CULTIVATION (PRECISION FARMING)

#### Pattern of Assistance:

| S.<br>No | Item                                         | Max permissible<br>Cost                    | Pattern of Assistance                                                                          |
|----------|----------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------|
| 1        | Naturally Ventilated<br>Poly house (Tubular) | Rs.844 per sqm<br>(>2080sqm to<br>4000sqm) | 50% of the unit cost i.e., Rs.422.00 per sqm.  Maximum eligibility is 4000 sqm per beneficiary |
| 2        | Construction of Shade<br>Net Houses          | Rs.710 per Sqm                             | 50% of the unit cost i.e., Rs.355.00 per sqm.  Maximum eligibility is 4000 sqm per beneficiary |
| 2        | Plastic Mulching                             | Rs. 32,000/ha                              | 50% of the total cost limited to 2 ha per beneficiary.                                         |

#### 1. POLY HOUSES

#### **Objectives:**

- Enhancing productivity.
- ❖ Promotion of high value Horticulture crops under poly houses
- Year round production of floricultural crops and off season production of vegetables & fruit crops.

#### Points to be considered while constructing Poly house:

East and South for the sun is excellent for the green house, which can remain open on both these sides, but it should be shaded on the north and the west to protect from winds.

- \* The site should be free from shadow.
- ❖ The site should be at a higher level than the surrounding land with adequate drainage facility.
- ❖ Availability of good quality irrigation water and electricity.
- ❖ pH of irrigation water should be in the range of 5.5 to 7.0 and EC between 0.1 to 0.3mS/cm.
- ❖ pH of soil should be in the range of 5.5 to 6.5 and EC between 0.5 to 0.7mS/cm.
- ❖ Structure should withstand to minimum wind velocity of 80.6 miles per/hr or 130 Km/hr or 36 Meter per second.

### I. General Guidelines & Procedure to apply for assistance

- 1. The cases shall be entertained on First Come First Serve Basis.
- 2. The applicant shall be responsible for the completion of all required documents. Incomplete documents do not entitle applicant to avail assistance. The application shall be considered only after submission of all the documents.
- 3. Farmer will apply to concerned DHSO office through HO of concerned block with complete required documents as per check-list.
- 4. DHSO will scrutinize the applications and shall submit to Head office along with DMC approval for placing before SLEC.
- 5. Head office will issue administrative sanction letter after approval from SLEC.
- 6. In case of finance by Bank, the DHSO will verify the documents. If found as per check-list, will send second copy to the bank with presanction letter to bank for sanctioning the loan of the project.
- 7. Bank after sanctioning the loan amount of project will send a copy of sanction letter and appraisal report to DHSO for the sanction of project. The date of receiving of appraisal report in DHSO office shall be treated as first day of application and will be considered based on available targets.
- 8. All the cases must be entered through online on HORTNET in case assistance is to be availed under MIDH scheme.
- 9. The programme for protected cultivation should be taken up in close coordination with the Precision Farming Development Centre (PFDC), PJTSAU, Hyd.

#### II . Eligibility Criteria for applicant:

- 1. Minors are not eligible.
- 2. Only farmer can be a beneficiary under the schemes. The document viz. Ration card/voter card/Aadhar card/Domicile/Passport etc., contact mobile no. are required.
- 3. Farmer means a person having land ownership in one's name. For this he has to submit Land Records: Original Pattadar Pass book/Computer pahani (Latest by three months) Land verification report by Patwari and VRO. All the documents submitted shall not be more than three months old.
- 4. Farmer includes farmer's family, means husband, wife and their minor children. Ration card is required to prove family unit.
- 5. The adult son/daughter or in case of his/her death, his/her widow/widower and children shall be deemed to be living with the parents or either of them. The adult son/daughter shall only be considered as separate unit only when separated from parents. It

- means they live separate from parents and this can be verified by means of Aadhaar card and/or Voter ID Card or Driving License or separate ration card having in all the cases separate address to that of their parents.
- 6. Department promotes cluster and for that farmers of Telangana State can take land on lease. But in all such cases the cluster projects should be bankable. The combined amount of assistance to such cluster projects should not increase 20% of the total financial targets of that district.
- 7. Only those applicants are eligible to apply who did not avail assistance on account of Protected Cultivation in his/her name/spouse name or in name of dependent member of his/her family from any Government agency. Further those applicants or dependent family members who have been availed assistance under this component at anytime, anywhere in Telangana State are not eligible.
- **Training:** Minimum three days training-cum-workshop regarding awareness on Protected Cultivation, issues related to Cultivation, Construction and Maintenance of Poly houses is required.
- IV. Construction of Protected Structures: The work of construction of protected structures shall preferably be completed within a period of 60-90 days. Further, an extension of maximum 30 calendar days may be considered in advance in writing.

#### V. Terms & Conditions: -

- The estimated project details designed by the technical consultant as per technical standards of MIDH should be attached to the application.
- Soil and water analysis reports from reputed labs are also to be enclosed to the proposal.
- Protected Cultivation of vegetables should be promoted under MIDH in clusters around major cities/metros. These clusters may be provided with other infrastructural facilities like pre-cooling units, cold storages, refer vans, vending carts etc. and marketing arrangements may be tied up by linking with cooperatives / private retail chain.
- Farmer/ Beneficiary is responsible for the erection of the Poly House.
- The farmers / beneficiaries are given choice to select the companies / firms for erection of poly houses, but the erection of the poly house should be as per technical specifications of MIDH. The Company/ firm must be a registered firm and should use BIS/ ISI standard material for erection.
- The farmer/ beneficiary is responsible for any damages to the structure in future.

- A display board depicting "Department of Horticulture", Telangana State (Assisted Green House with logo of MIDH).
- The payment of subsidy will be made in 2 installments. First installment will be released after receiving satisfactory Joint Inspection Team (JIT) report of completion of erection of poly house in all aspects as per technical standards. The second installment will be released by SHM after receiving satisfactory JIT report for project completion and commencement of commercial production.
- The Joint Inspection Team will comprise of DHSO, HO Concerned, representative from lending bank (if bank assisted), Scientist from PFDC, PJTSAU, Hyd, Sr. Officer from Head office and representative from 3<sup>rd</sup> party.
- Assistance should not be availed from any Government department. An affidavit duly notarized Rs. 100 stamp paper (format enclosed) to be collected from the farmer along with the proposal.
- Under Poly Houses, flowers, vegetables, medicinal and aromatic plants, spices etc. should be considered for cultivation.
- The proposals for construction of Poly House may also be implemented in project mode with credit link back ended subsidy.
- Documentation with photo graphs to be done at various stages of erection of Poly House and submit to State MIDH cell along with joint inspection report duly indicating the Name of the beneficiary, Extent, Village and Mandal.
- The photograph should clearly depict the board, unit, farmer and also committee members of joint inspection team.
- The beneficiary should utilize the structure for a period of 15 years for the purpose it was sanctioned.
- **VI**. DMC approval has to be obtained and list of beneficiaries should be submitted to the state MIDH cell for approval of State Level Executive Committee.
- **VII.** Administrative sanction proceedings will be issued by the state MIDH Cell after SLEC approval duly informing the conditions along with the design, specifications, date of completion etc.
- **VIII. Inspection**: There shall be Two inspections.
  - a. **First Inspection**: First Inspection shall be conducted by Joint Inspection Team (JIT) consisting of DHSO, HO Concerned, representative from lending bank (if bank assisted), Scientist from PFDC, PJTSAU, Hyd, Sr. Officer from Head office and representative

from 3<sup>rd</sup> party after completion of erection of poly house in all aspects as per technical specifications of MIDH. This inspection will be conducted after call from farmer/firm in written to DHSO of the District with assurance that the erection of poly house has been completed as per technical specifications of MIDH. In case of bankable cases joint Inspection team along with Banker shall carry out the inspection.

- b. **2<sup>nd</sup> & Final inspection**: 2<sup>nd</sup> & final inspection shall be conducted by JIT after project completion and commencement of commercial production in the structure.
- c. The DHSO/ HO should inspect the site at least on monthly basis and should guide the farmer in all aspects like maintenance of poly house, production practices, marketing status etc.,

**IX. Insurance of Poly house**: The insurance of Poly house is mandatory and is the responsibility of farmer. Submission of insurance certificate is mandatory for release of 1<sup>st</sup> installment subsidy.

**X. Marketing**: The Marketing of produce of Polyhouse is the responsibility of farmer.

# Financial Assistance by MIDH/Department of Horticulture TELANGANA STATE

Name : S/o :

Mandal :

District : Component :

Village

Area In Sqmt : Assistance :

Year of Sanction:

# Technical specifications for naturally ventilated Poly House.

\*\* Products with BIS standards only are accepted.

| Items Description / specifications |                                                                                               |                      |                    |  |  |  |  |
|------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|--------------------|--|--|--|--|
| Product                            | Naturally ventilated green house/ Poly house                                                  |                      |                    |  |  |  |  |
| Size                               | 2080-4000 sq.mts                                                                              |                      |                    |  |  |  |  |
| Orientation                        | Preferably North South gutter direction                                                       |                      |                    |  |  |  |  |
| Width of each bay                  | 8 meters                                                                                      |                      |                    |  |  |  |  |
| Distance between consecutive       | 4.0 m                                                                                         |                      |                    |  |  |  |  |
| column pipes                       |                                                                                               |                      |                    |  |  |  |  |
|                                    |                                                                                               |                      |                    |  |  |  |  |
|                                    | Area (m²)                                                                                     | Plane land           | Hilly area (m)     |  |  |  |  |
|                                    |                                                                                               | (m)                  |                    |  |  |  |  |
| Ridge (Central ) height            |                                                                                               |                      |                    |  |  |  |  |
|                                    | 2080 to 4000                                                                                  | 6.5-7.5              | 7 to 7.5           |  |  |  |  |
|                                    |                                                                                               |                      |                    |  |  |  |  |
|                                    |                                                                                               | _                    | 3 to 1.5m slanting |  |  |  |  |
| Ridge vent                         | 0 /                                                                                           |                      | l be provided in   |  |  |  |  |
|                                    | slanting position                                                                             |                      | 1 0 1              |  |  |  |  |
| Crittan hairlet                    |                                                                                               | -                    | onwards from the   |  |  |  |  |
| Gutter height                      |                                                                                               |                      | green house and    |  |  |  |  |
| Gutter slope                       | 1.25-2%                                                                                       | climatic conditions) |                    |  |  |  |  |
|                                    |                                                                                               |                      |                    |  |  |  |  |
| Longitudinal slope                 | 0-2%                                                                                          |                      |                    |  |  |  |  |
|                                    | 2 mm thick and 450 mm width GI Sheet with                                                     |                      |                    |  |  |  |  |
| Gutter material                    | perimeter of 450 mm and with industrial press,                                                |                      |                    |  |  |  |  |
|                                    | 100% leakage proof of galvanized sheet minimum                                                |                      |                    |  |  |  |  |
|                                    | of 275 GSM (grams per sq.mt.) Zinc coating.  Gothic shape with roof and side ventilation. The |                      |                    |  |  |  |  |
|                                    | structure is designed to be enough to with stand                                              |                      |                    |  |  |  |  |
| Structural design                  | wind speed minimum 120 km / hour. It is to                                                    |                      |                    |  |  |  |  |
|                                    | provide provision for opening one port at either                                              |                      |                    |  |  |  |  |
|                                    | side for entry of small tractor / power tiller for inter                                      |                      |                    |  |  |  |  |
|                                    | cultural practices.                                                                           |                      |                    |  |  |  |  |
|                                    | Complete structure made of hot dip galvanized                                                 |                      |                    |  |  |  |  |
|                                    | steel tubular pipes with a minimum of 360 GSM                                                 |                      |                    |  |  |  |  |
| Start at a second                  | (with Zinc coated on continuous procedure to meet                                             |                      |                    |  |  |  |  |
| Structure                          | the quality requirements or equivalent section                                                |                      |                    |  |  |  |  |
|                                    | confirming). BIS standards having wall thickness                                              |                      |                    |  |  |  |  |
|                                    | 2mm; structural member should be joined with fasteners (HOT Dip Galvanized nuts and bolts)    |                      |                    |  |  |  |  |
|                                    | Properly.                                                                                     |                      |                    |  |  |  |  |
| Columns                            | 76mm OD, 2mm thick. Hot Dip 360GSM GI.                                                        |                      |                    |  |  |  |  |
| Trusses of 8 m long preferably     | Bottom cord 60                                                                                | mm OD, 2mm           | thick, 8 mt. long, |  |  |  |  |
| without joints for better load     | Hot Dip 360 GSM GI.                                                                           |                      |                    |  |  |  |  |
| bearing.                           |                                                                                               |                      |                    |  |  |  |  |

| Items                                                                                | Description / specifications                                                                                                                                                                                                                                                                |  |  |  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Trusses member/ Arch's                                                               | 50mm OD with 2mm thickness. Bracing 33mm OD with 2.0mm thickness G.I. Pipe Structural members to be fitted in plated nuts, bolts and                                                                                                                                                        |  |  |  |
|                                                                                      | washers without welding. (33 mm bracing to increase the strength and to with stand vertical and horizontal pressures.)                                                                                                                                                                      |  |  |  |
| Stay/ Hockey pipes                                                                   | 60mm OD with 2mm thickness, fixed in the ground without any joints and welding at a distance of 2.5 m.                                                                                                                                                                                      |  |  |  |
| Purline                                                                              | 48 mm OD with 2.0mm thickness at ridge gutter arch and 42/43 OD with 2.0 mm thickness for 2 <sup>nd</sup> purline.                                                                                                                                                                          |  |  |  |
| Purline member and other                                                             | 43 mm,2mm thickness                                                                                                                                                                                                                                                                         |  |  |  |
| Horizontal bracings                                                                  | 42mm OD with 2mm thickness horizontal bracing 2 No's must provide each bay in both sides.                                                                                                                                                                                                   |  |  |  |
| Cross Bracing                                                                        | Every 3 <sup>rd</sup> column top to 2 <sup>nd</sup> column bottomof both sides must be connected 42mm OD with 2mm thickness GI pipe to ground the wind load. (In vegetable Poly houses to take the weight of the crop and transfer the wind pressure cross bracings are essential).         |  |  |  |
| Bottom to pillar Bracing                                                             | 33mm OD with 2mm thickness 1.2m long bracing to be fixed from pillar to bottom.                                                                                                                                                                                                             |  |  |  |
| Foundations                                                                          | Insert GI Pipes of minimum 76mm OD 3mm thickness with 1mm tapered top 1ft. or more to have foundation depth of not less than100cm or more depth depending upon soil type and prevailing wind condition, grouted with cement concrete mixture of 1:2:3 using telescopic insertion of column. |  |  |  |
|                                                                                      | (or) GI Pipes of minimum 60 mm OD & 3mm thickness (@4.20 kg/m)                                                                                                                                                                                                                              |  |  |  |
| Fasteners                                                                            | All nuts and bolts must be of high tensile strength and HOT dip galvanized.                                                                                                                                                                                                                 |  |  |  |
| Entrance room Indoor (not required upto 560 sq.mt. from 1000sq. mts it is required.) | One entrance room of size 3x3x2.5 mts. (LxWxH) need to be provided and covered with Poly carbonate UV stabilized transparent with sliding arrangement. Outer hinge door of size 1.5m width and 2.5m height and sliding type.                                                                |  |  |  |
| Cladding material (Poly film)                                                        | UV stabilized 200 micron 5 layers co-extruded anti drip/mist, anti dust, diffused/ IR blocking (sulphur resistant for Rose) having minimum 85% level of light transmittance.                                                                                                                |  |  |  |
| Fixing of cladding materials                                                         | All ends/ joints of plastic film need to be fixed with two way aluminium (220grams/RM) / GI with 0.6 mm thickness profiles with suitable locking                                                                                                                                            |  |  |  |

| Items                                                                                         | Description / specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                               | arrangements along with curtain top. Fixing of cladding material shall be done between 11.00 AM to 3.00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Spring insert                                                                                 | Zig zag spring high carbon steel with spring action wire, galvanized of 2-3 mm diameter must be inserted to fix shade net/ Polyfilm/ insect proof net into aluminium / GI profile.                                                                                                                                                                                                                                                                                                                                                                            |
| Curtains and insect screens (mono x mono is nylon fibre, inter locked, woven mesh, more life) | i)UV stabilized 200 micron 5 layers co-extruded transparent plastic film should be provided as curtains on all sides having manual operated crank mechanism. ii) 40 mesh (115 to 120gsm) nylon /shade insect proof nets (UV stabilized), of 4.5 mts height above all four sides upto gutter height (crop specific). iii)50% Mono x Mono shade net of 125 GSM, should be fixed at side ventilators below the curtains. Rollup side GI pipes with uniform thickness throughout the side length of GH are suggested to ensure smooth functioning of the curtain. |
| Shadenet                                                                                      | UV stabilized mono x mono 50 % (115 to 120gsm) shading net has to be provided horizontally at gutter height, below the UV sheet – inside the greenhouse with manually operated mechanism for expanding and retracting. The area covered by shade net should be equal to the net cultivable area of green house without sagging.                                                                                                                                                                                                                               |
| Side apron                                                                                    | UV stabilized HDPE woven fabric, not less than 200 GSM thick for a height of 60cm and 40 cm buried below ground vertically and 20cm horizontally. (HDPE woven fabric of 200 GSM will have more stability and with stand the pressure of upward as well as horizontal wind better than the polythene film)                                                                                                                                                                                                                                                     |
| Erection of Trellies                                                                          | For cultivation of Capsicum, Tomato and Cucumber, GI wire of 80 GSM of 4 mm (8guage) along the gable & 2.5 mm (12 guage) along the gutter with 16 lines per gable to be fixed over the beds in horizontal/ vertical direction.                                                                                                                                                                                                                                                                                                                                |
| Rain water harvesting                                                                         | Provision of PVC pipe of min 5" diameter with the lateral and ground support pipe with bend should be made, from gutter to ground for collecting rain water from the roof top. Drainage gutter and end caps to be provided.                                                                                                                                                                                                                                                                                                                                   |

<sup>\*</sup> Hard surface path of 1 mt. wide is to be provided to facilitate the movement in the poly house

# **MI Component**

Indicative Quantity of Material of Drip/Fogging System in Polyhouse/ Net House (as per the crop requirements)

\*\* Products with BIS standards only are accepted.

|       | ·•<br>                                         |       |
|-------|------------------------------------------------|-------|
| S1.No | Description of Items                           | Unit  |
| A     | Drip System                                    |       |
| 1     | Main and Sub-main Line PVC 63 mm x 4 kg/cm2    | Meter |
| 2     | Main Line PVC 75 mm x 4 kg/cm2                 | Meter |
| 3     | 16mm LLDPE Lateral line CL-2                   | Meter |
| 4     | Inline 16mm PCND, 1.3 to 2.4LPH @ 20-40 cm CL2 | Meter |
| 5     | Ball Valve 63 mm (Moulded Seal, Plain)         | Nos.  |
| 6     | Ball Valve 75 mm (Moulded Seal, Plain)         | Nos.  |
| 7     | Sub-main Flush Valve 40mm                      | Nos.  |
| 8     | Sub-main Line for Flushing 40 mm X 6 kg        | Meter |
| В     | Fogging Machine                                |       |
| 1     | Main and Sub-main Line PVC 50 mm x 6 kg/cm2    | Meter |
| 2     | Main and Sub-main Line PVC 63 mm x 6 kg/cm2    | Meter |
| 3     | 16mm LLDPE Lateral line                        | Meter |
| 4     | 4 way Fogger Assembly with HP LPD              | Nos.  |
| 5     | Ball Valve 50mm (Teflon Seal, Plain)           | Nos.  |
| 6     | Ball Valve 63mm (Teflon Seal, Plain)           | Nos.  |
| 7     | Sub-main Flush Valve 40mm                      | Nos.  |
| 8     | GI Wire 2mm thick                              | Meter |
| 9     | Sub-main Line for Flushing 40 mm X 6 kg        | Meter |
| С     | Filtration Unit                                | Nos.  |
| 1     | Disc filter 25 m3/hr                           | Nos.  |
| 2     | Disc filter 40 m3/hr                           | Nos.  |
| 3     | Sand filter 10 m3/hr                           | Nos.  |
| 4     | Sand filter 25m3/hr                            | Nos.  |
| 5     | Sand filter 40 m3/hr                           | Nos.  |
| 6     | Manifold GI + GMV                              | Nos.  |
| 7     | Ventury Assembly Complete                      | Nos.  |
| 8     | Air Release Valve Assembly 1"                  | Nos.  |

#### Note:

The list above under MI component is tentative. However, the actual material to be used at site may vary as per structural design requirement and this will be binding to the firm.

#### **General Conditions of Erection**

- 1. 22 tons of material (steel) should be used for 1Acre area.
- 2. No pipes should be found welded. The bottom horizontal of 8 m length should be prepared by placing one feet section of lesser size. (in side & clamping it properly).
- 3. The apron plastic must be buried in the ground at least 50 cm from ground level.
- 4. The curtain pipe should be cut near the door in case door is placed at the centre of the side wall. The wall of poly house having more length, at centre of the wall a complete plastic without side curtain, insect net etc. should be fixed with separate profile and springs so that it can be removed as and when tractor operation is required in the poly-house.
- 5. Supplier should ensure checking of poly-house construction materials for specifications by department representatives after supply of materials at site.
- 6. If fixtures found rusted the structure will be considered incomplete.
- 7. In case of top poly-film fitted to the arches, if the length of top is more than 30 m, then the top plastic to be fitted to arch at every 24 m length by using profile and zig zag spring to avoid flapping of top plastic during winds.
- 8. Fixing of top poly-sheet should be fixed with profile and spring in the center of gutter length.
- 9. Self-drilling screw in profile should not be more than 30 cm apart
- 10. While installing the multilayer film, first insure that respective layers are facing the right direction as shown on film (e.g. inside out)
- 11. Provide a sample of one sqm size of poly-film, thermal net etc. having manufacturer's identification mark along with batch no.
- 12. Film should be tensioned tightly enough so that there should not be flapping during windy days.
- 13. The structural design should be sound enough to withstand wind velocity as per Telangana State conditions.
- 14. The companies shall get structural design verified from the structural engineer.
- 15. Regarding material used under MI component the firm will use BIS mark material. The system should run smoothly and there shall be no leakage.
- 16. Department will arrange the water source, electricity and booster pump to operate the MI system.
- 17. The overall structure should perform satisfactory in all respects.

#### FORMAT – I

### Application for Availing Assistance / Subsidy Under MIDH Through State Horticulture Mission

Recent Passport Size

### Name of the Scheme: Protected Cultivation

#### **Component: POLY HOUSE**

| 1  | Name of the Farmer                                                                                                                   | : |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 2  | Father / Husband Name                                                                                                                | : |  |
| 3  | Caste (SC/ST/BC/OC)                                                                                                                  | : |  |
| 4  | Address                                                                                                                              | : |  |
|    | Phone / Cell No.                                                                                                                     | : |  |
| 5  | Land records with Extent in Acres / Ha.<br>(Copy of Pass Book / Computer pahani)                                                     | : |  |
| 6  | Area Proposed in Sq.mtrs./Ha.                                                                                                        | : |  |
| 7  | Account No & Name of the Bank & Address                                                                                              | : |  |
| 8  | Proposed crop                                                                                                                        | : |  |
| 9  | Source of procurement of planting material                                                                                           |   |  |
| 10 | Source of Irrigation (Open well / Bore well)                                                                                         | : |  |
| 11 | Soil & Water Analysis Soil PH & EC, Irrigation water PH & EC Soil & Water Analysis reports to be enclosed. (Not needed for Mulching) | : |  |
| 12 | Estimated cost of the project Details of the project by the technical consultant to be enclosed.                                     |   |  |
| 13 | Whether any Govt. Subsidy availed previously                                                                                         | : |  |
| 14 | Any other relevant information                                                                                                       | : |  |

### Declaration

| I, declare that the particulars furnerue to the best of my knowledge and I promise that the beneficial Horticulture Mission will be used for the purpose for which the first that the first term is the second of the purpose. | it obtained from<br>th it is given and |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| in case of misuse I am liable for any action deemed to be fit by Go<br>State., including recovery of the subsidy amount with 12%<br>Government.                                                                                | 0                                      |
| Signature of the Farmer                                                                                                                                                                                                        | / Entrepreneur.                        |
| Recommendations of the Horticulture Officers                                                                                                                                                                                   |                                        |
| Check list:                                                                                                                                                                                                                    | DHSO                                   |

- 1. Pattadar Pass Book/Original Computer pahani
- 2. Detailed Project Estimate
- 3. Soil & Water Analysis
- 4. Affidavit

# WORK FLOW & CHECK LIST FOR DOCUMENTS TO BE SUBMITTED TO POLY HOUSE

| S1.<br>No. | Description                                                                                                                                                                 | Documents to be submitted by / Action to be taken |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|
| 1          | Application Form –Format-I                                                                                                                                                  |                                                   |  |  |
| 2          | Soil & Water Analysis Water Report                                                                                                                                          |                                                   |  |  |
| 3          | Affidavit – Format – II                                                                                                                                                     | Farmer                                            |  |  |
| 4          | Pattadar Pass Book Copy                                                                                                                                                     |                                                   |  |  |
| 5          | Project Estimate as per MIDH norms                                                                                                                                          |                                                   |  |  |
| 6          | Organization of training programme / Field Visit                                                                                                                            | DISTRICT OFFICER                                  |  |  |
| 7          | Application filling in Hortnet                                                                                                                                              | Farmer / HO                                       |  |  |
| 8          | District Mission Committee Approval                                                                                                                                         | DHSO                                              |  |  |
| 9          | SLEC Approval                                                                                                                                                               | State MIDH cell                                   |  |  |
| 10         | Issue of Administrative Sanction                                                                                                                                            | State MIDH cell                                   |  |  |
| 11         | Erection of Poly House                                                                                                                                                      | Farmer                                            |  |  |
| 12         | Completion & Under Taking – Format – III                                                                                                                                    | Farmer                                            |  |  |
| 13         | 1 <sup>st</sup> Joint Inspection after completion of erection<br>Format - IV                                                                                                | Committee Members                                 |  |  |
| 14         | Submission of bills & invoices                                                                                                                                              | Farmer / HO                                       |  |  |
| 15         | Sending of joint inspection report by obtaining DHM approval for sanction and release of assistance along with photo graphs to state MIDH cell for release- 1st installment | DHSO                                              |  |  |
| 16         | Uploading the bills and field photos in Hortnet                                                                                                                             | DHSO                                              |  |  |
| 17         | Release of subsidy to the beneficiary through online transfer (Hortnet)                                                                                                     | State MIDH cell                                   |  |  |
| 18         | 2 <sup>nd</sup> Joint inspection after commencement of<br>commercial production – Format -V                                                                                 | Committee Members                                 |  |  |
| 19         | Submission of release proposals along with DMC approval and Hortnet filing                                                                                                  | DHSO                                              |  |  |
| 20         | Release of funds – 2 <sup>nd</sup> installment                                                                                                                              | State MIDH cell                                   |  |  |

# FORMAT – II

# AFFIDAVIT (Rs. 100/- Stamp Paper)

| I / We (Nam                                                                                                                                                                       | ne of the Promoter / Director) son of                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Father's Name                                                                                                                                                                     | resident of (                                                                                                                    |
| residence address ) do hereby solen                                                                                                                                               | anly affirm and declare here under.                                                                                              |
| 1) That I am the director of                                                                                                                                                      | , ( name of the beneficiary )                                                                                                    |
| having its registered office at                                                                                                                                                   | , (office address of beneficiary                                                                                                 |
| ) and am fully aware of the facts re                                                                                                                                              | lating to the setting up the Green House at                                                                                      |
| (location of t                                                                                                                                                                    | the Green House) for                                                                                                             |
| (activities to be undertaken by Green                                                                                                                                             | n House ) and the application made to MIDH                                                                                       |
| for availing assistance under Develo                                                                                                                                              | opmental Schemes                                                                                                                 |
| application has been made by the understood by me and I affirm the comply with the terms and conditionade in the correct applicable sches.  3) That the proposed activities to be | undertaken by the Green House / proposal                                                                                         |
| / scheme are covered under the a                                                                                                                                                  | above scheme of MIDH and no part of the                                                                                          |
| scheme / infrastructure of the Gree                                                                                                                                               | en House is designed or assigned to be used                                                                                      |
| for any activity other than the activer or in the near future.                                                                                                                    | vities specified in the application at present                                                                                   |
| 4) That the information provided in                                                                                                                                               | the application for availing assistance under                                                                                    |
| developmental schemes –                                                                                                                                                           | is true and correct to the best                                                                                                  |
| / scheme, financial viability and                                                                                                                                                 | mates of the cost of Green House / proposal operating results have been worked out / rally accepted principles and norms in this |
| , , , ,                                                                                                                                                                           | s been availed by the promoters / directors project and component thereof from central                                           |

| b) I / We also solemnly affirm that the proposed activity in the application for |
|----------------------------------------------------------------------------------|
| availing assistance under development Schemes is                                 |
| completely new activity and not a pre - existing activity or any Componer        |
| hereof and further I assure that the unit will be utilized for the same activit  |
| or which the assistance is sought from the MIDH through State Horticultur        |
| Mission of Telangana for the economic period of 15 years. In case, if the unit i |
| nisused I am liable for any action deemed to be fit by the Govt. of Telangan     |
| ncluding recovery of the assistance amount extended. The information             |
| urnished in the application dated is true to the best of m                       |
| knowledge and belief and nothing material has been concealed.                    |
|                                                                                  |

- 7) In case of concealment of any facts in this regard, the MIDH would have right to cancel my application out right at any stage.
- 8) I will display a sign board depicting "Department of Horticulture", Telangana State (MIDH, Assisted Poly House) with logo of MIDH.
- 9) The release of subsidy is subject to actual expenditure, receipts, inspection, MIDH norms etc., In case of any discrepancy / dispute the decision of the Mission Director & Director of Horticulture is final.
- 10) I agree and resolve that the department reserves the right to modify, add or delete any term/ condition without assigning any reason thereof and shall also have right to pre and post inspect / monitor the Poly House and verify the related records at any time during the economic life of the Poly House by the concerned officers.

#### **DEPONENT VERIFICATION**

Verified on solemn affirmation at \_\_\_\_\_\_ that the content of the above affidavit are true to the best of my knowledge and belief and nothing material has been concealed.

#### **DEPONENT / COMPETENT AUTHORITY**

(To be signed by Notary with seal)

|                   |                          | Format - III      |                 | <b>D</b> . 000   |
|-------------------|--------------------------|-------------------|-----------------|------------------|
|                   |                          |                   |                 | Dt:202           |
| Го                |                          |                   |                 |                  |
| OHSO              |                          |                   |                 |                  |
| • • • • • • • • • | District                 |                   |                 |                  |
|                   | COMPL                    | ETION & UNDE      | RTAKING         |                  |
| Т                 | his is to certify that a | s per the guideli | nes and techn   | ical standards o |
| MIDH t            | he construction of Pol   | y House was con   | npleted. The fo | llowing material |
| vere si           | applied for construction | on of Poly Hous   | e in an area    | of sq.mtr        |
|                   | survey no                |                   |                 |                  |
|                   | (V),                     |                   |                 |                  |
|                   |                          | (1-1),            |                 | -                |
| S.No              | Name of the Item         | Quantity          | Rate            | Total            |
| S.NO              | Name of the Item         | Quantity          | Rate            | Amount           |
| 1                 |                          |                   |                 |                  |
| 2                 |                          |                   |                 |                  |
| 3                 |                          |                   |                 |                  |
| 4                 |                          |                   |                 |                  |
| 5                 |                          |                   |                 |                  |
|                   | Total                    |                   |                 |                  |
|                   |                          |                   |                 |                  |
| Signatı           | ıre of Farmer:           | Sigr              | nature :        |                  |
|                   |                          | Nan               | ie:             |                  |
|                   |                          |                   |                 |                  |
|                   |                          | Seal              | l :             |                  |

#### Format - IV

# FORMAT TO CONDUCT 1st JOINT INSPECTION OF POLY HOUSE BY THE COMMITTEE UNDER PROTECTED CULTIVATION COMPONENT OF MIDH THROUGH STATE HORTICULTURE MISSION OF TELANGANA STATE

Name of the Component: POLY HOUSE

|   | S1.<br>No. | Name of the<br>Farmer &<br>Address | Cate<br>gory | Village | Mandal | Survey<br>No. | Area in<br>Sq.mtrs. | Crop | Expenditure incurred by the farmer (Rs.) | Subsidy<br>recommended<br>by the<br>committee<br>(Rs.) | Re<br>marks |
|---|------------|------------------------------------|--------------|---------|--------|---------------|---------------------|------|------------------------------------------|--------------------------------------------------------|-------------|
|   | 1          | 2                                  | 3            | 4       | 5      | 6             | 7                   | 8    | 9                                        | 10                                                     | 11          |
| ſ |            |                                    |              |         |        |               |                     |      |                                          |                                                        |             |

# Certificates:

| 1) This is to certify that the above farmer has erected/ | installed Poly House |
|----------------------------------------------------------|----------------------|
| as per the Technical standards of MIDH.                  |                      |

| 2) | This is to certify that all the original purchase bills of the items for Expenditure incurred have been verified and found correct. |
|----|-------------------------------------------------------------------------------------------------------------------------------------|
| ,  | This is to certify that the above farmer is eligible to avail subsidy of Rs/                                                        |
| •  | The subsidy amount of Rs/- is commended to release to the said beneficiary towards 1st installment.                                 |

Farmer HO DHSO Banker (if)

Scientist from PFDC Sr. Officer from Head Office 3<sup>rd</sup> party member

#### Format - V

# FORMAT TO CONDUCT 2<sup>nd</sup> & FINAL JOINT INSPECTION OF POLY HOUSE BY THE COMMITTEE UNDER PROTECTED CULTIVATION COMPONENT OF MIDH THROUGH STATE HORTICULTURE MISSION OF TELANGANA STATE

Name of the Component: POLY HOUSE

|   | S1.<br>No. | Name of the<br>Farmer &<br>Address | Cate<br>gory | Village | Mandal | Survey<br>No. | Area in<br>Sq.mtrs. | Crop | Expenditure incurred by the farmer (Rs.) | Subsidy<br>recommended<br>by the<br>committee<br>(Rs.) | Re<br>marks |
|---|------------|------------------------------------|--------------|---------|--------|---------------|---------------------|------|------------------------------------------|--------------------------------------------------------|-------------|
|   | 1          | 2                                  | 3            | 4       | 5      | 6             | 7                   | 8    | 9                                        | 10                                                     | 11          |
| ſ |            |                                    |              |         |        |               |                     |      |                                          |                                                        |             |

#### **Certificates:**

- 1) This is to certify that the above farmer has erected/ installed Poly House as per the Technical standards of MIDH. The commercial production of poly house has been started.
- 2) This is to certify that all the original purchase bills of the items for Expenditure incurred have been verified and found correct.

| 3) This is to certify that the above farmer is eligible to ava | ail subsidy of Rs.           |
|----------------------------------------------------------------|------------------------------|
| /                                                              |                              |
| 4) The subsidy amount of Rs                                    | /- is                        |
| recommended to release to the said beneficiary towards 2       | 2 <sup>nd</sup> installment. |

| Farmer | НО | DHSO | Banker (if) |
|--------|----|------|-------------|
|--------|----|------|-------------|

Scientist from PFDC Sr. Officer from Head Office 3rd party member

#### 2. SHADE NET HOUSE:

Technical specifications, implementation guidelines for this component shall be communicated shortly. Meanwhile, the DHSOs to identify suitable beneficiary for implementation.

#### 3. PLASTIC MULCHING

Mulching is a practice followed for conservation of soil moisture, to check weed growth and to improve the quality and yield of Horticulture crops. Some of the tips for plastic mulching are

- ➤ The farmers are suggested to use different colours of mulching sheet i.e., Black & White (summer season), Black & Silver (Kharif and Rabi Season).
- > Transparent mulch is recommended compared to black mulch as it creates congenial microclimate for crop root zone.
- > Soil temperature profile varies under transparent and black mulches and hence for deep rooted crops black mulch is recommended.
- ➤ To remove the mulch sheet the farmers should wet the Soil before ploughing the mulching sheet after completion of the cropping.
- > Burning of mulching sheet should be avoided and it should be disposed for recycling.

#### Thickness of Film:

In plastic mulching, the thickness of mulch film should be in accordance with type & age of crops. Economics suggest that the film thickness should be the minimum possible commensurate with desired life & strength. The recommended thickness of mulch films for different crops is as under:

| Thickness (microns) | Crops Recommended                                           |
|---------------------|-------------------------------------------------------------|
| 20-25               | Annual - Short duration crops                               |
| 40-50               | Biennial - Medium duration crops                            |
| 50-100              | Perennial - long duration crops & crops taken up in Pandals |

#### Extent of Surface to be Covered under Film:

| % Coverage | Crops Recommended                    |
|------------|--------------------------------------|
| 20-25      | All creeper crops                    |
| 40-50      | Initial stage of orchard crops       |
| 40-60      | Fruit crops & cucurbitaceous         |
| 70-80      | Vegetables, Papaya, Pine apple etc., |
| 90-100     | Soil Solarization                    |

Mulching area should preferably be equivalent to the canopy of the plant (larger the canopy, larger the area of mulching and vice versa).

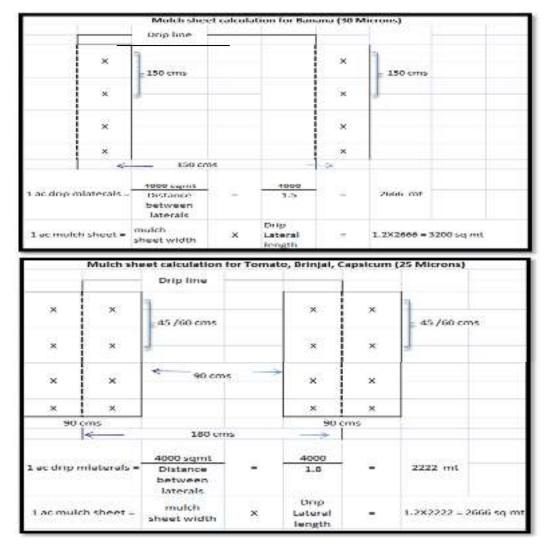
Calculation of Mulch Film Requirement (Approximately):

|        | Thicknes | ss    | Area coverage | Weight    |  |  |  |
|--------|----------|-------|---------------|-----------|--|--|--|
| Micron | Gauge    | mm    | (m2/kg)       | (Gram/m2) |  |  |  |
| 7      | 28       | 0.007 | 144           | 6.9       |  |  |  |
| 20     | 80       | 0.02  | 54            | 18.4      |  |  |  |
| 25     | 100      | 0.25  | 42            | 23        |  |  |  |
| 40     | 160      | 0.04  | 26            | 38        |  |  |  |
| 50     | 200      | 0.05  | 21            | 46        |  |  |  |
| 100    | 400      | 0.10  | 11            | 93        |  |  |  |

#### **Indicative Cost of Plastic Mulching:**

On the basis of 80% coverage of area under the film, indicative cost of mulching for Horticulture crops would be Rs. 32,000/- per ha.

Examples for calculation of requirement of Mulch Sheet:



#### Terms & Conditions:

- 1. Farmers will be given choice to procure the mulching sheet of their own choice by incurring full cost mulching material. After verification of the vouchers and Physical verification in the field, the assistance will be online transferred to the farmers account as per the eligibility and cost norms.
- 2. Farmers once availed subsidy under this component is not eligible for the  $2^{nd}$  time.
- 3. The subsidy is 50% of the permissible unit cost (limited to Rs. 16,000 / ha) with maximum limit of 2 Ha / Beneficiary.
- 4. The subsidy should be calculated on the basis of extent of surface covered under plastic mulch. On the basis of 80% coverage of area under the film, indicative cost of mulching for Horticulture crops would be Rs. 32,000/- per ha.
- 5. The selected beneficiaries should be given training programme on concept of Mulching, benefits of mulching, selection of mulch sheet, quantity required and gauge of mulch sheet.
- 6. Only Horticulture crops are eligible for assistance.
- 7. DMC approval to be obtained for identified beneficiaries and for final release of assistance.
- 8. The scheme shall be implemented for promoting intensive cultivation of vegetables in a cluster mode.
- 9. Documentation with photographs should be done after laying out of mulch sheet.
- 10. Application registration in Hortnet should be done by the concerned HO.
- 11. Uploading the bills and field photos in Hortnet should be done by the concerned HO/DHSO for release of subsidy to the beneficiaries through online transfer.

# CHECK LIST FOR INSPECTION FOR RELEASE OF FUNDS UNDER COMPONENT MULCHING

| S1.No. | Description                                                         | Remarks (YES/NO) |
|--------|---------------------------------------------------------------------|------------------|
| 1      | Application of the farmers along with photos and relevant documents |                  |
| 2      | Existing crop and spacing                                           |                  |
| 3      | Drip Irrigation system installed in the field                       |                  |
| 4      | Bills & Vouchers submitted                                          |                  |
| 5      | Details of Beneficiaries were uploaded in the HORTNET               |                  |
| 6      | DMC approval for sanction & release of funds                        |                  |
| 7      | Feedback of the farmers                                             |                  |
| 8      | Inspection report of Concerned Horticulture Officer                 |                  |

### V. HORTICULTURE MECHANISATION

#### **Objective:**

- Increasing the reach of farm mechanization to small and marginal farmers and to the regions where availability of farm power is low.
- Creating hubs for hi-tech & high value farm equipment.
- Provide financial assistance to farmers for procurement of farm machinery and implements.

| S.<br>No | Particulars                                                  | Name of the<br>Equipment                                                  | Total<br>Cost Rs<br>in Lakh | Pattern of assistance                                                                                                                                                                                                                                     | Maximum<br>Subsidy                                                                   |
|----------|--------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1        | Tractors                                                     | up to 20 PTO<br>HP                                                        | 3.00 lakh<br>per unit       | 25% of the cost subject to a maximum of Rs.0.75 lakh/unit for general category farmers and in the case if SC, ST Small & Marginal farmers, Women farmers 35% of the cost subject of a maximum of Rs.1.00 lakh/unit. (whichever is less in both cases)     | Gen –<br>Rs.75,000/-<br>per Unit &<br>SC/ST/W/<br>SF/MF- Rs.<br>1.00 Lakh/<br>Unit   |
| 2        | Sowing,<br>planting,<br>reaping and<br>digging<br>equipments | Brush<br>Cutters                                                          | Rs.0.30<br>lakh/unit        | 40 % of the Cost, Subject to a maximum of Rs. 0.12 lakh/unit for general category farmers and 50% of the Cost in case of SC, ST, Small and marginal farmers, women farmers, subject to max. of Rs.0.15 lakh per unit (whichever is less in both cases)    | Gen –<br>Rs.12,000/-<br>per Unit &<br>SC/ST/W/<br>SF/MF- Rs.<br>15,000/- per<br>Unit |
| 3        | PP equipment                                                 | Tractor mounted / operated sprayer (above 35 BHP) / Electrostatic sprayer | Rs. 1.26 lakh/unit          | 40% of the Cost, subject to a maximum of Rs.0.50 lakh/unit for general category farmers, and 50% of the cost in the case if SC, ST, Small & Marginal farmers, women farmers, subject of a maximum of Rs. 0.63 lakh/unit (whichever is less in both cases) | Gen –<br>Rs.50,000/-<br>per Unit &<br>SC/ST/W/<br>SF/MF-<br>Rs. 63,000/-<br>per Unit |

#### Note:

The assistance for above machinery is <u>percentage of assistance</u> indicated against the respective machinery vis-à-vis the category or <u>maximum subsidy allowed</u>, whichever is less in both cases.

All the DHSOs/ HOs are directed to give wide publicity of Farm Mechanization & PP equipment under MIDH programme.

- 1. The farmers having orchards are only eligible for the component of Horticulture Mechanization. The identified beneficiaries should be uploaded in the HORTNET.
- 2. The application should be collected by the concerned HO and the DHSO will scrutinize it.
- 3. The DHSO/ HO should ensure that, the beneficiary has not claimed subsidy for the same unit under any other schemes (including Agriculture Department).
- 4. The empanelled firms approved by M/s. TSAIDC, Hyderabad and their dealers are only eligible to supply farm machinery. The empanelled companies should be registered in HORTNET with their bank account details through concerned DHSOs.
- 5. The empanelled companies who get their equipment tested either from FMTTI (Farm Machinery Training and Testing Institute) Geraldine A.P. or Designated Institute from DAC are only eligible for subsidy.
- 6. All the companies / Authorized Dealers should furnish bank account numbers along with the IFSC codes to concerned DHSOs for online transfer of amounts of non-subsidy amount through RTGS only.
- 7. The empanelled companies list along with the prices should be made available to the farmers. The choice of the farmer in selection of the firms should be given priority.
- 8. After the selection of the firm and its make, the concerned HO/ DHSO should explain the details of subsidy and non-subsidy particulars to the identified beneficiaries, who are enrolled in the scheme.
- 9. The identified farmers should pay the non-subsidy amount in shape of DD drawn in favour of concerned DHSO.
- 10. The concerned DHSO shall take DMC approval for selected beneficiaries and will issue a purchase order along with the non-subsidy amount to the approved firm / authorized dealer (empanelled through TSAIDC, Hyderabad) with a copy marked to concerned farmer.

# 11. Issue of purchase order without non-subsidy amount cannot be entertained.

- 12. The firm should deliver the desired make of the machinery to the farmer.
- 13. The original invoices / bills and purchase order of the concerned firms / authorized dealer empanelled through Agros will be retained at concerned DHSO office only.
- 14. The DHSOs will send final proceeding along with annexure approved by District Collector to the Head Office for effecting the payment to the concerned firms / authorized dealer empanelled through Agros.
- 15. During disbursement of the machinery to the farmer, concerned HO, DHSO and concerned firm representative / authorized dealer should take a digital photo along with the machinery and the same is to be uploaded in HORTNET.

- 16. The subsidy amounts will be released to the approved firms / authorized through online transfer by the Head office.
- 17. The District officers should strictly follow the SC/ST allocations while implementing scheme.
- 18. The District Officers should see that the entire physical & financial targets are to be achieved as per time line, duly following the norms & guidelines without any deviation.

# All District officers should send information in the annexure prescribed below for release of subsidy along with DMC approval.

|         | RELEASE - ANNEXURE   |         |                       |               |                       |              |                               |             |                      |           |                    |               |                    |             |                    |             |                    |             |                    |           |    |                                              |                |                     |      |           |                                                    |                        |                     |                |           |                                       |               |              |          |
|---------|----------------------|---------|-----------------------|---------------|-----------------------|--------------|-------------------------------|-------------|----------------------|-----------|--------------------|---------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-----------|----|----------------------------------------------|----------------|---------------------|------|-----------|----------------------------------------------------|------------------------|---------------------|----------------|-----------|---------------------------------------|---------------|--------------|----------|
| S.<br>N | Nam<br>e of<br>equip | U<br>ni | Assis<br>tance<br>(in | tance         | tance<br>(in          | tance<br>(in | Target<br>Allotted FI<br>PH N |             | Allotted FI PH V (Rs |           | Allotted FI PH (Po |               | Allotted FI PH (Pe |             | Allotted FI PH (Pe |             | Allotted FI PH (Po |             | Allotted FI PH (Po |           | en | lo. of b<br>tered i<br>ORTNI<br>relea<br>req | n ED<br>ET foi | logir<br>whi<br>now | ı of | log<br>wl | o of Ur<br>and en<br>gin of I<br>hich re<br>equest | tered<br>IORT<br>lease | in E<br>NET<br>is n | D<br>for<br>ow | a<br>logi | ount T<br>s per on<br>n of H<br>MC ap | entry<br>IORT | in El<br>NET | D<br>and |
| 0       | ment                 | t       | Lakh<br>)             | Y<br>(H<br>a) | .in<br>La<br>kh<br>s) | G<br>e<br>n  | SF<br>/M<br>F                 | S<br>C<br>P | T<br>S<br>P          | To<br>tal | G<br>e<br>n        | SF<br>/M<br>F | S<br>C<br>P        | T<br>S<br>P | To<br>tal          | G<br>e<br>n | SF<br>/M<br>F      | S<br>C<br>P | T<br>S<br>P        | To<br>tal |    |                                              |                |                     |      |           |                                                    |                        |                     |                |           |                                       |               |              |          |
|         |                      |         |                       |               |                       |              |                               |             |                      |           |                    |               |                    |             |                    |             |                    |             |                    |           |    |                                              |                |                     |      |           |                                                    |                        |                     |                |           |                                       |               |              |          |
|         |                      |         |                       |               |                       |              |                               |             |                      |           |                    |               |                    |             |                    |             |                    |             |                    |           |    |                                              |                |                     |      |           |                                                    |                        |                     |                |           |                                       |               |              |          |

#### **Checklist for Inspection**

| S.No. | Criteria                                                                              | Remarks |
|-------|---------------------------------------------------------------------------------------|---------|
|       | HORTICULTURE MECHANIZATION                                                            |         |
| 1     | Farm implement was of the firm empanelled by TS AGROS                                 |         |
| 2     | Unique Identification Code embossed on the implement                                  |         |
| 3     | Original Bills / invoices and purchase order of the concerned firm/ authorized dealer |         |
| 4     | DMC approval was obtained                                                             |         |
| 5     | The beneficiary details have been uploaded in the HORTNET                             |         |

#### VI. INTEGRATED POST HARVEST MANAGEMENT

Under post-harvest management, activities like handling, grading, preconditioning, packaging, transient storage, transportation, distribution, curing and ripening and where possible long term storage can be taken up. Existing schemes of the Directorate of Marketing and Inspection (DMI) and National Cooperative Development Corporation (NCDC) will be leveraged to the extent possible. MIDH would include projects relating to establishment of pre-cooling units, 'on-farm' pack houses, staging cold rooms, cold storage units with and without controlled atmosphere capability, integrated cold chain system, supply of refrigerated vans, refrigerated containers, primary/mobile processing units, ripening chambers, evaporative/low energy cool chambers, preservation units, onion storage units and zero energy cool chambers. These projects will be entrepreneur driven and provided credit linked back-ended subsidy. PSUs/Government agencies/Cooperatives/growers' association recognized/registered by the DMCs, having at least 25 members, will also be entitled to avail assistance for such activities. They may avail back ended subsidy without credit link, subject to condition that they are able to meet their share of the project cost.

#### PHM Projects- Telangana State-Steps to be followed in General:

# 1) At the time of receiving the proposal from promoter at the DHSO office

- 1) Application along with synopsis should be in prescribed format duly signed by the promoter.
- 2) The documents to be submitted for that particular component are to be verified as per the check list.
- 3) All the project proposals should be numbered in print / ink with index showing the contents as mentioned in check list.
- 4) Issue of acknowledgement to the promoter.

#### 2) Verification in DHSO office.

- 1) Application should be verified that all the columns are properly filled with the signature of the promoter.
- 2) The documents are to be verified as per the check list and the check list should be duly signed by the DHSO for onward submission to State cell.
- 3) If any documents are missing the promoter should be asked to submit the pending documents within one week.
- 4) The approvals from concerned departments like fire department, pollution control board, electricity department, municipality etc., has to be thoroughly verified.

- 5) After receipt of all documents DHM approval has to be obtained.
- 6) The DHSO should forward the project proposals in 3 sets (Cold Storages / Ripening Chambers / Integrated Pack Houses, etc.,) along with the check list duly signed by the DHSO, preliminary inspection report and DMC approval. If any documents are not submitted proper justification has to be given for not submitting the documents.
- 7) As the bank consent letter, bank appraisal report and affidavit are most essential documents, the DHSO should verify these documents with originals and DHSO should attest the duplicate copies before submitting the project proposals to this office.

#### 3) After Issue of Administrative Sanction and Execution of The Project

- 1) DHSOs have to inform the suggestions / remarks given by the technical consultant in techno economic viability report to the promoter and confirm the compliance of the same to head office.
- 2) Periodical inspection at different stages of execution.
- 3) DHSOs to recommend for constitution of JIT after completion of civil works & installation of machinery for release of 1<sup>st</sup> instalment & after commercial commencement of project for release of 2<sup>nd</sup> instalment.
- 4) DHSO to inform the promoters for taking up of energy audit after the unit is completed. Energy audit should be taken up by the certified energy auditors by Bureau of energy efficiency Ministry of Power (GOI).
- 5) DHSO has to forward the energy audit report to State cell along with 2<sup>nd</sup> instalment subsidy release proposals.

#### 4) Joint Inspection

- 1) It is the responsibility of the DHSO to coordinate with all the members as constituted in the team for conducting joint inspection.
- 2) The relevant proformas should be properly filled and subsidy has to be recommended for release.

#### 5) MONITORING

1) The DHSO should periodically visit and inspect the unit to see that whether the unit is being utilized for the purpose for which it is sanctioned.

# 6) Time Frame for Implementation of PHM Projects

| S1.No.                                                        | Component                                                            | No. of days                              |  |
|---------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|--|
| 1.                                                            | Verification of project proposal with                                | 10 days from the date of receipt of      |  |
|                                                               | check list                                                           | proposal                                 |  |
| 2.                                                            | Intimation to the promoter if all                                    |                                          |  |
|                                                               | documents are not submitted                                          |                                          |  |
| 3.                                                            | Inspection by HO / DHSO                                              |                                          |  |
| 4.                                                            | Obtaining required documents from                                    | Within 7 days after verification of the  |  |
|                                                               | if any promoter as per check list                                    | application                              |  |
| 5                                                             | Application form filing in hortnet                                   | Within 7 days after getting              |  |
|                                                               |                                                                      | application form with full details       |  |
| 5.                                                            | Obtaining DMC approval                                               |                                          |  |
| 6.                                                            | Forwarding to State cell                                             | Within 2 days after obtaining DMC        |  |
|                                                               |                                                                      | approval                                 |  |
| 7.                                                            | Techno Economic Viability Study by                                   | Within 15 days                           |  |
|                                                               | the Technical consultant                                             | _                                        |  |
| 8.                                                            | After obtaining Techno Economic Via                                  | ability Report - Project to be placed in |  |
|                                                               | SLEC.                                                                | J 1 - J                                  |  |
| After the project is approved in SLEC of State cell & MIDH ar |                                                                      | CC of State cell & MIDH and              |  |
|                                                               | Administrative sanction order shall be issued.                       |                                          |  |
| 9.                                                            | Periodical inspection by DHSO                                        | Monthly intervals                        |  |
|                                                               | After completion of the project (After the promoter has taken up all |                                          |  |
|                                                               | suggestions given by technical consultants in Techno Economic        |                                          |  |
|                                                               | Viability Report and after the energ                                 | ĭ , , , , , , , , , , , , , , , , , , ,  |  |
| 10.                                                           | DHSO to recommend for                                                | Within a week after completion of        |  |
|                                                               | constitution of joint inspection                                     | civil works & machinery installation.    |  |
| 11.                                                           | After joint inspection team is                                       | Within 7 days after constitution of      |  |
|                                                               | constituted DHSO to coordinate with                                  | joint inspection.                        |  |
|                                                               | all the members and arrange for                                      |                                          |  |
|                                                               | joint inspection                                                     |                                          |  |
| 12.                                                           | Submission of release proposals                                      | Within a week after completion of        |  |
|                                                               | along with joint inspection report &                                 | joint inspection                         |  |
|                                                               | DMC approval for 1st instalment                                      |                                          |  |
|                                                               | subsidy  After commercial commencement of                            | the project                              |  |
|                                                               | Arter commercial commencement c                                      | or the project                           |  |
| 13.                                                           | DHSO to recommend for                                                | Within a week after commercial           |  |
|                                                               | constitution of joint inspection                                     | commencement of the project              |  |
| 14.                                                           | After joint inspection team is                                       | Within 7 days after constitution of      |  |
|                                                               | constituted DHSO to coordinate with                                  | joint inspection.                        |  |
|                                                               | all the members and arrange for                                      |                                          |  |
| 1 =                                                           | joint inspection                                                     | XXV:11                                   |  |
| 15.                                                           | Submission of release proposals                                      | Within a week after completion of        |  |
|                                                               | along with joint inspection report &                                 | joint inspection                         |  |
|                                                               | DMC approval for 2 <sup>nd</sup> instalment                          |                                          |  |
|                                                               | subsidy                                                              |                                          |  |

#### PATTERN OF ASSISTANCE

| S1.No | Component                                                                                                                           | Unit cost                                             | Pattern of Assistance                                                                                                           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1     | Integrated pack house with facilities for conveyer belt, sorting, grading units, washing, drying and weighing.                      | Rs. 50.00 lakh per unit with size of 9Mx18M           | Credit linked back-ended subsidy @ 35% of the cost of project in general areas for individual entrepreneurs                     |
| 2     | Cold Rooms (staging)                                                                                                                | Rs. 15.00 lakhs<br>per unit (30 MTs)                  | 35% of the total cost i.e., maximum Rs.5.25 lakh/unit                                                                           |
| 3     | Ripening chamber                                                                                                                    | Rs. 1.00 lakh/MT.<br>(max 300 MTs per<br>beneficiary) | Credit linked back-ended subsidy @ 35% of the capital cost of project in general areas for a maximum of 300 MT per beneficiary. |
| 4     | Cold storage units Type 1 -<br>basic mezzanine structure<br>with large chamber (of >250<br>MT) type with single<br>temperature zone | Rs. 8,000/MT,<br>(max 5,000 MT<br>capacity)           | Credit linked back-ended subsidy @ 35% of the cost of project in general areas for individual entrepreneurs.                    |
| 5     | Pre-Cooling Unit (6 MTs)                                                                                                            | Rs. 25.00 Lakhs                                       | Credit linked back-ended subsidy @ 35% of the cost of project for individual entrepreneurs.                                     |
| 6     | Low Cost Onion Storage<br>Structure (25MT)                                                                                          | Rs. 1.75 lakh per Unit                                | 50% of the total cost i.e., maximum Rs 0.875 Lakh per unit                                                                      |

#### **STEPS TO BE FOLLOWED (PROJECT WISE):**

#### **Cold storages / Ripening chambers**

- ➤ The project proposals should be in accordance with technical standards of MIDH <a href="www.nhm.nic.in/">www.nhm.nic.in/</a> <a href="www.nhm.nic.in/">www.midh.gov.in</a> -> revised guidelines -> technical standards for cold storages.
- > As per the directions of the MIDH the projects shall be recommended as per the following component wise cost.

| S1.No | Item                 | % of the project |
|-------|----------------------|------------------|
|       |                      | cost (range)     |
| 1     | Civil construction   | 50-55            |
| 2     | Thermal insulation   | 10-15            |
| 3     | Refrigeration system | 20-25            |
| 4     | Electrical system    | 10-15            |

- ➤ The DHSO shall obtain the coefficient of performance sheet in respect of electricity / refrigeration load from promoter and submit the same to State cell for conducting energy audit by the technical consultant and also DHSO shall see that data logger / PLCs are installed by the promoter as mentioned in technical standards
- ➤ As the following documents are mandatory the DHSO shall obtain the same for seeking techno viability advice before placing the project in SLEC:
  - 1. Heat load calculation sheet during loading period, pull down period, holding period in accordance to technical standards and guidelines duly certified by the engineer.
  - 2. Detailed coefficient performance sheet during peak load, holding period and lean period duly certified by the engineer.
  - 3. Layout of the proposed cold storage unit in accordance to the statutory building by laws and building codes and standards duly approved by a registered architect and structural engineer.
  - 4. Technical data sheets of each equipment namely compressors, condensers, cooling towers, Air cooling units giving general layout, dimensions, material of construction, rated capacity, operating parameters and COP duly certified by respective equipment manufactures with respect to relevant codes and standards.
- ➤ The DHSO shall also see that additional compressors and humidifiers are installed in multi chambered Cold Storage to have at least 10% of space for storage of Fruits & Vegetables, as most of the cold storages are proposed for storing chillies, tamarind and agriculture produce. The non-providing of space in cold storage for storage of fruits &vegetables is being pointed out in almost all Techno Economical Viability Study reports.
- ➤ The project proposal received in State cell from the DHSO with all the above required documents shall be forwarded to the technical consultants for Techno economic Viability study.
- The project proposals that are technically and economically viable shall be placed before the SLEC for approval.
- ➤ In principal sanctions / administrative sanctions shall be issued to the projects that are sanctioned by the SLEC.
- The DHSOs after receiving the In principal sanctions, shall inspect the site periodically and to inform the suggestions / remarks given by the technical consultant in techno economic viability report to the promoter and confirm the compliance of the same to head office.
- The payment of back-ended subsidy will be made in 2 installments. First installment will be released after receiving satisfactory Joint Inspection Report (JIT) report of completion of civil works and installation of machinery/equipment as per technical standards. The second installment will be released by SHMs after receiving satisfactory JIT report for project completion and commencement of commercial production.

- ➤ The Joint Inspection Team will comprise of DHSO, HO Concerned, representative from lending bank, technical expert (TSG member), Sr. Officer from Head office and representative from 3<sup>rd</sup> party.
- ➤ The promoter / DHSO/ Banker should scrupulously the follow the terms & conditions communicated along with administrative sanction proceedings & release proceedings.
- After completion of the project, the DHSO shall recommend through a letter for joint inspection of the project along with bank disbursement statement / completion letter from Banker.
- ➤ The DHSO shall submit the proposals for constitution of joint inspection team for 1<sup>st</sup> installment subsidy after completion civil works and machinery installation.
- The DHSO to coordinate the JIT and submit release proposals along with joint inspection report in format -V (A) (CS), V (B) (CS), V (C) (CS), V (D) (CS) & V (E) (CS) and DMC approval.
- ➤ Basing on the release proposals of the DHSO concerned the State cell shall release 1<sup>st</sup> installment subsidy to the subsidy reserve fund account of concerned bank of the promoter.
- > DHSO should ensure that promoters shall allow 20% of horticulture produce of the concerned district farmers.
- ➤ The DHSO shall submit the proposals for constitution of joint inspection team for 2<sup>nd</sup> installment subsidy after commercial commencement of the unit and energy audit.
- The DHSO to coordinate the JIT and submit release proposals along with joint inspection report in format -V (F) (CS) along with energy audit report, and DMC approval.
- ➤ Basing on the release proposals of the DHSO concerned the State cell shall release 2<sup>nd</sup> installment subsidy to the subsidy reserve fund account of concerned bank of the promoter.

#### Terms & Conditions:

- 1. The project should have clear cut backward linkages to provide assured market to the producers.
- 2. The promoter should ensure that project Cold Storage/ Ripening Chamber should be as per technical standards stipulated by the Department.
- 3. The Banker's letter should have details of term loan sanctioned and disbursed, statement of term loan account and that no other subsidy was availed for the same project.
- 4. The DHSO should forward the letter of the Banker after verification of the project and satisfying himself in all respects regarding establishment of the project.

- 5. The subsidy is purely credit linked and back ended.
- 6. The payment of back-ended subsidy will be made in 2 installments. First installment will be released after receiving satisfactory Joint Inspection Report (JIT) report of completion of civil works and installation of machinery/equipment as per technical standards. The second installment will be released by SHMs after receiving satisfactory JIT report for project completion and commencement of commercial production. The Joint Inspection Team will comprise of members from lending bank, technical expert, SHM and District Administration.
- 7. The project must be successfully completed according to the terms and conditions of the loan / as per the approved project report and technical standards prescribed by the MIDH. The release is subject to the strength of the joint inspection report, norms & term loan etc., as the case may be and as per the availability of funds.
- 8. The promoter shall not claim subsidy from any other State / Central Government dept./agency/aurtority/other for the same unit. The Department will initiate recovery proceedings under RR Act. If there is any deviation to this condition.
- 9. Tending Bank should submit the utilization certificate to the State Horticulture Mission after utilization of subsidy released.
- 10. The subsidy assistance released by State Horticulture Mission to Bank shall be kept under separate head "subsidy reserve account with a tenure not less than 3 years". The adjustment of subsidy will be on the pattern of back ended subsidy wherein the full project cost including the subsidy amount but excluding the margin money contribution from beneficiary would be disbursed as loan by the banks. The repayment schedule will be drawn on the loan amount in such a way that the subsidy amount is adjusted after the bank term loan portion (excluding subsidy) is liquidated.
- 11. The subsidy admissible to the borrower under the scheme will be kept in the subsidy reserve fund A/c borrower wise in the books of the concerned financing bank. No interest will be applied on subsidy portion by the bank. The balance lying to the credit of the subsidy reserve fund A/c will not form

- part of demand and time liabilities for the purpose of SLR/CRR. Instructions issued by the RBI from time to time should be followed.
- 12. The concerned banker should send the Bank Statement of the firm at every six months and If the unit is cancelled for any reasons thereof within the stipulated time, (minimum 10 years) after receipt of total subsidy amount from the Department the banker should return the amount to State Horticulture Mission.
- 13. The release of subsidy is subject to CA certificate, valuation report, actual expenditure, receipts & inspection etc.,
- 14. In case if the Bank declares the term loan account as NPA due to nonpayment of loan by the borrower or the project turning nonperforming assets during term loan re-payment period would make the firm/promoter in-eligible for getting back ended subsidy and the same is liable to be refunded by the concerned bank to SHM account.
- 15. If the promoter intends to dispose the project with in a period of 10 years, he has to repay the subsidy back to MIDH.
- 16. Change of Management / Proprietary ship of the project shall not be allowed without prior consent or permission of the MIDH.
- 17. The unit should be utilized for the same activity for which assistance is released for the economic period of 10 years. In case, if the unit is misused for carrying on any activity other than the horticulture activities under the scheme, the promoter /Director is liable for any action deemed fit including recovery of the assistance amount.
- 18. The promoter shall adhere to the advices given in the Techno Economic Viability report for release of subsidy.
- 19. Mission Director & Director of Horticulture, Telangana Hyderabad reserves the right to modify, add or delete any term/condition without assigning any reason thereof.
- 20. The promoter has to submit Affidavit to that effect i.e., the unit is utilised for the purpose for which it is meant and in case any kind of misuse or irregularities are observed in due course of period, the Commissioner of Horticulture has right to recover the subsidy released. It came to notice (during 5<sup>th</sup> SLEC) that R.B.I objectioned that the loan amount has taken by

the firm on the name of the farmer, but actually the loan amount was not taken by the farmer. The firm owner drawn loan amount with misinterpretation of facts. If such cases are noticed by the Govt authorities, criminal cases will be filed against the culprit and the entire subsidy will be recovered back from the Bank.

21. In case of any discrepancy/ dispute, the decision of the Mission Director & Director of Horticulture is final.

### 1. COLD STORAGE UNITS

#### Pattern of Assistance:

| S1.<br>No. | Component                                                                                                               | Unit cost                                | Pattern of Assistance                                                                                                                                        |
|------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Cold storage units Type 1 - basic mezzanine structure with large chamber (of >250 MT) type with single temperature zone | Rs. 8,000/MT,<br>(max 5,000 MT capacity) | Credit linked back-ended subsidy @ 35% of the cost of project in general areas and 50% of cost in case Hilly & Scheduled areas for individual entrepreneurs. |

Under MIDH norms a beneficiary may apply for construction and expansion of cold storages up- to 10000 MT storage capacity. State Horticulture Missions shall accept projects of capacity 5000MT and below and National Horticulture Board shall accept projects of capacity larger than 5000MT. The cost norms vary depending on scale of storage capacity.

For the purpose of these guidelines, 3.4m<sup>3</sup> (cubic meter) or 120 cubic feet of temperature-controlled storage space created shall be equivalent to 1 MT (metric ton) of storage capacity, irrespective of the product stored.

Cold storage type 1: Are cold stores with large chambers (>250MT each), each designed for single product storage. These types of stores are designed for bulk long-term storage (potato, spices, pulses, etc.). This storage has handling system for unpackaged or soft packaged produce, or produce stored in bags or bins (non-retail packaging). Produce on exiting such stores have to undergo bulk shipping to processing plants or subsequent packaging process for making consumer retail packages. These are seen to be primarily brick & mortar structures with multi-layered fixed or mezzanine floors. They incorporate small handling area or open sheds designed for one-time seasonal loading (during harvest season), and for smaller volume off-loading to serve specific buyer demand. They must incorporate air monitoring and ventilation mechanism for controlled air replenishment, enabling them to counter produce induced modified atmospheric parameters inside the storage chambers.

The extant guidelines, standards and data sheets, as published by NHB on behalf of Department of Agriculture and Cooperation, for cold storage projects have been incorporated.

# INDEX for Checklist & Formats for Cold Storages

| Sl.No | Item                                                                                                                | Annexure/ Format<br>Number |
|-------|---------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1     | Check List For Projects For Cold Storage & Ripening Chamber                                                         | Annexure-I                 |
| 2     | APPLICATION FORMAT for Cold Storage / Ripening Chamber                                                              | Format - I                 |
| 3     | SYNOPSIS                                                                                                            | Format – I (b) (CS/RC)     |
| 4     | AFFIDAVIT (Rs. 100/- Stamp Paper)                                                                                   | Format – II (CS/RC)        |
| 5     | Declaration by Engineer                                                                                             | Format – III (CS/RC)       |
| 6     | Preliminary (Inspection Report) while submitting project to State MIDH Cell.                                        | Format – IV                |
| 7     | Joint inspection (Release of First Installment)                                                                     | Format - V (A) (CS)        |
| 8     | Component wise releases made by the Banker for cold storage                                                         | Format – V (B) (CS)        |
| 9     | joint inspection by the committee for cold<br>storage under Post Harvest Management<br>component of MIDH, Telangana | Format – V (C) (CS)        |
| 10    | Subsidy Calculation Sheet                                                                                           | Format - V (D) (CS)        |
| 11    | Detailed Report on Cold Storage at the time of final and Joint Inspection                                           | Format- V - (E) (CS)       |
| 12    | Joint inspection report 2nd installment                                                                             | Format- V - (F) (CS)       |
| 13    | Basic Data Sheet                                                                                                    | Format – VI                |

### Annexure-I

# **CHECK LIST** FOR PROJECTS FOR COLD STORAGE & RIPENING CHAMBER

| S1.<br>No. | DESCRIPTION                                                       | REMARKS |
|------------|-------------------------------------------------------------------|---------|
| 1          | Application Form (Format – I) along with                          |         |
| 1          | Synopsis in format – I (b) CS/RC                                  |         |
| 2          | Basic Data Sheet with Complete Technical                          |         |
|            | Specifications (Format – VI)                                      |         |
| 3          | Detailed Project Report as Per MIDH                               |         |
|            | Guidelines                                                        |         |
| 4          | Partnership Deed                                                  |         |
| 5          | Firm Registration Certificate                                     |         |
| 6          | Bank Sanction Letter                                              |         |
| 7          | Bank Appraisal Letter                                             |         |
| 8          | Approval from Gram Panchayat                                      |         |
| 9          | Approval from Pollution Control Board                             |         |
| 10         | SSI registration certificate                                      |         |
| 11         | Fire Department approval with Drawings                            |         |
| 12         | Pan Card Copy of firm                                             |         |
| 13         | Electricity approval                                              |         |
| 14         | KYC documents of all the partners                                 |         |
| 15         | GST REGISTRATIONS                                                 |         |
| 16         | Land Conversion                                                   |         |
| 17         | DMC Approval (District Mission Committee)                         |         |
| 18         | Affidavit (Format –II)                                            |         |
| 19         | Land Documents (Sale Deed / Lease Deed )/ Pattadar pass book copy |         |
| 20         | Declaration by Engineer (Format –III)                             |         |
| 21         | NOC from NABARD / NHB/ APEDA/ DIC / SFC and MFPI                  |         |
| 22         | CA Certificate                                                    |         |
| 23         | Insurance copy of the firm                                        |         |
| 24         | Preliminary inspection report                                     |         |

### **APPLICATION FORMAT**

### Cold Storage / Ripening Chamber

# FORMAT FOR SUBMISSION OF PROJECT BASED PROPOSALS POST HARVEST MANAGEMENT BY PRIVATE SECTOR UNDER MIDH

| 1. Name of Project                       | :                                          |
|------------------------------------------|--------------------------------------------|
| 2. Type of Activity :                    |                                            |
| 3. Objectives                            | :                                          |
| 4. Purpose (Details of crops stored in   | cold:                                      |
| Storages / Ripening Chamber are also     | o to be given)                             |
| 5. Location of the project with address  | s :                                        |
| a) Address for correspondence            | :                                          |
| b) General area :                        |                                            |
| c) Hilly/Tribal area                     | :                                          |
| 6. Constitution                          | :                                          |
| (Date of incorporation and rele          | evant law alongwith a copy of articles and |
| memorandum of association, bylaw         | vs, partnership deed and registration      |
| certificate whichever is applicable.     | Documentary proof regarding authorized     |
| paid up capital and promoters contrib    | oution.)                                   |
| (a) Public Ltd. Company                  | :                                          |
| (b) Private Ltd. Company                 | :                                          |
| (c) Registered Society                   | :                                          |
| (d) Association                          | :                                          |
| (e) Federation                           | :                                          |
| (f) Producer Company                     | :                                          |
| (g) Proprietorship firm                  | :<br>:                                     |
| (h) Partnership concern<br>7. Management | •                                          |
| 7. Management                            | •                                          |
| 8. Brief background of promoters         | :                                          |
| a) Category / Caste                      | :                                          |
| b) Bank name & branch and date of s      | anction:                                   |
| 9. Cost of Project (Rs in lakhs)         | :                                          |
| (a) Land- (if purchased new alor         | ng with documentary proof)                 |
| (b) Building                             | :                                          |
| (c) Plant & Machinery                    | :                                          |
| (d) Contingencies                        | :                                          |
| (e) Miscellaneous fixed assets           | :                                          |
| (f) Working Capital margin               | :                                          |
| (g) Pre operative exp.                   |                                            |
| Total                                    | :                                          |
|                                          |                                            |
|                                          |                                            |

| 10. | Means | of | Finar | ıce |
|-----|-------|----|-------|-----|
|     | (a) D |    |       | C1L |

(a) Promoter Share(b) Bank Term loan(c) Subsidy(d) Quasi equity

(e) Unsecured loan

Total :

\_\_\_\_\_

11. Details of Cost of Plant & Machinery/equipment supported by quotations.

- 12. Details of the Building construction and the cost duly certified.
- 13. Area of Operation with special reference to MIDH Districts to be covered.
- 14. Availability of raw material, name of the cluster and District along with the major crops.
- 15. Backward linkages with farmers with reference to either providing services or purchase of raw material.
- 16. Forward linkages -Analysis of domestic and export markets, tie up made for sale of Produce and branding aspect.
- 17. No. of farmers/ orchardist to be benefited.
- 18. SWOT Analysis.
- 19. Financial Analysis IRR, NPW, Cost benefit Ratio, Breakeven point, DER, DSER, Projected balance sheet etc.
- 20. Insurance of the fixed assets
- 21. Certificate from Pollution Control Department.
- 22. Name of the sponsoring bank along with the details of Technoeconomical appraisal reports, copy of sanction letter and Detailed Project Report (DPR) as submitted to bank.
- 23. Affidavit of Rs. 100/- regarding Non-availing of subsidy from any other Central/State Govt.Departments.
- 24. Social benefits with special reference to employment generation.
  - (a) Direct employment
  - (b) Indirect employment
  - (c) Women/S.T./S.C. employment
- 25. Details of the sustainability of the project with special reference to its Capacity to generate income since only one time grant is admissible.

- 26. Implementation schedule.
- 27. Amount of subsidy sought.
- 28. Production cluster should be identified near the existing infrastructure for pre harvest and post harvest, market and processing, Agri Export Zones (AEZ).
- 29. Linkages with infrastructure created by the private/ corporate sector in And around the clusters. A write up on the initiatives of the linkages between MIDH clusters and private sector initiative to be brought out.
- 30. Marketing arrangements for surplus produce inside and outside State/Country to be indicated.
- 31. List of machinery and equipment.

|        | Recommendations | of the | District | Horticulture | e & Sericul | ture |
|--------|-----------------|--------|----------|--------------|-------------|------|
| Office | er              |        |          |              |             |      |

**DHSO** 

Note: Synopsis to be enclosed in format no. I(b)

## PROPOSALS FOR ESTABLISHMENT OF COLD STORAGES

| <b>AT</b>                |         | DISTRICT  |       |  |  |  |
|--------------------------|---------|-----------|-------|--|--|--|
|                          |         |           |       |  |  |  |
|                          |         | SYNOPS    | SIS   |  |  |  |
| 1) Name of the Compo     | nent    | & :       |       |  |  |  |
| a) Sub-Component Ap      | plied   | for       | :     |  |  |  |
| 2) Title with Firm Det   | ails    |           | :     |  |  |  |
| 3) Purpose               |         | :         |       |  |  |  |
| 4) Name of the Propriet  | _       | _         | :     |  |  |  |
| Partnership/ Pvt. Lt     | d. Co   | mpany/    |       |  |  |  |
| Society                  |         |           |       |  |  |  |
| 5) Details of Project Co | ost:    |           |       |  |  |  |
| a) Bank Term Loan        | :       | Rs.       | Lakhs |  |  |  |
| b) Other Loan            | :       | Rs.       | Lakhs |  |  |  |
| c) Capital               | :       | Rs.       | Lakhs |  |  |  |
| Total Project Cost       |         |           | Lakhs |  |  |  |
| 6) Status of the Projec  | et:     |           |       |  |  |  |
| a) Completed/ Under      | Const   | ruction:  |       |  |  |  |
| b) If Under Constructi   | on Sta  | age       |       |  |  |  |
| Date of Comme            | encem   | ient :    |       |  |  |  |
| Probable date/ month     | n of co | mpletion: |       |  |  |  |

## 7) Breakup of the Project Cost:

| a) Civil Works             | :            | Rs.       | Lakhs         |             |
|----------------------------|--------------|-----------|---------------|-------------|
| b) Plant & Machinery &     | Other:       | Rs.       | Lakhs         |             |
| Total                      | :            | Rs.       | Lakhs         |             |
| 8) List of Documents:      |              |           |               |             |
| a) Approval of the DHM     | (Dist.Collec | ctor) :   |               |             |
| b) Detailed project repo   | rt (5copies) | :         |               |             |
| c) Bank Approval Memo      | orandum      | :         |               |             |
| d) Affidavit               |              | :         |               |             |
| e) Quotations for Suppl    | y of Plant & |           |               |             |
| Machinery                  |              | :         |               |             |
| f) Details of Civil & Tecl | hnical Work  | s :       |               |             |
| Certified by Chartere      | d Engineer   |           |               |             |
| g) Photos of unit          |              | :         |               |             |
| 9) Details of Estimated    | Cost & Sub   | sidy as I | Per MIDH No   | rms:        |
|                            |              |           |               |             |
| a) Estimated cost          | : Rs.        | Lak       | hs /Unit      |             |
| b) Subsidy                 | : Credit lin | ked bacl  | ς ended subs  | sidy @      |
|                            | 35% of the   | capital c | ost i.e., Rs. | Lakhs/Unit. |

Signature of the Promoter

#### AFFIDAVIT (Rs. 100/- Stamp Paper)

| I / We ( Name of the Promoter / Director ) son of (                                 |
|-------------------------------------------------------------------------------------|
| Father's Name ) resident of ( residence address ) do                                |
| hereby solemnly affirm and declare here under.                                      |
|                                                                                     |
| 1) That I am the director of,( name of the beneficiary )                            |
| having its registered office at, ( office address of beneficiary                    |
| ) and am fully aware of the facts relating to the setting up the project at         |
| ( location of the project ) for (                                                   |
| activities to be undertaken by project ) and the application made to MIDH for       |
| availing assistance under Developmental Schemes                                     |
| 2) That the terms and conditions of the scheme of MIDH under which an               |
| application has been made by the applicant have been properly read and              |
| understood by me and I affirm that the project / proposal / scheme comply with      |
| the terms and condition of MIDH and the application has been made in the correct    |
| applicable scheme.                                                                  |
| 3) That the proposed activities to be undertaken by the project / proposal /        |
| scheme are covered under the above scheme of MIDH and no part of the scheme         |
| / infrastructure of the project is designed or assigned to be used for any activity |
| other than the activities specified in the application at present or in the near    |
| future.                                                                             |
| 4) That the information provided in the application for availing assistance under   |
| developmental schemes is true and correct to the best of                            |
| my knowledge and belief. The estimates of the cost of project / proposal / scheme,  |
| financial viability and operating results have been worked out / computed as per    |
| the rule and generally accepted principles and norms in this regard.                |
| 5) No Subsidy / grant - in - aid has been availed by the promoters / directors /    |
| partners / proprietors for this new project and component thereof from central      |
| Govt. or any its agencies.                                                          |
| 6) I / We also solemnly affirm that the proposed activity in the application for    |
| availing assistance under development schemes is a                                  |

completely new activity and not a pre – existing activity or any component thereof and further I assure that the unit will be utilized for the same activity for which the assistance is sought from the MIDH through State MIDH Cell of Telangana Govt. for the economic period of 15 years. In case, if the unit is misused I am liable for any action deemed to be fit by the Govt. of Telangana including recovery of the assistance amount extended. The information furnished in the application dated \_\_\_\_\_\_\_ is true to the best of my knowledge and belief and nothing material has been concealed.

- 7) In case of concealment of any facts in this regard, the MIDH would have right to cancel my application out right at any stage.
- 8) I will display a sign board depicting "Department of Horticulture" (MIDH, Assisted Project).
- 9) The release of subsidy is subject to actual expenditure, receipts, inspection, MIDH norms etc., In case of any discrepancy / dispute the decision of the Mission Director & Director of Horticulture is final.
- 10) I agree and resolve that the department reserves the right to modify, add or delete any term/ condition without assigning any reason thereof and shall also have right to pre and post inspect / monitor the project and verify the related records at any time during the economic life of the project by the concerned officers.

#### **DEPONENT VERIFICATION**

Verified on solemn affirmation at \_\_\_\_\_\_ that the content of the above affidavit are true to the best of my knowledge and belief and nothing material has been concealed.

DEPONENT / COMPETENT AUTHORITY

( to be Signed by Notary with seal )

#### **DECLARATION BY ENGINEER**

| I, R/o | certify | that: |
|--------|---------|-------|
|--------|---------|-------|

- 1. That I am a graduate engineer and have adequate experience / expertise in designing, Constructing and commissioning cold stores, insulation & cooling system and cold chain infrastructure equipment.
- 2. That a copy of my graduation / post graduation certificate of B.E. / B. Tech / M. Tech is enclosed and shall form part of my certification and declaration.
- 3. That I am the project / Technical Consultant and have been hired by the project promoter of M/s. \_\_\_\_\_\_\_ to design, conceptualize and prepare the project DPR bearing Ref. No.\_\_\_.
- 4. That I am fully conversant with relevant codes and standards applicable to the cold chain infrastructure and affirm invariable compliance of the project to the above mentioned prescribed Technical Standards.
- 5. That I have thoroughly examined notification F. No. 45-64/2010-Hort dated 25.02.2010 for prescribed technical standards w.e.f. 01.04.2010.
- 6. That I certify that the components of insulation and refrigeration systems in the prescribed format of the technical data sheet conform the ratings and performance of selected equipments and proposed design as per the prescribed Technical Standards w.e.f. 01/04/2010 vide notifications F. No. 45-64/2010-Hort dated 25.02.2010.
- 7. That I undertake to DHSO to the requirements of confidentiality and non-compete with respect to proprietary information entrusted to me by the promoter/manufacturer of equipment / the Board.
- 8. That I will assist the Government inspection and regulatory agency during stage inspection of the project and provide any/or all technical clarifications as and when required.
- 9. That I will furnish a certificate of satisfactory commissioning of the cooling system in conformance to the performance indicators as per the prescribed standards.
- 10. That in case of any concealment of facts by me in the DPR with respect to invariable compliance to Technical Standards or on any instance of

false declaration / certification by me or any part of my declaration is found to be incorrect, the Board may, in its discretion, take any actions (including legal action) against me as deemed fit and proper.

| <u>IN WITNESS</u>     | WHEREOF, | the o | consultant | has   | signed  | this | declara | ition a | ınd |
|-----------------------|----------|-------|------------|-------|---------|------|---------|---------|-----|
| certification on this | Day      | of _  | 2018       | in th | e prese | ence | of the  | follow  | ing |
| witnesses;            |          |       |            |       |         |      |         |         |     |
|                       |          |       |            |       |         |      |         |         |     |

#### WITNESSES:

(Sign of the Consultant)
 With civil stamp

# Preliminary (Inspection Report) while submitting project to State MIDH Cell.

#### Date of Inspection:

| A | Component                                                                                                                                                                                                                                                                      | :                                       |                                          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
| В | Details of Project  (i) Name of the project  (ii) Address for communication with telephone No.                                                                                                                                                                                 | : : :                                   |                                          |
| С | Project Location with Address (i). Survey No (ii). Village (iii). Mandal                                                                                                                                                                                                       | : : : : : : : : : : : : : : : : : : : : |                                          |
| D | Constitution                                                                                                                                                                                                                                                                   | :                                       | Individual/Partnership Firm/<br>Company. |
| Е | <ul><li>(i). Proposed Activity</li><li>(ii). Type</li><li>(iii). Proposed type of cooling system</li></ul>                                                                                                                                                                     | :                                       | Cold Storage                             |
| F | Name of the Promoter                                                                                                                                                                                                                                                           | :                                       |                                          |
| G | Present physical status of the project:  I. Construction started or not  (i) Land development     status/boundary/road  (ii) Connecting road to the plot  (iii) Stage of cold store building civil/pre     engineered as on inspection date  (iv) Type of produce to be stored | :                                       |                                          |

#### **Certificates:**

This is to certify that the promoter has submitted project proposal along with DPR and all relevant documents for Establishment of Cold storage unit. The project proposal is as per the norms of MIDH and recommended for placing in SLEC for approval.

Signature of the Promoter Signature of the Banker

Signature of the HO Signature of the DHSO

# JOINT INSPECTION REPORT (Release of First Installment)

| A    | Component                         | :    |                                         |
|------|-----------------------------------|------|-----------------------------------------|
|      |                                   |      |                                         |
| В    | Details of Project                | :    |                                         |
|      | (i) Name of the project           | :    |                                         |
|      | (ii) Address for communication    | :    |                                         |
|      | with telephone No.                | :    |                                         |
| С    | Project Location with Address     | :    |                                         |
|      | (i). Survey No                    | :    |                                         |
|      | (ii). Village                     | :    |                                         |
|      | (iii). Mandal                     | :    |                                         |
| D    | Constitution                      | :    | Individual/Partnership Firm/            |
|      |                                   | :    | Company.                                |
|      |                                   | :    | 1                                       |
| Е    | (i). Proposed Activity            | :    | Cold Storage                            |
|      | (ii). Type                        | :    | S                                       |
|      | (iii). Proposed type of cooling   | :    |                                         |
|      | system                            |      |                                         |
| F    | Name of the Promoter              | :    |                                         |
| G    | Present physical status of the    |      |                                         |
|      | project:                          |      |                                         |
| Н    | Bank Details :                    |      |                                         |
|      | 1. Bank Name                      |      |                                         |
|      | 2. Branch                         |      |                                         |
|      | 3. Bank Sanction Date             |      |                                         |
|      | 4. Loan Account No                |      |                                         |
|      | 5. Bank disbursement              |      |                                         |
|      | statement with A/c. No.           |      |                                         |
|      | 6. Letter from Banker             |      |                                         |
|      | (Subsidy Account no. given by     | •    |                                         |
|      | bank)                             |      |                                         |
|      | It is recommended to release      |      | installment Rs                          |
| (Ruj | pees only) as                     | cre  | dit linked back ended subsidy in to the |
| sub  | sidy reserve fund account bearing | no   | , IFSC Code: Bank:                      |
|      | Branch: as the unit has co        | ากร  | tructed.                                |
| ,    |                                   | ,110 | 2 40004.                                |
|      |                                   |      |                                         |

Promotor Banker HO DHSO(Concerned)

## COMPONENT WISE RELEASES MADE BY THE BANKER FOR COLD STORAGE

Name of the Firm:
District:

Place :

Subsidy Account No & IFSC Code:

(Rs. In Lakhs)

|            |                                   | Proje                       | ect Cost                        | Actual in                                  |                              |         |
|------------|-----------------------------------|-----------------------------|---------------------------------|--------------------------------------------|------------------------------|---------|
| Sl.<br>No. | Particulars                       | As per<br>project<br>report | As<br>appraised<br>by<br>Banker | Loan<br>amount<br>released<br>by<br>Banker | Promoters<br>Margin<br>money | Remarks |
| 1          | 2                                 | 3                           | 4                               | 5                                          | 6                            | 7       |
| 1.         | Cost on Land                      |                             |                                 |                                            |                              |         |
| 2.         | Civil Works                       |                             |                                 |                                            |                              |         |
| 3.         | Cost on Building                  |                             |                                 |                                            |                              |         |
| 4.         | Cost on Plant &<br>Machinery      |                             |                                 |                                            |                              |         |
| 5.         | Ethylene Gas<br>Generation System |                             |                                 |                                            |                              |         |
| 6.         | Plastic Crates                    |                             |                                 |                                            |                              |         |
|            | Total:                            |                             |                                 |                                            |                              |         |

Bank Manager / Representative (Field Officer) With Seal

#### JOINT INSPECTION REPORT FOR COLD STORAGE UNDER POST HARVEST MANAGEMENT COMPONENT OF MIDH, TELANGANA.

|               | ne of the Firm:                                                                                                   |                               |                                              |                                   |                                 |                  |
|---------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|-----------------------------------|---------------------------------|------------------|
|               | trict:                                                                                                            |                               |                                              |                                   |                                 |                  |
| Pla           | ce:                                                                                                               | D                             |                                              | A - 4 1 9                         |                                 |                  |
| S1.<br>No.    | Particulars                                                                                                       | As per project report         | As appraised by Banker                       | Loan amount released by Banker    | vestment Promoters Margin money | Re<br>marks      |
| 1             | 2                                                                                                                 | 3                             | 4                                            | 5                                 | 6                               | 7                |
| Ι.            | Means of Finance                                                                                                  |                               |                                              |                                   |                                 |                  |
| 1.            | Capital                                                                                                           |                               |                                              |                                   |                                 |                  |
| 2.            | Term Loan from<br>Bank                                                                                            |                               |                                              |                                   |                                 |                  |
| 3.            | Subsidy / Margin<br>Money / Un-<br>Secured Loans                                                                  |                               |                                              |                                   |                                 |                  |
|               | Total:                                                                                                            |                               |                                              |                                   |                                 |                  |
| II.           | Assessment                                                                                                        |                               |                                              |                                   |                                 |                  |
| 1.            | Cost on Land                                                                                                      |                               |                                              |                                   |                                 |                  |
| 2.            | Cost on Building                                                                                                  |                               |                                              |                                   |                                 |                  |
| 3.            | Cost on Plant &<br>Machinery                                                                                      |                               |                                              |                                   |                                 |                  |
|               | Total:                                                                                                            |                               |                                              |                                   |                                 |                  |
| 1. '1<br>2. ' | This is to certify that the norms of the MIDH mentioned in the admirable is to certify that the Techno Economic V | . The prornistrative he promo | noter has for<br>sanction.<br>ter has fulfil | llowed all the<br>lled all the ol | terms & con                     | ditions  nade in |
|               | of machinery/equipment<br>This is to certify that the                                                             | -                             |                                              |                                   | -                               |                  |
| 4             | An amount of Rs                                                                                                   | is rec                        | ommended t                                   | to release tow                    | ards 1 <sup>st</sup>            |                  |
| i             | installment to the subs                                                                                           | idy reserv                    | re fund acco                                 | unt bearing N                     | lo:                             | ,                |
| ]             | IFSC Code: Bar                                                                                                    | nk:                           | , Branc                                      | h:                                |                                 |                  |
|               | Promoter HO                                                                                                       | DI                            | iso s                                        | r. Officer fro                    | m Head Off                      | ice              |
| Me            | mber from NABCONS                                                                                                 | Bank                          | er TSG                                       | /Scientist fr                     | om DATT Co                      | entre            |

#### SUBSIDY CALCULATION SHEET

Name of the **Cold Storage**:

Total No. of Chambers:

Number of Floors:

| Chamber – I                                |            |           |            | Chamber – II                             |  |                                         |            |           |            |                          |          |
|--------------------------------------------|------------|-----------|------------|------------------------------------------|--|-----------------------------------------|------------|-----------|------------|--------------------------|----------|
| Particulars                                | Len<br>gth | Wid<br>th | Hei<br>ght | Volume<br>in<br>Cubic<br>Meters          |  | Particulars                             | Len<br>gth | Wid<br>th | Hei<br>ght | Volu<br>in<br>Cui<br>Met | n<br>bic |
| A.Cellar                                   |            |           |            |                                          |  | A. Cellar                               |            |           |            |                          |          |
| Less - Machine<br>Room                     |            |           |            |                                          |  | Less -<br>Machine<br>Room               |            |           |            |                          |          |
| Net Volume                                 |            |           |            |                                          |  | Net Volume                              |            |           |            |                          |          |
| B. Ground<br>Floor                         |            |           |            |                                          |  | B. Ground<br>Floor                      |            |           |            |                          |          |
| Less Machine<br>Room                       |            |           |            |                                          |  | Less<br>Machine<br>Room                 |            |           |            |                          |          |
| Less Office<br>Space                       |            |           |            |                                          |  | Less Office<br>Space                    |            |           |            |                          |          |
| New Volume                                 |            |           |            |                                          |  | New Volume                              |            |           |            |                          |          |
| C. Floors                                  |            |           |            |                                          |  | C. Floors                               |            |           |            |                          |          |
| Less Machine<br>Room                       |            |           |            |                                          |  | Less<br>Machine<br>Room                 |            |           |            |                          |          |
| Net Volume  D. Total Net Volume (A+B+C)    |            |           |            |                                          |  | Net Volume  D. Total Net Volume (A+B+C) |            |           |            |                          |          |
| E. Total Area                              |            |           |            |                                          |  | (11.2.0)                                |            |           |            |                          |          |
| Chamber – I                                |            |           |            |                                          |  |                                         |            |           |            |                          |          |
| Chamber – II                               |            |           |            |                                          |  |                                         |            |           |            |                          |          |
| F. Capacity in                             |            |           |            |                                          |  |                                         |            |           |            |                          |          |
| terms                                      |            |           |            |                                          |  |                                         |            |           |            |                          |          |
| Total volume / 3.4                         |            |           |            | MT                                       |  | ximum<br>owed (MT)                      | 5000       |           |            |                          |          |
| Total Cost of the Project                  |            |           |            | Lakh                                     |  |                                         |            |           |            |                          |          |
| Cost per MT                                |            |           |            |                                          |  | ximum<br>owed (Rs.)                     | 8000       |           |            |                          |          |
| Total Eligible<br>Subsidy<br>(35% of cost) |            |           |            | allowed (Rs.) 35% of (Capacity X per MT) |  |                                         |            |           |            |                          |          |

If the capacity is less than 5000 MT actual cost and capacity is considered for calculation.

#### **Certificates:**

- 1. This is to certify that the promoter has established cold storage unit as per the norms of the MIDH. The promoter has followed all the terms & conditions mentioned in the administrative sanction.
- 2. This is to certify that the promoter has fulfilled all the observations made in the Techno Economic Viability Report (TEVR). The civil works and installation of machinery/equipment as per technical standards were completed.
- 3. This is to certify that the project is eligible to avail subsidy of Rs. -----
- 4. An amount of Rs.\_\_\_\_\_ is recommended to release towards 1st installment to the subsidy reserve fund account bearing No: -----, IFSC Code:....., Bank:-----, Branch:-----

Promoter HO DHSO Sr. Officer from Head Office

Member from NABCONS Banker TSG/Scientist from DATT Centre

# Detailed Report on Cold Storage at the time of final and Joint Inspection

Date of Inspection:

| S.No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Information at the             | Remarks |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|
| 5.NO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | time of Inspection             | Remarks |
| 1.   | (i) Name of the project (ii)Address for communication with telephone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |         |
|      | (iii) Project location with address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |
|      | (iv) Constitution (Individual/ Joint Individual/Partnership Firm/ Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |
| 2.   | Proposed Activity Type Proposed type of cooling system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cold Store                     |         |
| 3.   | Name of the Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |         |
| 4.   | Present physical status of the project  4A. Date of start  (i) Land development     status/boundary/road  (ii) Connecting road to the plot  (iii) Stage of cold store building civil/pre     engineered as on inspection date  (iv) Installation of power     transformer/electricity supply     equipment  (v) Installation of Refrigeration cooling     system  (vi) Type of produce  (vii) Whether cold storage is     functioning.  (viii) Size of the Cold Storage  (ix) No. of Chambers  (x) Size of each Chamber  (xi) Chamber-1 in ft  (xii) Chamber-2  (xiii) Chamber-3  (xiv) Chamber-4 | Remarks (in detail)  > > > > > |         |
| 5    | (xv) Size of Machinery Room Technical Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |         |
| J    | Type of Compressor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |         |
|      | Make / Model No. / Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |         |
|      | Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |

|    | Makes Terre                                  |   |  |
|----|----------------------------------------------|---|--|
|    | Motor Type Capacity of the Motor in H.P Make |   |  |
|    |                                              |   |  |
|    | Refrigeration Capacity in Kw/TR              |   |  |
|    | Total No. of Compressors Installed           |   |  |
|    | Total No. of Motors Installed                |   |  |
|    | Total Capacity of Motors in HP               |   |  |
|    | Type of Evaporative Coils                    |   |  |
|    | Total No. of AHU's Installed                 |   |  |
|    | No. of Fans per Unit                         |   |  |
|    | Capacity of AHU in Kw/TR                     |   |  |
|    | Total Capacity of AHU's In TR                |   |  |
|    | Type of Condenser                            |   |  |
|    | Capacity of Condenser in TR                  |   |  |
| 6  | 1.Humidifiers : Present / Not present        | : |  |
|    | 2. Make / Model No.                          | : |  |
|    | 3. Type of Humidifiers                       | : |  |
| 7  | Type of Doors                                |   |  |
| Α  | Thickness of Insulation                      |   |  |
| В  | Insulation Material Used for the Door        |   |  |
|    | With Density                                 |   |  |
| 8  | Generator Make                               |   |  |
|    | Model No.                                    |   |  |
|    | Capacity in KV                               |   |  |
| 9  | Material Handling Lift                       |   |  |
|    | Capacity                                     |   |  |
| 10 | Thickness of the Walls                       |   |  |
| 11 | Type of Insulation used for walls            |   |  |
|    | Wall insulation Thickness/ Density Vapor     |   |  |
|    | Barrier used –Details                        |   |  |
| 12 | Floor Insulation                             |   |  |
|    | Type                                         |   |  |
|    | Thickness                                    |   |  |
| 13 | Ceiling Insulation                           |   |  |
|    | Material used                                |   |  |
|    | Thickness                                    |   |  |
|    | Recommendation of Pre Inspecting Officer     |   |  |
| 14 | Capacity of Transformer                      |   |  |
| 15 | Fire Safety Devices installed or not         |   |  |
| 16 | Type of Commodities Stored                   |   |  |
| 17 | Brief info on the Market Potential           |   |  |
| 18 | Any other Information                        |   |  |

## **Certificates:**

1. This is to certify that the promoter has established Seed Infrastructure Unit as per the norms of the MIDH. The promoter has followed all the terms & conditions mentioned in the administrative sanction.

| M  | ember from NABC                                                 | ONS                               | Banker                                                 | TSG/Scientist from DATT Centre                                                                   |  |
|----|-----------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
|    | Promoter                                                        | но                                | DHSO                                                   | Sr. Officer from Head Office                                                                     |  |
|    |                                                                 | J                                 |                                                        | account bearing No:, Branch:,                                                                    |  |
| 3. | the Techno Econor<br>of machinery/equi<br>This is to certify th | mic Viat<br>ipment a<br>nat the p | pility Report (1<br>as per technic<br>project is eligi | TEVR). The civil works and installation cal standards were completed. ble to avail subsidy of Rs |  |
| 2. | This is to certify the                                          | hat the                           | promoter has                                           | fulfilled all the observations made in                                                           |  |

#### Check list for submission of release proposals towards 1st instalment

- 1. Missing documents as per check list (if any)
- 2. Joint inspection report in format- V (A) CS, V (B) CS, V (C) CS, V (D) CS & V (E) CS.
- 3. Term loan account statement from lending bank.
- 4. Letter from lending bank regarding reserve fund account details.
- 5. Insurance certificate
- 6. CA certificate (certifying the component wise expenditure)
- 7. DMC Approval copy.

## JOINT INSPECTION REPORT FOR 2<sup>ND</sup> INSTALLMENT SUBSIDY

|  | (Project completion | and commencement of | f commercial | production of | unit) |
|--|---------------------|---------------------|--------------|---------------|-------|
|--|---------------------|---------------------|--------------|---------------|-------|

| (P | roject completion and comm                | encement of com     | mercial production of uni |
|----|-------------------------------------------|---------------------|---------------------------|
| 1. | Name of the unit with full a              | ddress :            |                           |
| 2. | Date of Administrative sand               | tion :              |                           |
| 3. | Name of the CEO/Managing                  | g Director :        |                           |
| 4. | Present status of unit/proje              | ect :               |                           |
| 5. | Components of project                     | :                   |                           |
|    | Name of the Component                     | Size as per Dl      | PR Actual Size            |
| -  |                                           |                     |                           |
| 6  | Date of 2 <sup>nd</sup> inspection of JI7 | `members ·          | ·                         |
|    | Name & Designation of JIT                 |                     |                           |
|    | a.                                        | inclinder .         |                           |
|    | b.                                        |                     |                           |
|    | c.                                        |                     |                           |
|    | d.                                        |                     |                           |
|    | e.                                        |                     |                           |
|    | f.                                        |                     |                           |
| 8. | Means of Finance                          | :                   | (Rs. in lakhs)            |
|    | Means of Finance                          | As per DPR          | Actual investment         |
|    | Promoter contribution                     |                     |                           |
|    | Term loan                                 |                     |                           |
|    | Others                                    |                     |                           |
|    | Total                                     |                     |                           |
| 9. | Date of start of projec                   | t :                 |                           |
| 10 | Date of completion of                     | civil works and     | machinery installation:   |
| 11 | . Date of Joint inspecti                  | on for 1st install: | nent of subsidy :         |
| 12 | 2. Date of commenceme                     | nt of commercia     | production of the project |
| 13 | 3. Week wise/Month wis                    | se seed processir   | ng details :              |
| 14 | Status of Term loan                       |                     | :                         |
| 15 | 5. Remarks of JIT memb                    | pers                | :                         |

#### Certificate:

- 1. This is to certify that the promoter has established Cold Storage unit as per the Norms and MIDH guidelines.
- 2. This is to certify that the promoter has fulfilled all the terms and conditions laid down in administrative sanction order issued by Horticulture Department.
- 3. This is to certify that the project has commenced commercial production and running as per projections in DPR/TEVR.

| 4. | The project eligi | ble for total | subsidy of R | s                          | Lakhs | and |
|----|-------------------|---------------|--------------|----------------------------|-------|-----|
|    | Rs                | Lakhs is re   | ecommended   | as 2 <sup>nd</sup> install | ment. |     |

Promoter Banker HO DHSO

TSG (Member) Sr. Officer from Head office Member from NABCONS

#### Check list for submission of release proposals towards 2<sup>nd</sup> instalment

- 1. Missing documents as per check list (if any)
- 2. Joint inspection report in format-V
- 3. Term loan account statement from lending bank.
- 4. Energy audit report.
- 5. DMC Approval copy.
- 6. Month wise seed processing details from commercial start of project.

## BASIC DATA SHEET FOR COLD STORAGES

#### Format - VI

#### A. Identification

| Name of Cold Storage                 |                |     |       |                   |
|--------------------------------------|----------------|-----|-------|-------------------|
| Location of Cold Storage             | Area / Village |     | Town  |                   |
| Location of Cold Storage             | District       |     | State |                   |
| Name of Promoter Company /           |                | •   |       |                   |
| Owner                                |                |     |       |                   |
| Type of company                      |                |     |       |                   |
| (Proprietorship / Partnership / Pvt. |                |     |       |                   |
| Ltd / Ltd)                           |                |     |       |                   |
| Postal address of Promoter           |                |     |       |                   |
|                                      | Tel / Fax      | Mob | . No  | E-mail            |
| Present activity in brief            |                |     |       |                   |
| Name of CEO / MD                     |                |     |       |                   |
| Name of Manager / Contact Person     |                |     | Pho   | ne / Mobile<br>No |

## B. Basic Cold Store Design Considerations

## i) Commodity Storage Requirements

| Type of Commodities/Produce                |  |
|--------------------------------------------|--|
| Ideal / Recommended Storage Conditions     |  |
| – Temperature (DB in <sup>o</sup> C)       |  |
| - Humidity RH (%) Range                    |  |
| - Air Circulation (CMH/MT of Produce)      |  |
| – Ventilation (Air Changes/Day)            |  |
| - CO <sub>2</sub> Range (PPM)              |  |
| Produce Cooling Rate ( <sup>o</sup> C/day) |  |
| Freezing Point <sup>O</sup> C              |  |
| – Others                                   |  |
| Cold Chamber Dry bulb (DB in °C)           |  |
| Cold Chamber RH (%)                        |  |
| Max Storage period (months)                |  |
| Max product temp (°C)                      |  |
| – at the time of loading                   |  |
| Daily loading rate (MT/day)                |  |
| - in each cold chamber                     |  |
| Loading Period (months)                    |  |
| Pull down rate (°C / day)                  |  |
| Unloading Period (months)                  |  |
| Daily unloading rate (MT/day)              |  |
| - from each cold chamber                   |  |
| Ante Room Conditions (T °C & RH %)         |  |
| Sorting & Grading Area (T °C & RH %)       |  |
| Special Provisions                         |  |
| CIPC treatment for Process Potatoes        |  |
| Special Provisions – MA / Ethylene         |  |
| Control / Fumigation/ Fresh Air etc        |  |

#### ii) Fresh Air / Ventilation System

| Brief Description of CO <sub>2</sub> Extraction /                              |  |
|--------------------------------------------------------------------------------|--|
| Ventilation System                                                             |  |
| CO <sub>2</sub> Concentration Control Range (PPM)                              |  |
| Monitoring & Control Instrument  - Type  - Accuracy                            |  |
| Ventilation Capacity (Max Air Changes/Day)                                     |  |
| Design Considerations for Energy Recovery<br>and Preventing Wetting of Produce |  |

## iii) Cold Store Chamber Sizing and Capacity

No. of chambers:

Type : Mezzanine/ Palletized

Max Height of Building

| Details                           | CSC 1 | CSC 2 | CSC 3 | CSC 4 |
|-----------------------------------|-------|-------|-------|-------|
| Total Capacity of Each Cold Store |       |       |       |       |
| Chamber (MT)                      |       |       |       |       |
| Internal Chamber Dimensions       |       |       |       |       |
| Lx BxH (m)                        |       |       |       |       |
| No. of mezzanine floors           |       |       |       |       |
| X Height (m) per floor            |       |       |       |       |
| Size &Weight of Bags or Boxes     |       |       |       |       |
| being stored                      |       |       |       |       |
| Total number of Bags/Boxes        |       |       |       |       |
| stored in each Cold Store         |       |       |       |       |
| Chamber                           |       |       |       |       |

## iv) Ante Room & Process Areas

| Details                  | Length (m) | Width (m) | Height (m) |
|--------------------------|------------|-----------|------------|
| Ante Room                |            |           |            |
| Sorting & Grading Area   |            |           |            |
| Loading / Unloading dock |            |           |            |

#### v) Machine Room & Utility Areas

| Details                  | Length (m) | Width (m) | Height (m) |
|--------------------------|------------|-----------|------------|
| Machine Room             |            |           |            |
| Office Area              |            |           |            |
| Toilets & Changing rooms |            |           |            |
| Any other                |            |           |            |

## vi) Building & Construction Details

Type of construction: Civil/ Pre-engineered Building

#### ii) Insulation and Vapor Barrier

Type of Insulation: Insulating Sheets / Metal Skin Composite panels

| Type of Insulation             | W        | all      | Ceiling | Floor |
|--------------------------------|----------|----------|---------|-------|
|                                | External | Internal | / Roof  | FIOOT |
| Type of material               |          |          |         |       |
| EPS / Metal Skin PUF Composite |          |          |         |       |
| Panels / XPS/ PUR, Others      |          |          |         |       |
| Relevant IS Code               |          |          |         |       |
| Density (kg/m³)                |          |          |         |       |
| Thermal Conductivity at +10°C  |          |          |         |       |
| k value ( W/m.K)               |          |          |         |       |
| Thermal diffusivity m2/h       |          |          |         |       |

| Water vapour transmission rate,     |      |  |
|-------------------------------------|------|--|
| ng/Pa.sm, Max.                      |      |  |
| Water absorption after 24h          |      |  |
| immersion, percentage by mass.      |      |  |
| Relevant IS Code of Practice for    |      |  |
| Thermal Insulation of Cold Store    |      |  |
| Total Insulation Thickness (mm)     |      |  |
| No. of layers &                     |      |  |
| Thickness / layer (mm)              |      |  |
| Type of vapor barrier & thickness   |      |  |
| (microns)                           |      |  |
| Type of Bituminous/Sticking         |      |  |
| Compound                            |      |  |
| Type of Cladding /                  |      |  |
| Covering/External Finish            |      |  |
| Locking/Fixing & Sealing System in  |      |  |
| case of Metal Skin Composite Panels | <br> |  |
| Any other info                      |      |  |
|                                     |      |  |

## viii) Cold Store Doors & Air Curtains

| Type of Insulation                 | Details |
|------------------------------------|---------|
| No. of Insulated doors             |         |
| Type hinged / sliding              |         |
| Insulation Material                |         |
| EPS / PUF / Others                 |         |
| Thickness of Insulation (mm)       |         |
| Type of cladding                   |         |
| Size of door opening               |         |
| Provision of Strip curtains – nos. |         |
| & overlap %                        |         |
| Air curtains, if any               |         |
| Others                             |         |

#### ix) Material Handling

Proposed Practice: Manual / Semi Automated / Automated

| Procedure                    | Brief Description |
|------------------------------|-------------------|
| Material Handling Procedures |                   |
| & Equipments                 |                   |
| Cap of Electric Elevator     |                   |
| Rating of motor (kW)         |                   |
| Any other device             |                   |

#### x) Grading, Sorting Washing & Packing Line (optional)

Proposed Practice: Manual / Semi Automated / Automated

| Procedure                 | Brief Description |
|---------------------------|-------------------|
| Process Line              |                   |
| Total Connected Load (kW) |                   |

Please attach a Plan & Layout of the proposed Cold Store unit in accordance to the Statutory Building By-Laws and BIS Building Codes & Standards duly approved by a Registered Architect and Structural Engineer. The drawings should detail out insulation type, thickness and fixing methodology in sectional details.

#### C. Heat Load Calculation of Cooling System - Summary

| Ambient Conditions        | Summer | Monsoon | Winter |
|---------------------------|--------|---------|--------|
| Dry Bulb Temperature (°C) |        |         |        |
| Wet Bulb Temperature (°C) |        |         |        |

| Refrig      | eration Load   | During Loading<br>(kW) | During Pull<br>Down (kW) | During<br>Holding (kW) |
|-------------|----------------|------------------------|--------------------------|------------------------|
| Transmissi  | on Load        |                        |                          |                        |
| Product Los | ad             |                        |                          |                        |
| Internal    | Lighting load  |                        |                          |                        |
| Load        | Occupancy load |                        |                          |                        |

| Infiltration Load           |  |  |
|-----------------------------|--|--|
| Ventilation/ Fresh Air Load |  |  |
| Equipment Load - Fan        |  |  |
| motors etc.                 |  |  |
| Total Load (kW/24 hrs)      |  |  |

| Compressor Operation     | Loading Period |                |             |
|--------------------------|----------------|----------------|-------------|
| Hours/Day                | Pull Down      |                |             |
|                          | Period         |                |             |
|                          | Holding period |                |             |
| Multipliers              | Safety Factor  |                |             |
|                          | Defrost Period |                |             |
| Total Refrigeration Load | Peak Period    | Holding Period | Lean Period |
| Total Load (KW)          |                |                |             |

Please attach detailed heat load calculation sheets of the proposed cold store unit in accordance to the prescribed Technical Standards and Guidelines duly approved by a Qualified Engineer.

#### Cooling System Design & Equipment Selection

Cooling System Configuration

| Type of Refrigerant             | Ammonia /Freon /Others                                                     |
|---------------------------------|----------------------------------------------------------------------------|
| Type of System                  | Direct Exp / Gravity Feed / Overfeed                                       |
| Type of compressor              | Reciprocating / Screw / Scroll / Others                                    |
| Type of capacity control        | Automatic In steps / Step less                                             |
| Type of condenser               | Atmospheric / Evaporative / Shell & Tube<br>/ Plate Heat Exchanger / Other |
| Cooling Towers ( if applicable) | FRP Induced Draft / Others                                                 |
| Type of cooling coil            | Ceiling suspended / Floor Mounted /<br>Others                              |
| Type of defrosting              | Air / Water / Electric / Hot gas                                           |
| Humidification System & Control |                                                                            |
| ( Brief Description)            |                                                                            |

#### **Compressor Detail**

| С | ompressor<br>Make &<br>Model | Nos. | Comp.<br>RPM | Operating Parameters Evap. SST. / Cond. Temp (°C) | Refrigeration<br>Capacity<br>(KW) | Motor<br>Rating.<br>(KW) | Total<br>Electric<br>Power.<br>(BkW) | Remarks<br>Working<br>/Standb |
|---|------------------------------|------|--------------|---------------------------------------------------|-----------------------------------|--------------------------|--------------------------------------|-------------------------------|
|   |                              |      |              |                                                   |                                   |                          |                                      |                               |

#### **Condenser Details**

| Condense<br>r Make &<br>Model | Operating Parameters Cond.Temp.(SDT) / in/out water temp(OC) &flow (lps) | Condens<br>er<br>Capacity<br>(kW) | Electric<br>Fan /Pump<br>Motor<br>Rating<br>(kW) | Total<br>Electric<br>Power<br>(BkW) | Remarks<br>Working<br>/Standby |
|-------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------|
|                               |                                                                          |                                   |                                                  |                                     |                                |
|                               |                                                                          |                                   |                                                  |                                     |                                |

#### Cooling Tower Details (if applicable)

| Cooling<br>Tower<br>Make &<br>Model | Nos | Operating Parameters DB & WB Temp, in/out water temp(°C) | Cooling<br>Tower<br>Capacity(KW) | Fan &<br>Pump<br>Capacity<br>(CMH/LPS)<br>& Motor<br>(kW) | Total<br>Electric<br>Power<br>(BkW) | Remarks<br>Working<br>/Standby |
|-------------------------------------|-----|----------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------|
|                                     |     |                                                          |                                  |                                                           |                                     |                                |
|                                     |     |                                                          |                                  |                                                           |                                     |                                |

#### Air Cooling Units (ACU)

| ACU<br>Make &<br>Model | Nos. | Operating<br>Parameters<br>Evap. (SST)<br>& TD* (°C) | Cooling<br>Capacity<br>(kW) | Air Flow<br>(CMH) &<br>Face<br>Velocity<br>(M/S) | Material<br>of Coil<br>Tubes<br>& Fins | Fin<br>pitch<br>(mm) | Total Fan<br>Electric<br>Power<br>(BKW) |
|------------------------|------|------------------------------------------------------|-----------------------------|--------------------------------------------------|----------------------------------------|----------------------|-----------------------------------------|
|                        |      |                                                      |                             |                                                  |                                        |                      |                                         |

<sup>(\*)</sup> TD – Temperature difference between Evap. (SST)  $^{\circ}$ C & Return Air (at coil inlet).

Please attach Detailed Technical Data Sheets of each equipment namely Compressors, Condensers, Cooling Towers, Air Cooling Units giving General Layout, Dimensions, Material of Construction, Rated Capacity, Operating Parameters and COP (please note that the Air Cooling Unit data sheet should include heat transfer area, fin spacing, no. of rows, air flow, face velocity, fan static, air throw, Fan Motor BKW/KW, fin spacing, etc.) duly Certified by the respective equipment manufacturers with reference to the Relevant Codes & Standards.

#### **Electrical Instillation**

| Total Connected load (kW)                                       |  |
|-----------------------------------------------------------------|--|
| Estimated power requirement at Peak Load Period (BkW)           |  |
| Estimated power requirement at Holding Load Period (BkW)        |  |
| Estimated power requirement at Lean Load Period (BkW)           |  |
| Capacity of Transformer (KVA)<br>(proposed)                     |  |
| Size of Capacitor for power factor correction & their operation |  |
| Make & Capacity of standby<br>D.G.Set (KVA)                     |  |

#### **Safety Provisions**

| Details of Fire Fighting                          | Dry                     |  |  |
|---------------------------------------------------|-------------------------|--|--|
| equipment                                         | Water based             |  |  |
| Handling Refrigerants & Leaks                     | Leak Detection          |  |  |
|                                                   | Handling measures       |  |  |
| Safety devices - LP/HP cutouts,                   | safety valves, shut off |  |  |
| valves etc.                                       |                         |  |  |
| Details of Emergency alarm syst                   |                         |  |  |
| & push button system in cold chambers             |                         |  |  |
| Emergency lighting in Cold chambers & other areas |                         |  |  |
| Lightening arrestors                              |                         |  |  |
| Any other safety provisions                       |                         |  |  |

#### Codes & Standards Followed

| Building Design & Structure       |  |
|-----------------------------------|--|
| Construction Materials            |  |
| Thermal Insulation & Application  |  |
| Refrigeration Equipment & Systems |  |
| Electrical & Mechanical Systems   |  |
| Food Safety                       |  |
| Others                            |  |

## **Energy Saving Equipment & Measures**

| Details of Energy Saving devices                               | Brief Description and Savings |
|----------------------------------------------------------------|-------------------------------|
| Light Fixtures CFL/LED                                         |                               |
| Natural Lighting for general areas                             |                               |
| VFD for fans / compressors                                     |                               |
| Refrigerant Controls and Automation                            |                               |
| Air Purger                                                     |                               |
| Power Factor Controller                                        |                               |
| Energy recovery heat-exchanger<br>for Ventilation System       |                               |
| Renewable/ Solar Energy e.g.<br>PV lighting                    |                               |
| PLC Control, & Data Acquisition                                |                               |
| Any other features e.g. water recycling, rain water harvesting |                               |

## Operation & Maintenance

| Description                                    | Nos. / Details |
|------------------------------------------------|----------------|
| Proposed staff for Operation & Maintenance     |                |
| Proposed Annual Maintenance Contracts (if any) |                |
| Training & Preventive Maintenance procedures   |                |
| Sanitation & Hygiene practice                  |                |
| Pollution Control                              |                |

## **Estimated Performance Parameters of Proposed Cold Store**

| Parameters                                                    | Peak Period | Holding Period | Lean Period |
|---------------------------------------------------------------|-------------|----------------|-------------|
| Coefficient Of Performance<br>(COP)<br>Of the Cold Store Unit |             |                |             |
| Power Consumption<br>(KWH/Day)                                |             |                |             |
| Total Electricity Cost<br>(Rs/Day)                            |             |                |             |
| Electricity Cost towards<br>Storage (Rs/ MT /Day)             |             |                |             |

| $\sim$ 1 | TC        | , •    |
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| ()ther   | Inform    | いっけいへい |
| Ouici    | TITIOT II | iauoii |

Place Signature and

Date Name of Applicant with seal

#### 2. RIPENING CHAMBERS/ UNITS

#### Pattern of Assistance:

| S1.<br>No. | Component        | Unit cost                                             | Pattern of Assistance                                                                                                                                                      |
|------------|------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Ripening chamber | Rs. 1.00 lakh/MT.<br>(max 300 MTs per<br>beneficiary) | Credit linked back-ended subsidy @ 35% of the capital cost of project in general areas and 50% in case of Hilly & Scheduled areas for a maximum of 300 MT per beneficiary. |

#### **Background Facts**

It is also noticed that ripening chambers which are being set up under various schemes of horticulture development, do not posses appropriate technical standards. Main shortcomings noticed are as follows-

- Inadequate building design;
- Use of inadequate / unreliable insulation material with insufficient value
- Use of obsolete and energy inefficient refrigeration units
- Lack of uniform air flow circulation system
- Lack of controlled conditions and technology for ethylene, temperature and relative humidity
- Lack of proper ventilation systems and exhaust fans for Co<sub>2</sub> emission
- Lack of monitoring and control system and display devices;
- Use of unsafe electrical devices

It is therefore, necessary to prescribe appropriate technical standards in respect of modern, pressurised fruit ripening units which are given in following chapter.

#### I. Technical Parameters for Pressurized Ripening Chamber

- ➤ Unless specifically otherwise mentioned, all the applicable latest codes and standards published by the Bureau of Indian Standards and all other standards, shall govern in all respects of design, workmanship, quality, properties of materials, method of testing and method of measurements.
- ➤ Generally relevant 'IS specification' and 'Code of Practices' shall be used for all electrical, mechanical and civil works/installation, however, wherever IS code is not available, relevant standard codes of AS ME /ASHRAE / IIAR or other International Codes are to be followed.

- ➤ Latest revisions will be followed in all cases. Even for Ripening of Fruitsand Vegetables' the process as recommended by IS Standards (e.g. IS11977 of 1987 for ripening of green banana) or as per International, Standards should be followed.
- ➤ The guidelines and technical specifications of NCCD (National Centre for Cold Chain Development) should be followed

Storage capacity of ripening chamber may depend on fruits to be rip ened & stacking and air-flow system. In this context, banana may be take n as reference crop for calculation of storage capacity for a given volume of storage space. 11 cubic meter of chamber volume shall be equivalent to 1 metric tonne storage capacity of Ripening chamber.

#### INDEX for Checklist & Formats for Ripening Chambers

| S1.<br>No | Item                                                                                                                                                   | Annexure/ Format<br>Number |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1         | Check List For Projects For Cold Storage & Ripening Chamber                                                                                            | Annexure-I                 |
| 2         | APPLICATION FORMAT for Cold Storage / Ripening Chamber                                                                                                 | Format - I                 |
| 3         | SYNOPSIS                                                                                                                                               | Format – I (b) (CS/RC)     |
| 4         | AFFIDAVIT (Rs. 100/- Stamp Paper)                                                                                                                      | Format – II (CS/RC)        |
| 5         | Declaration by Engineer                                                                                                                                | Format – III (CS/RC)       |
| 6         | Preliminary (Inspection Report) while submitting project to State MIDH Cell.                                                                           | Format – IV                |
| 7         | Joint Inspection report for Release of First<br>Installment                                                                                            | Format – V (A) (RC)        |
| 8         | Format to conduct final and joint inspection by<br>the committee for Ripening Chamber under<br>Post Harvest Management component of MIDH,<br>Telangana | Format – V (B) (RC)        |
| 9         | Ripening Chamber                                                                                                                                       | Format – V (C) (RC)        |
| 10        | Subsidy Calculation Sheet for Ripening Chamber                                                                                                         | Format – V (D) (RC)        |
| 11        | Detailed Report on Ripening Chamber at the time of 1st Joint Inspection                                                                                | Format- V - (E) (RC)       |
| 12        | Format for 2 <sup>nd</sup> joint inspection                                                                                                            | Format- V - (F) (RC)       |
| 13        | Basic Data Sheet                                                                                                                                       | Format – VI                |

#### Annexure-I

# CHECK LIST FOR PROJECTS FOR COLD STORAGE & RIPENING CHAMBER

| S1.<br>No. | DESCRIPTION                                                                  | REMARKS |
|------------|------------------------------------------------------------------------------|---------|
| 1          | Application Form (Format – I) along with<br>Synopsis in format – I (b) CS/RC |         |
| 2          | Basic Data Sheet with Complete Technical<br>Specifications (Format – VI)     |         |
| 3          | Detailed Project Report as Per MIDH Guidelines                               |         |
| 4          | Partnership Deed                                                             |         |
| 5          | Firm Registration Certificate                                                |         |
| 6          | Bank Sanction Letter                                                         |         |
| 7          | Bank Appraisal Letter                                                        |         |
| 8          | Approval from Gram Panchayat                                                 |         |
| 9          | Approval from Pollution Control Board                                        |         |
| 10         | SSI registration certificate                                                 |         |
| 11         | Fire Department approval with Drawings                                       |         |
| 12         | Pan Card Xerox Copy                                                          |         |
| 13         | Electricity approval                                                         |         |
| 14         | KYC documents of all the partners                                            |         |
| 15         | GST REGISTRATIONS                                                            |         |
| 16         | Land Conversion                                                              |         |
| 17         | DMC Approval (District Mission Committee)                                    |         |
| 18         | Affidavit (Format – VII)                                                     |         |
| 19         | Land Documents (Sale Deed / Lease Deed)/ Pattadar pass book copy             |         |
| 20         | Declaration by Engineer (Format – VIII)                                      |         |
| 21         | NOC from NABARD / NHB/ APEDA/ DIC / SFC and MFPI                             |         |
| 22         | CA Certificate                                                               |         |
| 23         | Original Insurance copy of the Firm                                          |         |

#### **APPLICATION FORMAT**

#### Ripening Chamber

## FORMAT FOR SUBMISSION OF PROJECT BASED PROPOSALS POST HARVEST MANAGEMENT BY PRIVATE SECTOR UNDER MIDH

| 1. Name of Project                                        | :                                       |  |  |  |  |  |
|-----------------------------------------------------------|-----------------------------------------|--|--|--|--|--|
| 2. Type of Activity                                       | :                                       |  |  |  |  |  |
| 3. Objectives                                             | :                                       |  |  |  |  |  |
| 4. Purpose (Details of crops stored in cold               | l <b>:</b>                              |  |  |  |  |  |
| Storages / Ripening Chamber are also to be given)         |                                         |  |  |  |  |  |
| 5. Location of the project with address                   | ;                                       |  |  |  |  |  |
| a) Address for correspondence                             | :                                       |  |  |  |  |  |
| b) General area                                           | :                                       |  |  |  |  |  |
| c) Hilly/Tribal area                                      | :                                       |  |  |  |  |  |
| 6. Constitution                                           | :                                       |  |  |  |  |  |
| (Date of incorporation and relevant                       | t law along with a copy of articles and |  |  |  |  |  |
| memorandum of association, bylaws,                        |                                         |  |  |  |  |  |
| certificate whichever is applicable. Docu                 |                                         |  |  |  |  |  |
| paid up capital and promoters contribution                |                                         |  |  |  |  |  |
| (a) Public Ltd. Company                                   | :                                       |  |  |  |  |  |
| (b) Private Ltd. Company                                  | :                                       |  |  |  |  |  |
| (c) Registered Society                                    | :                                       |  |  |  |  |  |
| (d) Association                                           | :                                       |  |  |  |  |  |
| (e) Federation                                            | :                                       |  |  |  |  |  |
| (f) Producer Company                                      | :                                       |  |  |  |  |  |
| (g) Proprietorship firm                                   | :                                       |  |  |  |  |  |
| (h) Partnership concern                                   | :                                       |  |  |  |  |  |
| 7. Management                                             | :                                       |  |  |  |  |  |
| 8. Brief background of promoters                          | :                                       |  |  |  |  |  |
| a) Category / Caste                                       | <u>:</u>                                |  |  |  |  |  |
| b) Bank name & branch and date of sanc                    | tion:                                   |  |  |  |  |  |
| 9. Cost of Project (Rs in lakhs)                          | •                                       |  |  |  |  |  |
| (a) Land- (if purchased new along with documentary proof) |                                         |  |  |  |  |  |
| (b) Building                                              | :                                       |  |  |  |  |  |
| (c) Plant & Machinery                                     | •                                       |  |  |  |  |  |
| (d) Contingencies                                         | ·<br>•                                  |  |  |  |  |  |
| (e) Miscellaneous fixed assets                            | •<br>•                                  |  |  |  |  |  |
| (f) Working Capital margin                                | •                                       |  |  |  |  |  |
| (g) Pre operative exp.                                    | •                                       |  |  |  |  |  |
| (0)                                                       | •                                       |  |  |  |  |  |
| Total                                                     | •                                       |  |  |  |  |  |

| 10. | Means | of | Finance |
|-----|-------|----|---------|
|     |       |    |         |

(a) Promoter Share
(b) Bank Term loan
(c) Subsidy
(d) Quasi equity
(e) Unsecured loan

Total

11. Details of Cost of Plant & Machinery/equipment supported by quotations.

- 12. Details of the Building construction and the cost duly certified.
- 13. Area of Operation with special reference to MIDH Districts to be covered.
- 14. Availability of raw material, name of the cluster and District along with the major crops.
- 15. Backward linkages with farmers with reference to either providing services or purchase of raw material.
- 16. Forward linkages -Analysis of domestic and export markets, tie up made for sale of Produce and branding aspect.
- 17. No. of farmers/ orchardist to be benefited.
- 18. SWOT Analysis.
- 19. Financial Analysis IRR, NPW, Cost benefit Ratio, Breakeven point, DER, DSER, Projected balance sheet etc.
- 20. Insurance of the fixed assets
- 21. Certificate from Pollution Control Department.
- 22. Name of the sponsoring bank along with the details of Technoeconomical appraisal reports, copy of sanction letter and Detailed Project Report (DPR) as submitted to bank.
- 23. Affidavit of Rs. 100/- regarding Non-availing of subsidy from any other Central/State Govt.Departments.
- 24. Social benefits with special reference to employment generation.
  - (a) Direct employment
  - (b) Indirect employment
  - (c) Women/S.T./S.C. employment

- 25. Details of the sustainability of the project with special reference to its Capacity to generate income since only one-time grant is admissible.
- 26. Implementation schedule.
- 27. Amount of subsidy sought.
- 28. Production cluster should be identified near the existing infrastructure for pre harvest and post harvest, market and processing, Agri Export Zones (AEZ).
- 29. Linkages with infrastructure created by the private/ corporate sector in And around the clusters. A write up on the initiatives of the linkages between MIDH clusters and private sector initiative to be brought out.
- 30. Marketing arrangements for surplus produce inside and outside State/Country to be indicated.
- 31. List of machinery and equipment.

Recommendations of the Director of Horticulture & Sericulture Officer

**DHSO** 

Note: Synopsis to be enclosed in format no. I(b)

# PROPOSALS FOR ESTABLISHMENT OF \_\_\_\_\_ AT \_\_\_\_\_ DISTRICT \_\_\_\_ **SYNOPSIS** 1) Name of the Component & : a) Sub-Component Applied for 2) Title with Firm Details 3) Purpose 4) Name of the Proprietor/ Promoter/: Partnership/ Pvt. Ltd. Company/ **Society** 5) Details of Project Cost: a) Bank Term Loan : Rs. Lakhs b) Other Loan : Rs. Lakhs c) Capital : Rs. Lakhs **Total Project Cost** Rs. Lakhs 6) Status of the Project: a) Completed/ Under Construction: b) If Under Construction Stage Date of Commencement Probable date/ month of completion: 7) Breakup of the Project Cost: a) Civil Works Rs. Lakhs b) Plant & Machinery & Other: Rs. Lakhs

Rs.

**Total** 

\_\_\_\_\_

\_\_\_\_\_

Lakhs

#### 8) List of Documents:

a) Approval of the DHM (Dist.Collector) :

b) Detailed project report (5copies) :

c) Bank Approval Memorandum :

d) Affidavit :

e) Quotations for Supply of Plant &

Machinery :

f) Details of Civil & Technical Works:

Certified by Chartered Engineer

g) Photos of unit

#### 9) Details of Estimated Cost & Subsidy as Per MIDH Norms:

a) Estimated cost :Rs. Lakhs /Unit

b) Subsidy :Credit linked back ended subsidy @

35% of capital cost i.e., Rs. Lakhs/Unit.

Signature of the Promoter

# AFFIDAVIT (Rs. 100/- Stamp Paper)

| I / We ( Name of the Promoter / I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director ) son of(                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Father's Name ) resident of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( residence address ) do                                                                                                                                    |
| hereby solemnly affirm and declare here under.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                             |
| 1) That I am the director of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,( name of the beneficiary )                                                                                                                                |
| having its registered office at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _, ( office address of beneficiary                                                                                                                          |
| ) and am fully aware of the facts relating to t ( location of the project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |
| activities to be undertaken by project) and the availing assistance under Developmental Schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |
| 2) That the terms and conditions of the sche application has been made by the applicant I understood by me and I affirm that the project / p the terms and condition of MIDH and the application applicable scheme.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | have been properly read and proposal / scheme comply with                                                                                                   |
| 3) That the proposed activities to be undertaked scheme are covered under the above scheme of M / infrastructure of the project is designed or assign other than the activities specified in the application future.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IDH and no part of the scheme gned to be used for any activity                                                                                              |
| 4) That the information provided in the application developmental schemes is my knowledge and belief. The estimates of the cost financial viability and operating results have been the rule and generally accepted principles and not 5) No Subsidy / grant - in - aid has been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been the rule and generally accepted principles and not 5) No Subsidy / grant - in - aid has been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed partners / proprietors for this new project and composition of the cost financial viability and operating results have been availed by the cost financial viability and operating results have been availed by the cost financial viability and operating results have been availed by the cost financial viability and operating results have been av | true and correct to the best of<br>of project / proposal / scheme,<br>worked out / computed as per<br>rms in this regard.<br>by the promoters / directors / |
| 6) I / We also solemnly affirm that the proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                             |
| availing assistance under development schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | is a                                                                                                                                                        |

completely new activity and not a pre – existing activity or any component thereof and further I assure that the unit will be utilized for the same activity for which the assistance is sought from the MIDH through State MIDH Cell of Telangana Govt for the economic period of 15 years. In case, if the unit is misused I am liable for any action deemed to be fit by the Govt. of Telangana including recovery of the assistance amount extended. The information furnished in the application dated \_\_\_\_\_\_ is true to the best of my knowledge and belief and nothing material has been concealed.

- 7) In case of concealment of any facts in this regard, the MIDH would have right to cancel my application out right at any stage.
- 8) I will display a sign board depicting "Department of Horticulture" (MIDH, Assisted Project).
- 9) The release of subsidy is subject to actual expenditure, receipts, inspection, MIDH norms etc., In case of any discrepancy / dispute the decision of the Mission Director & Director of Horticulture is final.
- 10) I agree and resolve that the department reserves the right to modify, add or delete any term/ condition without assigning any reason thereof and shall also have right to pre and post inspect / monitor the project and verify the related records at any time during the economic life of the project by the concerned officers.

#### **DEPONENT VERIFICATION**

Verified on solemn affirmation at \_\_\_\_\_\_ that the content of the above affidavit are true to the best of my knowledge and belief and nothing material has been concealed.

**DEPONENT / COMPETENT AUTHORITY** 

( to be Signed by Notary with seal )

#### **DECLARATION BY ENGINNER**

| I, R/o | certify that: |
|--------|---------------|
|--------|---------------|

- 1. That I am a graduate engineer and have adequate experience / expertise in designing, Constructing and commissioning cold stores, insulation & cooling system and cold chain infrastructure equipment.
- 2. That a copy of my graduation / post graduation certificate of B.E. / B. Tech / M. Tech is enclosed and shall form part of my certification and declaration.
- 3. That I am the project / Technical Consultant and have been hired by the project promoter of M/s. \_\_\_\_\_\_\_ to design, conceptualize and prepare the project DPR bearing Ref. No.\_\_\_\_.
- 4. That I am fully conversant with relevant codes and standards applicable to the cold chain infrastructure and affirm invariable compliance of the project to the above mentioned prescribed Technical Standards.
- 5. That I have thoroughly examined notification F. No. 45-64/2010-Hort dated 25.02.2010 for prescribed technical standards w.e.f. 01.04.2010.
- 6. That I certify that the components of insulation and refrigeration systems in the prescribed format of the technical data sheet conform the ratings and performance of selected equipments and proposed design as per the prescribed Technical Standards w.e.f. 01/04/2010 vide notifications F. No. 45-64/2010-Hort dated 25.02.2010.
- 7. That I undertake to DHSO to the requirements of confidentiality and non-compete with respect to proprietary information entrusted to me by the promoter/manufacturer of equipment / the Board.
- 8. That I will assist the Government inspection and regulatory agency during stage inspection of the project and provide any/or all technical clarifications as and when required.
- 9. That I will furnish a certificate of satisfactory commissioning of the cooling system in conformance to the performance indicators as per the prescribed standards.

10. That in case of any concealment of facts by me in the DPR with respect to invariable compliance to Technical Standards or on any instance of false declaration / certification by me or any part of my declaration is found to be incorrect, the Board may, in its discretion, take any actions (including legal action) against me as deemed fit and proper.

**IN WITNESS WHEREOF,** the consultant has signed this declaration and certification on this \_\_\_\_ Day of \_\_\_\_\_ 2018 in the presence of the following witnesses;

#### WITNESSES:

(Sign of the Consultant)
 With Seal

#### RIPENING CHAMBERS

# Preliminary Inspection Report (At the time of submission of project to State MIDH Cell)

Date of Inspection:

| A | Component                           | :  |                        |
|---|-------------------------------------|----|------------------------|
| В | Details of Project                  | :  |                        |
|   | (i) Name of the project             | :  |                        |
|   | (ii) Address for communication      | :  |                        |
|   | with telephone No.                  | :  |                        |
| С | Project Location with Address       | •• |                        |
|   | (i). Survey No                      | :  |                        |
|   | (ii). Village                       | :  |                        |
|   | (iii). Mandal                       | :  |                        |
| D | Constitution                        | :  | Individual/Partnership |
|   |                                     |    | Firm/Company           |
| E | (i). Proposed Activity              | :  | Ripening Chamber       |
|   | (ii). No of Chambers                | :  |                        |
| F | Name of the Promoter                | :  |                        |
| G | Present physical status of the      |    |                        |
| ď | project:                            |    |                        |
|   |                                     |    |                        |
|   | I. Construction started or not      |    |                        |
|   | (i) Land development                | •  |                        |
|   | status/boundary/road                |    |                        |
|   | (ii) Connecting road to the plot    |    |                        |
|   | (iii) Stage of Ripening Chamber     | :  |                        |
|   | building civil/pre engineered as    | :  |                        |
|   | on inspection date                  |    |                        |
|   | (iv) Type of produce to be Ripened  |    |                        |
|   | (11) Type of produce to be rapelled |    |                        |

#### **Certificates:**

This is to certify that the promoter has submitted project proposal along with DPR and all relevant documents for Establishment of Cold storage unit. The project proposal is as per the norms of MIDH and recommended for placing in SLEC for approval.

Promoter HO DHSO

# Joint Inspection Report - Release of First Installment

| A | Component                                                          | :    |                                     |
|---|--------------------------------------------------------------------|------|-------------------------------------|
| В | Details of Project (i) Name of the project                         | :    |                                     |
|   | (ii) Address for communication with telephone No.                  | :    |                                     |
| С | Project Location with                                              | :    |                                     |
|   | Address                                                            | :    |                                     |
|   | (i). Survey No                                                     | :    |                                     |
|   | (ii). Village<br>(iii). Mandal                                     | :    |                                     |
| D | Constitution                                                       | :    | Individual/Partnership Firm/        |
|   |                                                                    | :    | Company                             |
|   |                                                                    | :    |                                     |
| E | (i). Proposed Activity                                             | :    | Ripening Chamber                    |
|   | (ii). Type                                                         | :    |                                     |
|   | (iii). Proposed type of cooling<br>System                          | :    |                                     |
| F | Name of the Promoter                                               | :    |                                     |
| G | Present physical status of the project:                            |      |                                     |
| Н | Bank Details:                                                      |      |                                     |
|   | 1. Bank Name                                                       | :    |                                     |
|   | 2. Branch                                                          | :    |                                     |
|   | <ul><li>3. Bank Sanction Date</li><li>4. Loan Account No</li></ul> | :    |                                     |
|   | 5. Bank disbursement                                               |      |                                     |
|   | statement with A/c. No.                                            |      |                                     |
|   | 6. Letter from Banker                                              | :    |                                     |
|   | (Subsidy Account no. given by bank)                                |      |                                     |
|   | It is recommended to release                                       | 1s   | t installment Rs.                   |
|   | (Rupees onl                                                        | y) a | as credit linked back ended subsidy |
|   |                                                                    |      | l.                                  |

НО

**DHSO** 

Banker

Promoter

# FORMAT TO CONDUCT FINAL AND JOINT INSPECTION BY THE COMMITTEE UNDER POST HARVEST MANAGEMENT COMPONENT OF MIDH, TELANGANA

#### RIPENING CHAMBER

Member from NABCONS

Name of the Firm:

Place:

Format - V (B) RC

District:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | Proj                        | ject Cost                    | Actual inv                              | Remarks                      |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|------------------------------|-----------------------------------------|------------------------------|----|--|
| S1.<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Particulars              | As per<br>project<br>report | As<br>appraised<br>by Banker | Loan<br>amount<br>released by<br>Banker | Promoters<br>Margin<br>money |    |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                        | 3                           | 4                            | 5                                       | 6                            | 7  |  |
| I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Means of Finance         |                             |                              |                                         |                              |    |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Capital                  |                             |                              |                                         |                              |    |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Term Loan from Bank      |                             |                              |                                         |                              |    |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subsidy / Margin Money / |                             |                              |                                         |                              |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Un-Secured Loans         |                             |                              |                                         |                              |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                   |                             |                              |                                         |                              |    |  |
| II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessment               |                             |                              |                                         |                              |    |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cost on Land             |                             |                              |                                         |                              |    |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cost on Building         |                             |                              |                                         |                              |    |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cost on Plant &          |                             |                              |                                         |                              |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Machinery                |                             |                              |                                         |                              |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                   |                             |                              |                                         |                              |    |  |
| <ol> <li>Certificates:</li> <li>This is to certify that the promoter has established Seed Infrastructure         Unit as per the norms of the MIDH. The promoter has followed all the         terms &amp; conditions mentioned in the administrative sanction.</li> <li>This is to certify that the promoter has fulfilled all the observations made         in the Techno Economic Viability Report (TEVR). The civil works and         installation of machinery/equipment as per technical standards were         completed.</li> <li>This is to certify that the project is eligible to avail subsidy of Rs</li></ol> |                          |                             |                              |                                         |                              |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | installment to the sub   | sidy rese                   | rve tund accou               | ant bearing No                          | ):                           |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , IFSC Code:, F          | Bank:                       | , Bran                       | ch:                                     | ,                            |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Promoter H               | 0 І                         | OHSO S                       | r. Officer froi                         | n Head Offic                 | ce |  |

TSG/Scientist from DAATTC

Banker

# Format - V (C) - RC

# RIPENING CHAMBERS

## Name of the Firm:

| S1. | Commonant of cost                                                                                                                                                          | Oversteen | TImia |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| No. | Component of cost                                                                                                                                                          | Quantum   | Unit  |
| 1.  | Land                                                                                                                                                                       |           | Sft   |
| 2.  | Building                                                                                                                                                                   |           | Sft   |
| 3.  | No of Chambers                                                                                                                                                             |           |       |
| A   |                                                                                                                                                                            |           |       |
| 3.  | Chamber Size                                                                                                                                                               |           |       |
| В   |                                                                                                                                                                            |           |       |
|     | a. Length                                                                                                                                                                  |           | Ft    |
|     | b. Width                                                                                                                                                                   |           | Ft    |
|     | c. Height                                                                                                                                                                  |           | Ft    |
|     | d. Crates that can be accommodated of size 1.77'x1.28x1.08' (540x390x340 mm) at 10 crates longitudinally, 3 rows on either side of isle and 8 columns i.e. (10x3x8)*2 No's |           | No    |
| 4.  | Fruit storage                                                                                                                                                              |           |       |
|     | a. Per Crate                                                                                                                                                               |           | Kgs   |
|     | b. Total for chamber                                                                                                                                                       |           | Kgs   |
| 5.  | Insulation                                                                                                                                                                 |           |       |
|     | a. PUF panels side and top and polysterene for floor                                                                                                                       |           | Sft   |
|     | b. Polysterene panels                                                                                                                                                      |           | Sft   |
|     | c. Thermocole/ Glass wool etc.                                                                                                                                             |           | Sft   |
| 6.  | Door                                                                                                                                                                       |           |       |
|     | a. Hinged Doors                                                                                                                                                            |           |       |
|     | b. Sliding Doors                                                                                                                                                           |           |       |
|     | c. Electric operated top sliding door                                                                                                                                      |           |       |
| 7.  | Refrigeration                                                                                                                                                              |           |       |
|     | a. Direct cooling – Freon systems – 5 HP                                                                                                                                   |           | Nos   |
|     | b. Direct cooling – Ammonia systems                                                                                                                                        |           | Nos   |

| S1. | Component of cost                         | Quantum | Unit |
|-----|-------------------------------------------|---------|------|
|     | c. Water spray – Air Cooled systems       |         | Nos  |
| 8.  | Humidification                            |         |      |
|     | a. Humidifier                             |         | Nos  |
|     | b. Air cooled systems                     |         |      |
| 9.  | Controls                                  |         |      |
|     | a. Temperature and humidity               |         | Nos  |
|     | b. Control panel for refrigeration system |         | Nos  |
| 10. | Ethylene Gassing System                   |         |      |
|     | a. Ethylene liquid dipping                |         | Nos  |
|     | b. Ethylene gas generator                 |         | Nos  |
|     | c. Ethylene gas injection system          |         | Nos  |
| 11. | Crates                                    |         | Nos  |
| 12. | Pallets                                   |         | Nos  |
| 13. | Trolley                                   |         | Nos  |
| 14. | Deposits for Electricity etc.             |         | Set  |
| 15. | Pre-Operative Expenses                    |         | Set  |
| 16. | Working Capital                           |         | Set  |

Promoter HO DHSO Sr. Officer from Head Office

Member from NABCONS Banker TSG/Scientist from DAATTC

#### SUBSIDY CALCULATION SHEET FOR RIPENING CHAMBER

Name of the Ripening Chamber :

Total No. of Chambers:

| Chamber – I                        |            |           |        |                         |              | Chamber - II    |      |        |       |        |                         |  |  |
|------------------------------------|------------|-----------|--------|-------------------------|--------------|-----------------|------|--------|-------|--------|-------------------------|--|--|
| Particulars                        | Length     | Width     | Height | Volume in<br>Cubic feet |              | Particulars     |      | Length | Width | Height | Volume in<br>Cubic feet |  |  |
|                                    |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| A) Ground<br>Floor                 |            |           |        |                         |              | B) Gro<br>Floor | ound |        |       |        |                         |  |  |
|                                    |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
|                                    | Cha        | mber – I  | <br>II |                         | Chamber - IV |                 |      |        |       | v      |                         |  |  |
| C) Ground<br>Floor                 |            |           |        |                         |              | D) Gro          |      |        |       |        |                         |  |  |
|                                    |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| E) Less:                           |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| a) Machine<br>Space :              |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| b) Office<br>Space :               |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Total Net<br>Volume<br>(A+B+C+D)-E |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| F. Total<br>Volume                 |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Chamber - I                        |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Chamber - II                       |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Chamber - III                      |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Chamber - IV                       |            |           |        |                         |              |                 |      |        |       |        |                         |  |  |
| Total Cost of                      | the Drei   | oot in Do |        |                         |              |                 |      |        |       |        |                         |  |  |
| Total Cost of                      |            |           | · · ·  |                         |              |                 |      |        |       |        |                         |  |  |
| Eligibility Su                     | bsidy in I | ₹s. :     |        |                         |              |                 |      |        |       |        |                         |  |  |

Promoter HO DHSO Sr. Officer from Head Office

Member from NABCONS Banker TSG/Scientist from DAATTC

# Detailed Report on Ripening Chamber at the time of final and Joint Inspection

| >  | Name of the firm                 | :                                       |
|----|----------------------------------|-----------------------------------------|
|    | Proprietor / Partnership         | :                                       |
|    | Name & Address                   | :                                       |
|    |                                  |                                         |
|    | Phone Nos.                       | :                                       |
|    | Land (own/lease) purchased /     |                                         |
|    | If purchased for this purpose, s | ale deed: $\int$ If only the land cost  |
|    | included in the                  |                                         |
|    | Title deed                       | : project cost                          |
|    | Area (sq.mt)                     | :                                       |
|    | Cost of land                     | :                                       |
| >  | Shed (own/lease)                 | : ]                                     |
|    | Dimensions of the structure      | : If any the shed cost is               |
| in | cluded                           |                                         |
|    | If shed constructed: Plan, Value | ation by Engineer: in the project cost. |
|    | Leased period, Lease deed (regis | stered or not) :                        |
| >  | Refrigeration unit               | :                                       |
|    | Company                          | :                                       |
|    | Code                             | :                                       |
|    | Capacity                         | :                                       |
| >  | Commodity used                   | :                                       |
|    | No of chambers                   | :                                       |
|    | Internal dimension of the cham   | bers (l,b,h,in ft.) :                   |

|             | Thickness of Puf panel :                           |
|-------------|----------------------------------------------------|
|             | No. of Puf panels :                                |
|             | Size of each panel :                               |
|             | Density of Puf :                                   |
| >           | Floor insulation details (dimensions):             |
| >           | Compressor : HP                                    |
| >           | Condenser motor : HP, RPM,                         |
|             | Nos                                                |
| >           | Evaporator fan motor : W, RPM,                     |
|             | Nos                                                |
|             | Power supply : V, PH,                              |
|             | HZ                                                 |
|             |                                                    |
|             | Total power consumption: Kw.                       |
|             | Power consumption / batch                          |
|             | (4 or 5 days) : Kwh                                |
|             | Power costs / kwh.                                 |
|             | No of batches / year :                             |
|             | Wt of bananas per batch :                          |
|             | Cost of procurement of banana per ton :            |
|             | Sale price of banana per ton :                     |
| >           | Humidifier cost & Make (Indian or Foreign) & nos.: |
| >           | Ethylene generator : cost , Nos:                   |
| <b>&gt;</b> | Bills (certified)                                  |
|             | Refrigeration unit :                               |
|             | Puf Panels :                                       |

|   | Control devices (temp,                                   | RH   | etc.):   |            |           |       |
|---|----------------------------------------------------------|------|----------|------------|-----------|-------|
|   | Humidifier                                               |      | :        |            |           |       |
|   | Ethylene generator                                       |      | :        |            |           |       |
| > | No. of crates / chamber :  Dimensions of the crates (ft) | :    |          |            |           |       |
|   | Weight of bananas per crate                              | :    |          |            |           |       |
| > | Any other (pl. specify)                                  |      |          |            |           |       |
|   | a) Copies of bills / vouchers / is by banker.            | nvoi | ces / re | ceipts – c | counter s | igned |

Promoter HO DHSO Sr. Officer from Head Office

c) Loan disbursement details./ Statement of account ,(Acct.No)

Member from NABCONS Banker TSG/Scientist from DAATTC

b) Bank sanction letter with appraisal report.

# **BASIC DATA SHEET**

#### Format - VI

## A. Identification

| Name of Cold Storage                 |               |     |      |                   |  |
|--------------------------------------|---------------|-----|------|-------------------|--|
| Location of Cold Storage             | Area / Villag | e   | Town |                   |  |
| Location of Cold Storage             | District      |     |      | State             |  |
| Name of Promoter Company /           |               | •   |      |                   |  |
| Owner                                |               |     |      |                   |  |
| Type of company                      |               |     |      |                   |  |
| (Proprietorship / Partnership / Pvt. |               |     |      |                   |  |
| Ltd / Ltd)                           |               |     |      |                   |  |
| Postal address of Promoter           |               |     |      |                   |  |
|                                      | Tel / Fax     | Mob | . No | E-mail            |  |
| Present activity in brief            |               |     |      |                   |  |
| Name of CEO / MD                     |               |     |      |                   |  |
| Name of Manager / Contact Person     |               |     | Pho  | ne / Mobile<br>No |  |

# B. Basic Cold Store Design Considerations

# i) Commodity Storage Requirements

| Type of Commodities/Produce                |  |
|--------------------------------------------|--|
| Ideal / Recommended Storage Conditions     |  |
| - Temperature (DB in °C)                   |  |
| - Humidity RH (%) Range                    |  |
| - Air Circulation (CMH/MT of Produce)      |  |
| - Ventilation (Air Changes/Day)            |  |
| - CO <sub>2</sub> Range (PPM)              |  |
| Produce Cooling Rate ( <sup>o</sup> C/day) |  |
| Freezing Point <sup>O</sup> C              |  |
| – Others                                   |  |
| Cold Chamber Dry bulb (DB in °C)           |  |
| Cold Chamber RH (%)                        |  |
| Max Storage period (months)                |  |
| Max product temp (°C)                      |  |
| - at the time of loading                   |  |
| Daily loading rate (MT/day)                |  |
| - in each cold chamber                     |  |
| Loading Period (months)                    |  |
| Pull down rate (°C / day)                  |  |
| Unloading Period (months)                  |  |
| Daily unloading rate (MT/day)              |  |
| - from each cold chamber                   |  |
| Ante Room Conditions (T °C & RH %)         |  |
| Sorting & Grading Area (T °C & RH %)       |  |
| Special Provisions                         |  |
| CIPC treatment for Process Potatoes        |  |
| Special Provisions – MA / Ethylene         |  |
| Control / Fumigation/ Fresh Air etc        |  |

## ii) Fresh Air / Ventilation System

| Brief Description of CO <sub>2</sub> Extraction /<br>Ventilation System        |  |
|--------------------------------------------------------------------------------|--|
| CO <sub>2</sub> Concentration Control Range (PPM)                              |  |
| Monitoring & Control Instrument  - Type  - Accuracy                            |  |
| Ventilation Capacity (Max Air Changes/Day)                                     |  |
| Design Considerations for Energy Recovery<br>and Preventing Wetting of Produce |  |

# iii) Cold Store Chamber Sizing and Capacity

No. of chambers:

Type : Mezzanine/ Palletized

Max Height of Building

| Details                           | CSC 1 | CSC 2 | CSC 3 | CSC 4 |
|-----------------------------------|-------|-------|-------|-------|
| Total Capacity of Each Cold Store |       |       |       |       |
| Chamber ( MT)                     |       |       |       |       |
| Internal Chamber Dimensions       |       |       |       |       |
| Lx BxH (m)                        |       |       |       |       |
| No. of mezzanine floors           |       |       |       |       |
| X Height (m) per floor            |       |       |       |       |
| Size &Weight of Bags or Boxes     |       |       |       |       |
| being stored                      |       |       |       |       |
| Total number of Bags/Boxes        |       |       |       |       |
| stored in each Cold Store         |       |       |       |       |
| Chamber                           |       |       |       |       |

## iv) Ante Room & Process Areas

| Details                  | Length (m) | Width (m) | Height (m) |
|--------------------------|------------|-----------|------------|
| Ante Room                |            |           |            |
| Sorting & Grading Area   |            |           |            |
| Loading / Unloading dock |            |           |            |

#### v) Machine Room & Utility Areas

| Details                  | Length (m) | Width (m) | Height (m) |
|--------------------------|------------|-----------|------------|
| Machine Room             |            |           |            |
| Office Area              |            |           |            |
| Toilets & Changing rooms |            |           |            |
| Any other                |            |           |            |

# vi) Building & Construction Details

Type of construction: Civil/ Pre-engineered Building

| Type of External walls of cold chambers             |  |
|-----------------------------------------------------|--|
| Type of Internal / Partition walls                  |  |
| Type of Roof / Ceiling                              |  |
| Type of Internal structure / Racks                  |  |
| Type of mezzanine grating                           |  |
| Types of Lighting fixtures in cold Chambers         |  |
| Types of Lighting fixtures in Process & Other Areas |  |

## ii) Insulation and Vapor Barrier

Type of Insulation: Insulating Sheets / Metal Skin Composite panels

| Type of Insulation                                                              | Wall     |          | Ceiling | Tile on |
|---------------------------------------------------------------------------------|----------|----------|---------|---------|
|                                                                                 | External | Internal | / Roof  | Floor   |
| Type of material<br>EPS / Metal Skin PUF Composite<br>Panels / XPS/ PUR, Others |          |          |         |         |
| Relevant IS Code                                                                |          |          |         |         |
| Density (kg/m³)                                                                 |          |          |         |         |
| Thermal Conductivity at +10°C<br>k value ( W/m.K)                               |          |          |         |         |
| Thermal diffusivity m2/h                                                        |          |          |         |         |
| Water vapour transmission rate,<br>ng/Pa.sm, Max.                               |          |          |         |         |
| Water absorption after 24h immersion, percentage by mass.                       |          |          |         |         |

| Relevant IS Code of Practice for    |  |  |
|-------------------------------------|--|--|
| Thermal Insulation of Cold Store    |  |  |
| Total Insulation Thickness (mm)     |  |  |
| No. of layers &                     |  |  |
| Thickness / layer (mm)              |  |  |
| Type of vapor barrier & thickness   |  |  |
| (microns)                           |  |  |
| Type of Bituminous/Sticking         |  |  |
| Compound                            |  |  |
| Type of Cladding /                  |  |  |
| Covering/External Finish            |  |  |
| Locking/Fixing & Sealing System in  |  |  |
| case of Metal Skin Composite Panels |  |  |
| Any other info                      |  |  |
|                                     |  |  |

## viii) Cold Store Doors & Air Curtains

| Type of Insulation                             | Details |
|------------------------------------------------|---------|
| No. of Insulated doors                         |         |
| Type hinged / sliding                          |         |
| Insulation Material EPS / PUF / Others         |         |
| Thickness of Insulation (mm)                   |         |
| Type of cladding                               |         |
| Size of door opening                           |         |
| Provision of Strip curtains – nos. & overlap % |         |
| Air curtains, if any                           |         |
| Others                                         |         |

## ix) Material Handling

Proposed Practice: Manual / Semi Automated / Automated

| Procedure                                        | Brief Description |
|--------------------------------------------------|-------------------|
| Material Handling Procedures<br>& Equipments     |                   |
| Cap of Electric Elevator<br>Rating of motor (kW) |                   |
| Any other device                                 |                   |

#### x) Grading, Sorting Washing & Packing Line (optional)

Proposed Practice: Manual / Semi Automated / Automated

| Procedure                 | Brief Description |
|---------------------------|-------------------|
| Process Line              |                   |
| Total Connected Load (kW) |                   |

Please attach a Plan & Layout of the proposed Cold Store unit in accordance to the Statutory Building By-Laws and BIS Building Codes & Standards duly approved by a Registered Architect and Structural Engineer. The drawings should detail out insulation type, thickness and fixing methodology in sectional details.

## C. Heat Load Calculation of Cooling System - Summary

| Ambient Conditions        | Summer | Monsoon | Winter |
|---------------------------|--------|---------|--------|
| Dry Bulb Temperature (°C) |        |         |        |
| Wet Bulb Temperature (°C) |        |         |        |

| Refrigeration Load          |                | During Loading | During Pull | During       |
|-----------------------------|----------------|----------------|-------------|--------------|
|                             |                | (kW)           | Down (kW)   | Holding (kW) |
| Transmission Load           |                |                |             |              |
| Product Lo                  | ad             |                |             |              |
| Internal                    | Lighting load  |                |             |              |
| Load                        | Occupancy load |                |             |              |
| Infiltration                | Load           |                |             |              |
| Ventilation/ Fresh Air Load |                |                |             |              |
| Equipment Load - Fan        |                |                |             |              |
| motors etc.                 |                |                |             |              |
| Total Load                  | (kW/24 hrs)    |                |             |              |

| Compressor Operation | Loading Period |  |
|----------------------|----------------|--|
|                      |                |  |

| Hours/Day                | Pull Down      |                |             |
|--------------------------|----------------|----------------|-------------|
|                          | Period         |                |             |
|                          | Holding period |                |             |
| Multipliers              | Safety Factor  |                |             |
|                          | Defrost Period |                |             |
| Total Refrigeration Load | Peak Period    | Holding Period | Lean Period |
| Total Load (KW)          |                |                |             |

Please attach detailed heat load calculation sheets of the proposed cold store unit in accordance to the prescribed Technical Standards and Guidelines duly approved by a Qualified Engineer.

## Cooling System Design & Equipment Selection

Cooling System Configuration

| Type of Refrigerant                                 | Ammonia /Freon /Others                                                     |
|-----------------------------------------------------|----------------------------------------------------------------------------|
| Type of System                                      | Direct Exp / Gravity Feed / Overfeed                                       |
| Type of compressor                                  | Reciprocating / Screw / Scroll / Others                                    |
| Type of capacity control                            | Automatic In steps / Step less                                             |
| Type of condenser                                   | Atmospheric / Evaporative / Shell & Tube<br>/ Plate Heat Exchanger / Other |
| Cooling Towers ( if applicable)                     | FRP Induced Draft / Others                                                 |
| Type of cooling coil                                | Ceiling suspended / Floor Mounted /<br>Others                              |
| Type of defrosting                                  | Air / Water / Electric / Hot gas                                           |
| Humidification System & Control (Brief Description) |                                                                            |

## **Compressor Detail**

| Compressor<br>Make &<br>Model | Nos. | Comp.<br>RPM | Operating Parameters Evap. SST. / Cond. Temp (°C) | Refrigeration<br>Capacity<br>(KW) | Motor<br>Rating.<br>(KW) | Total<br>Electric<br>Power.<br>(BkW) | Remarks<br>Working<br>/Standby |
|-------------------------------|------|--------------|---------------------------------------------------|-----------------------------------|--------------------------|--------------------------------------|--------------------------------|
|                               |      |              |                                                   |                                   |                          |                                      |                                |
|                               |      |              |                                                   |                                   |                          |                                      |                                |

#### **Condenser Details**

| Condense<br>r Make &<br>Model | Operating Parameters Cond.Temp.(SDT) / in/out water temp(OC) &flow (lps) | Condens<br>er<br>Capacity<br>(kW) | Electric<br>Fan /Pump<br>Motor<br>Rating<br>(kW) | Total<br>Electric<br>Power<br>(BkW) | Remarks<br>Working<br>/Standby |
|-------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------|
|                               |                                                                          |                                   |                                                  |                                     |                                |
|                               |                                                                          |                                   |                                                  |                                     |                                |

#### Cooling Tower Details (if applicable)

| Cooling<br>Tower<br>Make &<br>Model | Nos | Operating Parameters DB & WB Temp, in/out water temp(°C) | Cooling<br>Tower<br>Capacity(KW) | Fan &<br>Pump<br>Capacity<br>(CMH/LPS)<br>& Motor<br>(kW) | Total<br>Electric<br>Power<br>(BkW) | Remarks<br>Working<br>/Standby |
|-------------------------------------|-----|----------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------|
|                                     |     |                                                          |                                  |                                                           |                                     |                                |
|                                     |     |                                                          |                                  |                                                           |                                     |                                |

#### Air Cooling Units (ACU)

| ACU<br>Make &<br>Model | Nos. | Operating<br>Parameters<br>Evap. (SST)<br>& TD* (°C) | Cooling<br>Capacity<br>(kW) | Air Flow<br>(CMH) &<br>Face<br>Velocity<br>(M/S) | Material<br>of Coil<br>Tubes<br>& Fins | Fin<br>pitch<br>(mm) | Total Fan<br>Electric<br>Power<br>(BKW) |
|------------------------|------|------------------------------------------------------|-----------------------------|--------------------------------------------------|----------------------------------------|----------------------|-----------------------------------------|
|                        |      |                                                      |                             |                                                  |                                        |                      |                                         |

(\*) TD – Temperature difference between Evap. (SST) <sup>O</sup>C & Return Air (at coil inlet).

Please attach Detailed Technical Data Sheets of each equipment namely Compressors, Condensers, Cooling Towers, Air Cooling Units giving General Layout, Dimensions, Material of Construction, Rated Capacity, Operating Parameters and COP (please note that the Air Cooling Unit data sheet should include heat transfer area, fin spacing, no. of rows, air flow, face velocity, fan static, air throw, Fan Motor BKW/KW, fin spacing, etc ) duly Certified by the

respective equipment manufacturers with reference to the Relevant Codes & Standards.

**Electrical Instillation** 

| Total Connected load (kW)                                       |  |
|-----------------------------------------------------------------|--|
| Estimated power requirement at Peak Load Period (BkW)           |  |
| Estimated power requirement at Holding Load Period (BkW)        |  |
| Estimated power requirement at Lean Load Period (BkW)           |  |
| Capacity of Transformer (KVA) (proposed)                        |  |
| Size of Capacitor for power factor correction & their operation |  |
| Make & Capacity of standby D.G.Set (KVA)                        |  |

# **Safety Provisions**

| Details of Fire Fighting                          | Dry                     |  |  |  |
|---------------------------------------------------|-------------------------|--|--|--|
| equipment                                         | Water based             |  |  |  |
| Handling Refrigerants & Leaks                     | Leak Detection          |  |  |  |
|                                                   | Handling measures       |  |  |  |
| Safety devices – LP/HP cutouts,                   | safety valves, shut off |  |  |  |
| valves etc.                                       |                         |  |  |  |
| Details of Emergency alarm system                 | em                      |  |  |  |
| & push button system in cold ch                   | ambers                  |  |  |  |
| Emergency lighting in Cold chambers & other areas |                         |  |  |  |
| Lightening arrestors                              |                         |  |  |  |
| Any other safety provisions                       |                         |  |  |  |

#### Codes & Standards Followed

| Building Design & Structure       |  |
|-----------------------------------|--|
| Construction Materials            |  |
| Thermal Insulation & Application  |  |
| Refrigeration Equipment & Systems |  |
| Electrical & Mechanical Systems   |  |
| Food Safety                       |  |
| Others                            |  |

## **Energy Saving Equipment & Measures**

| Details of Energy Saving devices                               | <b>Brief Description and Savings</b> |
|----------------------------------------------------------------|--------------------------------------|
| Light Fixtures CFL/LED                                         |                                      |
| Natural Lighting for general areas                             |                                      |
| VFD for fans / compressors                                     |                                      |
| Refrigerant Controls and Automation                            |                                      |
| Air Purger                                                     |                                      |
| Power Factor Controller                                        |                                      |
| Energy recovery heat-exchanger<br>for Ventilation System       |                                      |
| Renewable/ Solar Energy e.g.<br>PV lighting                    |                                      |
| PLC Control, & Data Acquisition                                |                                      |
| Any other features e.g. water recycling, rain water harvesting |                                      |

## Operation & Maintenance

| Description                                    | Nos. / Details |
|------------------------------------------------|----------------|
| Proposed staff for Operation & Maintenance     |                |
| Proposed Annual Maintenance Contracts (if any) |                |
| Training & Preventive Maintenance procedures   |                |
| Sanitation & Hygiene practice                  |                |
| Pollution Control                              |                |

# **Estimated Performance Parameters of Proposed Cold Store**

| Parameters                                                    | Peak Period | Holding Period | Lean Period |
|---------------------------------------------------------------|-------------|----------------|-------------|
| Coefficient of Performance<br>(COP)<br>Of the Cold Store Unit |             |                |             |
| Power Consumption<br>(KWH/Day)                                |             |                |             |
| Total Electricity Cost<br>(Rs/Day)                            |             |                |             |
| Electricity Cost towards<br>Storage (Rs/ MT /Day)             |             |                |             |

| Other 1 | auon |
|---------|------|

Place Signature and

Date Name of Applicant with seal

#### 3. INTEGRATED PACK HOUSE

#### PATTERN OF ASSISTANCE

| S1.<br>No. | Component                                                                                                      | Unit cost                                         | Pattern of Assistance                                                                                                                                       |
|------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Integrated pack house with facilities for conveyer belt, sorting, grading units, washing, drying and weighing. | Rs. 50.00 lakh per<br>unit with size of<br>9Mx18M | Credit linked back-ended subsidy @ 35% of the cost of project in general areas and 50% of cost in case Hilly & Scheduled areas for individual entrepreneurs |

This component refers to modern integrated pack-house with facilities for conveyer belt system for sorting & grading, washing, drying and weighing of Horticulture produce.

A modern integrated pack-house unit enables small lot sourcing of horticulture produce, and should be built close to farming area. A maximum admissible cost norm of 50 lakhs per integrated pack-house unit is applicable for each beneficiary. The actual value of the equipment will vary as per design options. The unit capacity of an integrated pack-house is considered at 16 MT per day and is considered for output from 2MT/hour sorting grading line, running for 8 hours a day. The design capacity of each project will be considered pro-rata – for example a 32 MT per day throughput will be equivalent to 2 pack-houses. The included equipment are weighing scales, mechanized facilities like conveyer belt for sorting, grading units and where applicable washing, drying units.

The component "Integrated Pack-house" includes:

- 1. Receiving area, covered: a covered shaded area for arriving produce to be off-loaded and undergo pre-selection and weighing.
- 2. Enclosed covered sorting and grading area: a food handling hall with mechanized handling and cleaning equipment.
- 3. Sorting and Grading conveyors: mechanized roller or belt based system to allow working personnel to selectively pick and choose produce for next

- activity, capable of handling 16 MT of output per day. Water based conveyor system used for some crops.
- 4. Washing/Drying equipment: where required, mechanized washing and drying lines.
- 5. Packaging area: designated area where produce is manually packaged into market lots.
- 6. Electricity generator: a DG set to produce power for equipment operations. Where alternate energy options (bio-mass based generators, solar powered generators, etc.) are used, add-on technology component will apply.

An area of 9 x 18 metres is the indicative enclosed area for each packhouse. Each pack-house appraised under this component should have minimum equipment to facilitate the basic sorting and grading. Additionally washing, drying and weighing equipment can also be installed so that product is readied for packaging. In special cases, such as bulk storage for perishables like apples, sorting grading facility is built adjoining the storage facility to sort storable quality. These pack-house facilities can handle up to 150MT per day. Where the sorting grading line incorporates electronic sorting, the related addon technology component can be applied.

In case pre cooling, cold storage and ripening chamber etc., components incorporated in integrated pack house, the related add-on technology components can be applied as per MIDH norms.

Facility for conveyer belt system depends upon product to be handled. For example in case of mangoes conveyer belt system is used whereas in case of Bananas water troughs are used in place of conveyer belt system.

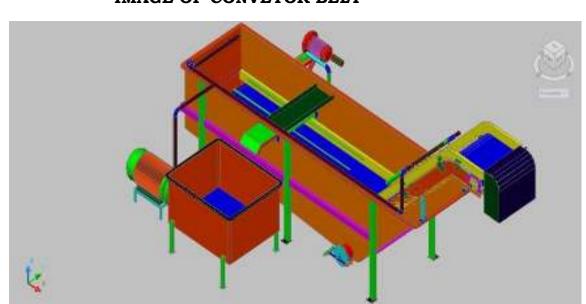
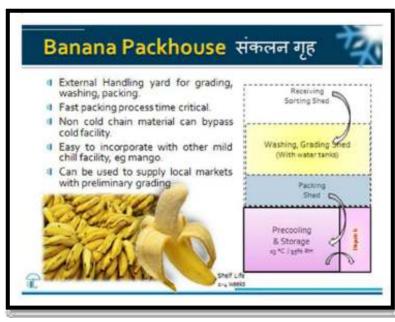


IMAGE OF CONVEYOR BELT

#### Simple Thematic Layouts for Some Horticulture crops:



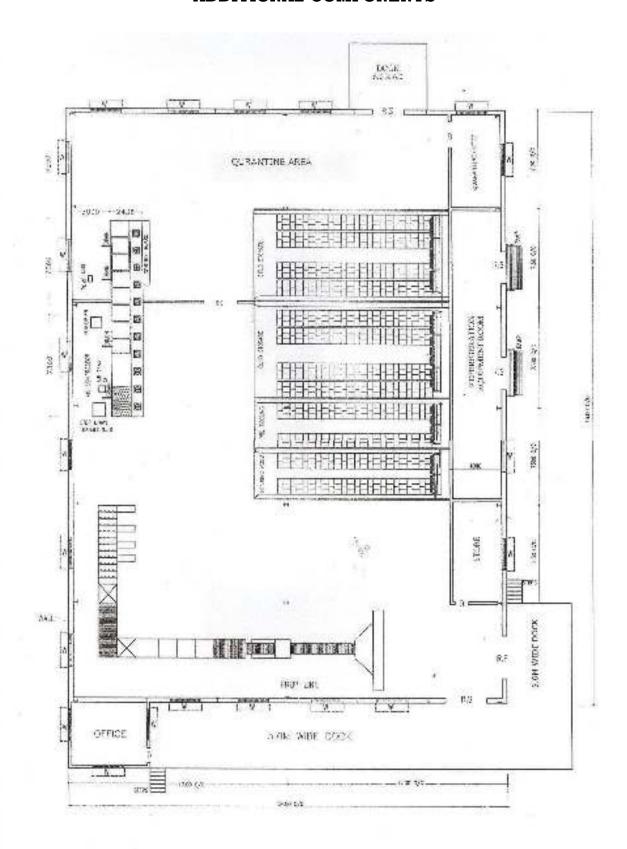






Flow chart for Step wise operations in Integrated pack Houses

# TYPICAL DRAWING OF INTEGRATED PACK HOUSE WITH ALL ADDITIONAL COMPONENTS



#### Reference data sheet:

| #  | Component: Integrated Pack<br>house            | Description                                                                                                         |
|----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1  | Pack house Handling capacity                   | Specify total incoming volume of raw produce in MT/day.                                                             |
| 2  | Products to be handled                         | Describe the details of the products planned for value addition.                                                    |
| 3  | Area of the pack house                         | Specify the total Plinth area of the construction in m <sup>2</sup> .                                               |
| 4  | Receiving Area (L x W x H)m                    | Provide the dimensions of the receiving, weighing and preliminary handling area.                                    |
| 5  | Dimension of the building<br>(L x W x H) m     | Provide the total covered area of the building.                                                                     |
| 6  | Handling Area (L x W x H)m                     | External dimensions of the designated sorting, grading, cleaning and packing area.                                  |
| 7  | Roof Details                                   | Provide the construction material and specifications of roof.                                                       |
| 8  | Outer walls and Flooring<br>Details            | Description of the outer walls and flooring of enclosed area (food grade materials).                                |
| 9  | Lighting - Internal and External               | Type of lighting used (CFL/LED/Normal – total numbers and wattage).                                                 |
| 10 | Door/ Window Details                           | Number and Dimensions of openings - doors and windows.                                                              |
| 11 | Pest control details                           | Number and details of pest control used (air curtains, other equipment, etc.).                                      |
| 12 | Fumigation Details                             | Specify the details of fumigation if used.                                                                          |
| 13 | De-sapping tables                              | Specify use of de-sapping tables if used.                                                                           |
| 14 | Mechanised Conveyor system & capacity          | Dimensions of conveyor system – belt or roller based, and throughput handling capacity in tons/hour.                |
| 15 | Washing and Drying machinery<br>(if used)      | Specify the details of throughput capacity/motors/pumps/<br>belts used.                                             |
| 16 | Power generating unit                          | Details of electric generator installed (kVA). If using alternate energy or hybrid systems, provide specifications. |
| 17 | Inclusion of Pre-cooling chamber in pack-house | Yes/No                                                                                                              |
| 18 | Inclusion of staging cold-room in pack-house   | Yes/No                                                                                                              |
| 19 | Layout Drawing                                 | Provide layout drawings of the complete pack house including pre-cooler and staging cold room.                      |

All mandatory rules & regulations (BIS, ISO, IS etc.) relevant to the item must be complied with.

Note: Application format, affidavit, check list and subsidy calculation sheet etc., pertaining to Cold Storage & Ripening chambers may be referred for Integrated Pack Houses

# Joint Inspection Report for INTEGRATED PACK HOUSE (Release of First Installment)

|   | instanne                                | пij |
|---|-----------------------------------------|-----|
| A | Component                               | :   |
| В | Details of Project                      | :   |
|   | (i) . Name of the project               | :   |
|   | (ii). Address for communication         | :   |
|   | with telephone No.                      | :   |
| C | Project Location with Address           | :   |
|   | (i). Survey No                          | :   |
|   | (ii). Village                           | :   |
|   | (iii). Mandal                           | :   |
| D | Constitution (Individual/ Joint )       | :   |
|   | Partnership Firm / Company.             | :   |
| E | (i). Proposed Activity                  | :   |
|   | (ii). Type                              | :   |
|   | (iii). Proposed type of cooling system  | :   |
| F | Name of the Promoter                    | :   |
| G | Present physical status of the project: |     |
|   | Whether all the machinery installed as  |     |
|   | per DPR or not (Please specify)         | :   |
| Н | Bank Details:                           |     |
|   | 1. Bank Name                            | :   |
|   | 2. Branch                               | :   |
|   | 3. Bank Sanction Date                   | :   |
|   | 4. Loan Account No                      | :   |
|   | Bank disbursement statement 5. with     | :   |
|   | A/c. No.                                | :   |
|   | 6. Letter from Banker                   | :   |
|   | (Subsidy Account no. given by bank)     |     |

#### **Certificates:**

- 1. This is to certify that the promoter has established Integrated pack house unit as per the norms of the MIDH. The promoter has followed all the terms & conditions mentioned in the administrative sanction.
- 2. This is to certify that the promoter has fulfilled all the observations made in the Techno Economic Viability Report (TEVR). The civil works and installation of machinery/equipment as per technical standards were completed.

| 3. | This is to | certify tl | hat the | project is | eligible to | o avail subsi | dy of Rs. |  |
|----|------------|------------|---------|------------|-------------|---------------|-----------|--|
|----|------------|------------|---------|------------|-------------|---------------|-----------|--|

| 4. | An amount of Rs             | is recommended to release towards | 1st installment |
|----|-----------------------------|-----------------------------------|-----------------|
|    | to the subsidy reserve fund | d account bearing No:,            | IFSC            |
|    | Code: Bank:                 | Branch:                           |                 |

Promoter HO DHSO Sr. Officer from Head Office

Member from NABCONS Banker TSG/Scientist from DATT Centre

# FORMAT TO CONDUCT JOINT INSPECTION BY THE COMMITTEE FOR INTEGRATED PACK HOUSE UNDER POST HARVEST MANAGEMENT COMPONENT OF MIDH, TELANGANA.

| Name of the F | `irm: |
|---------------|-------|
|---------------|-------|

**District:** 

Place:

|            |                                                 | Project Cost          |                              | Actual in                               |                              |             |
|------------|-------------------------------------------------|-----------------------|------------------------------|-----------------------------------------|------------------------------|-------------|
| S1.<br>No. | Particulars                                     | As per project report | As<br>appraised<br>by Banker | Loan<br>amount<br>released by<br>Banker | Promoters<br>Margin<br>money | Re<br>marks |
| 1          | 2                                               | 3                     | 4                            | 5                                       | 6                            | 7           |
| I.         | Means of Finance                                |                       |                              |                                         |                              |             |
| 1.         | Capital                                         |                       |                              |                                         |                              |             |
| 2.         | Term Loan from<br>Bank                          |                       |                              |                                         |                              |             |
| 3.         | Subsidy / Margin<br>Money / Un-Secured<br>Loans |                       |                              |                                         |                              |             |
|            | Total:                                          |                       |                              |                                         |                              |             |
| II.        | Assessment                                      |                       |                              |                                         |                              |             |
| 1.         | Cost on Land                                    |                       |                              |                                         |                              |             |
| 2.         | Cost on Building                                |                       |                              |                                         |                              |             |
| 3.         | Cost on Plant &<br>Machinery                    |                       |                              |                                         |                              |             |
|            | Total:                                          |                       |                              |                                         |                              |             |

The promoter has fulfilled all the observations made in the technical report.
 If the capacity is less than 5000 MT actual cost and capacity is considered for calculation.

#### Certificates:

- 1. This is to certify that the promoter has established Integrated Pack House unit as per the norms of the MIDH. The promoter has followed all the terms & conditions mentioned in the administrative sanction.
- 2. This is to certify that the promoter has fulfilled all the observations made in the Techno Economic Viability Report (TEVR). The civil works and installation of machinery/equipment as per technical standards were completed.

| 3. | This is to certify that the project is eligible to avail subsidy of Rs |
|----|------------------------------------------------------------------------|
| 4. | An amount of Rs is recommended to release towards 1st installment      |
|    | to the subsidy reserve fund account bearing No:, IFSC                  |
|    | Code: Bank: Branch:                                                    |

Promoter HO DHSO Sr. Officer from Head Office

Member from NABCONS Banker TSG/Scientist from DATT Centre

# JOINT INSPECTION REPORT – INTEGRATED PACK HOUSE $( FOR \ 1^{\rm ST} \ INSTALLMENT \ SUBSIDY \ RELEASE )$

1. Name of the firm:

2. Address:

| S.no                                            | Com      | ponent     | As per DPR inspection |                 | _           | Remarks              |                 |
|-------------------------------------------------|----------|------------|-----------------------|-----------------|-------------|----------------------|-----------------|
|                                                 |          |            | Size                  | Capacity        | Size        | Capacity             | -               |
|                                                 |          |            |                       |                 |             |                      |                 |
|                                                 |          |            |                       |                 |             |                      |                 |
| 4. Cor                                          | nponei   | nt wise s  | ubsidy:               | <u> </u>        |             |                      |                 |
|                                                 |          | S.no       | Cor                   | nponent         |             | e subsidy<br>H norms |                 |
|                                                 |          |            |                       |                 |             |                      |                 |
| ertifica                                        | te:      |            |                       |                 |             |                      |                 |
| 1. This                                         | is to co | ertify tha | t the pro             | moter has es    | tablished   | Integrated P         | ack house un    |
| as p                                            | er the   | Norms      | of MIDH               | H. The prom     | oter has    | followed al          | l the terms     |
| cond                                            | itions   | mentione   | ed in the             | administrati    | ve sanctio  | n.                   |                 |
| 2. This                                         | is to c  | ertify th  | at the pr             | omoter has f    | ulfilled al | l the observ         | ations made     |
| the T                                           | Cechno   | Econom     | ic Viabili            | ty Report (TE   | CVR). The   | civil works a        | and installatio |
| c f                                             | achine   | ry /equip  | oment as              | per technica    | l standard  | ds were com          | pleted.         |
| oi ma                                           | is to c  | ertify tha | t the pro             | ject is eligibl | e to avail  | subsidy of R         | s               |
|                                                 | amoun    | t of Rs    | •                     | is rec          | ommende     | d to releas          | se towards 1    |
| 3. This                                         |          |            |                       |                 |             |                      |                 |
| 3. This 4. An                                   | llment   | to the     | subsidy               | reserve fund    | l account   | bearing No           | ):              |
| <ul><li>3. This</li><li>4. An a insta</li></ul> |          |            |                       |                 |             |                      |                 |
| <ul><li>3. This</li><li>4. An a insta</li></ul> | code:    |            |                       |                 |             |                      | ad Office       |

# JOINT INSPECTION REPORT FOR $2^{\mathtt{ND}}$ INSTALLMENT SUBSIDY

it)

| (. | Project completion and comme                                    | encement of com | mercial production of un |
|----|-----------------------------------------------------------------|-----------------|--------------------------|
| 1. | . Name of the unit with full address :                          |                 |                          |
| 2. | . Date of Administrative sanction :                             |                 |                          |
| 3. | Name of the CEO/Managing Director:                              |                 |                          |
| 4. | Present status of unit/project :                                |                 |                          |
| 5. | Components of project                                           | :               |                          |
|    | Name of the Component                                           | Size as per DI  | PR Actual Size           |
|    |                                                                 |                 |                          |
|    |                                                                 |                 |                          |
|    | Date of 2 <sup>nd</sup> inspection of JIT i                     |                 |                          |
| 7. | Name & Designation of JIT m                                     | iember :        |                          |
|    | a.                                                              |                 |                          |
|    | b.<br>c.                                                        |                 |                          |
|    | d.                                                              |                 |                          |
|    | e.                                                              |                 |                          |
|    | f.                                                              |                 |                          |
| 8. | Means of Finance : (Rs. in lakhs)                               |                 |                          |
|    | Means of Finance                                                | As per DPR      | Actual investment        |
|    | Promoter contribution                                           |                 |                          |
|    | Term loan                                                       |                 |                          |
|    | Others                                                          |                 |                          |
|    | Total                                                           |                 |                          |
| 9. | Date of start of project                                        | :               |                          |
| 10 | Date of completion of civil works and machinery installation:   |                 |                          |
| 11 | 1. Date of Joint inspection for 1st installment of subsidy:     |                 |                          |
| 12 | 2. Date of commencement of commercial production of the project |                 |                          |
| 13 | 3. Week wise/Month wise seed processing details :               |                 |                          |
|    | 4. Status of Term loan :                                        |                 |                          |

15.

Remarks of JIT members

#### Certificate:

- 1. This is to certify that the promoter has established Integrated pack house unit as per the Norms and MIDH guidelines.
- 2. This is to certify that the promoter has fulfilled all the terms and conditions laid down in administrative sanction order issued by Horticulture Department.
- 3. This is to certify that the project has commenced commercial production and running as per projections in DPR/TEVR.

| <del>1</del> . | The project eligible for total subsidy of Rs       | Lakhs and | Rs. |
|----------------|----------------------------------------------------|-----------|-----|
|                | Lakhs is recommended as 2 <sup>nd</sup> installmen | ıt.       |     |

Promoter Banker HO DHSO

TSG (Member) Sr. Officer from Head office Member from NABCONS

## 4. COLD ROOMS (STAGING)

#### Pattern of Assistance:

| S.<br>No | Item                 | Max permissible<br>Cost               | Pattern of Assistance                                                                   |
|----------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------|
| 1        | Cold Rooms (Staging) | Rs. 15.00 lakhs<br>per unit of 30 MTs | Credit linked back ended<br>subsidy @ 35% of the total cost<br>i.e., Rs. 5.25 lakh/unit |

#### Component Definition:

This component is an insulated and refrigerated chamber which is a necessary combination for Pre-Cooling Unit and serves as a transient storage, while allowing the pre-cooler to be utilized for next batch load of incoming produce.

### **Component Description**

A maximum admissible cost norm of Rs.15 lakh/unit for a storage capacity of 30 MT is applicable for each beneficiary. A pro-rata cost shall be considered in proportion to other capacities or design options.

The component "Cold room (staging)" includes:

- 1. An insulated room of 100m<sup>3</sup> volume capacity to store 30MT
- 2. Associated refrigeration equipment.
- 3. Staging area adjoining enclosed area to load vehicle for dispatch.

The component has been kept separate but must be appraised only when attached to a pre-cooling unit. The beneficiary must be advised that the cold room (staging) necessitates the following:

- 1. Other preconditioning facility (integrated pack-house).
- 2. An appended Pre-cooler unit.
- 3. An ante-room for staging.

The design specifications of such cold rooms are similar to a cold store, with the refrigeration design to suit humidity and temperature ranges for horticulture produce. Where pre-coolers are built appended to an existing cold store, the cold store itself serves this purpose.

#### 5. PRE-COOLING UNIT

#### Pattern of Assistance:

| S.<br>No | Item             | Max permissible<br>Cost              | Pattern of Assistance                                                             |
|----------|------------------|--------------------------------------|-----------------------------------------------------------------------------------|
| 1        | Pre-Cooling Unit | Rs. 25.00 lakhs<br>per unit of 6 MTs | Credit linked back ended subsidy @ 35% of the total cost i.e., Rs. 8.75 lakh/unit |

The component Pre-Cooling Unit refers to a specialized cooling room that rapidly removes field heat from fresh produce after harvest and thereby prepares the cargo for subsequent shipping. Precooling or post-harvest cooling is one of the most critical steps in preparing fruits and vegetables for the extended cold-chain. Pre-cooling unit must have an adjoined staging cold room in all pack houses.

#### **Component Description**

A maximum admissible cost norm of Rs.25 lakh/unit is applicable for each beneficiary. The total capacity of a pre-cooler component considered is 18MT per unit, i.e. capable of precooling 3 batch loads of 6 MT per day. A pro-rata cost shall be considered in proportion to other capacities or design options.

The component "Pre-cooling unit" includes:

- 1. Insulated room: Thermally insulated room, designed to precool 6 MT of fresh produce in temperature-controlled conditions and high humidity levels.
- 2. Pre-cooler unit: Heat exchange coil with high airflow fans designed to maintain very high Relative Humidity levels for batch load of 6MT.
- 3. Evaporating and Condensing Unit: Air cooled or water-cooled condensing unit with refrigeration capacity and associated evaporator unit to pull down the field heat of 6MT of fresh produce in 4 to 6 hrs.
- 4. Controls: Electronic controller for controlling refrigeration and for temperature and Relative Humidity monitoring.
- 5. Electricity generator: a DG set to produce power for equipment operations. Where alternate energy options (bio-mass based generators, solar powered generators, etc.) are used, add-on technology component apply.
- 6. In case of cold storages (type 2) which are designed with high capacity refrigeration to pre-cool and pull down the produce temperature in each storage chamber (i.e. CA enabled cold stores for apples, pears), 1% of the cold storage volumetric capacity can be considered under component of pre-cooler with a maximum capacity of 100MT.

Other kind of precooling systems include the vacuum cooler, hydro-cooler, etc. and these have unique designs and will be considered for appraisal on project basis.

Modern pre-cooler design incorporates equipment and design aspects to sustain high RH levels (upto 98%) and high air flow and static pressure conditions. This allows for maximum penetration of cooling medium for rapid temperature exchange and minimal loss of moisture. Once this energy intensive phase is completed, the produce is shifted into an adjoining cold room in preparation for onward dispatch to cold storages or for direct market access. The pre- cooler is then reused for the next harvest batch. Approximately 3 complete cooling cycles of 6 hours each can be output from a forced air pre-cooler every 24 hours. In example of apple stores, the precooling is effected inside the cold store chamber over and refrigeration capacity is suitably designed for this function.

Mobile pre-cooling units are also a subsidy component under these guidelines. These may be apt for farms with internal roads and direct linkage with a post precooling facility such as cold storage or food processing factory.

# 6. LOW COST ONION STORAGE STRUCTURES (25MT)

#### Pattern of Assistance:

| S.<br>No | Item                   | Item Max permissible Cost |                                 |
|----------|------------------------|---------------------------|---------------------------------|
| 1        | Low cost Onion Storage | Rs. 1.75 lakhs            | 50% of the total cost i.e., Rs. |
|          | Structure (25 MT)      | per unit                  | 0.875 lakh/unit                 |

➤ The Designs, technical specifications and implementation guidelines for this component shall be communicated shortly. Meanwhile, DHSOs to identify suitable beneficiaries for implementation.

# VII. TECHNOLOGY DISSEMINATION THROUGH FRONTLINE DEMONSTRATIONS (FARMERS)

#### Pattern of Assistance:

| S1.<br>No. | FLD                                                                                     | Unit | Unit cost        | Pattern of Assistance                          |
|------------|-----------------------------------------------------------------------------------------|------|------------------|------------------------------------------------|
| 1          | FLDs (farmers) - Ultra-High-<br>Density Mango with Raised bed<br>technology and Weedmat | На   | Rs.3.67<br>lakhs | 75% subsidy i.e.,<br>Rs.2.75 lakhs per<br>unit |

# A. Ultra-High-Density Mango (2.5m x 2.5m) with Raised bed technology and Weedmat

#### Cost Norms & Pattern of Assistance

Spacing: 2.5m X 2.5m

Variety: Himayat, Kesar, Dasheri, other improved

varieties.

No. of plants: 1600 / Ha. Amount in Rs.

| S1. |                                                                                                                 |      |      |      | 1st           | year (2020 | )-21)           |
|-----|-----------------------------------------------------------------------------------------------------------------|------|------|------|---------------|------------|-----------------|
| No. | Name of Sub-component                                                                                           | Unit | Qty  | Rate | Total<br>Cost | Subsidy    | Farmer<br>Share |
| 1   | Plant Material (@ Rs 40/-<br>per plant)                                                                         | Nos  | 1600 | 40   | 64000         | 48000      | 16000           |
| 2   | Preparation of raised beds & Planting                                                                           | LS   |      |      | 58000         | 43500      | 14500           |
| 3   | Inputs                                                                                                          |      |      |      |               |            |                 |
| a   | Vermi compost/ Fertilizer / pesticides/ fungicides/ micro nutrients etc.,                                       | LS   |      |      | 35000         | 26250      | 8750            |
| 4   | Weed mat (1600 PlantsX2m plant distanceX1.2 m width of weed mat)                                                | sqm  | 4800 | 38   | 182400        | 136800     | 45600           |
| 5   | Farm Mechanization                                                                                              |      |      |      |               | 0          | 0               |
| а   | Taiwan sprayer                                                                                                  | Nos  | 1    |      | 15000         | 11250      | 3750            |
| b   | Secateurs                                                                                                       | Nos  | 2    | 500  | 1000          | 750        | 250             |
| 6   | Labour charges etc.,<br>training, pruning, staking,<br>display board &<br>maintenance of digital photo<br>album | LS   |      |      | 11266         | 8450       | 2816            |
|     | Total                                                                                                           |      |      |      | 366666        | 275000     | 91666           |

Maximum eligibility per beneficiary is one unit i.e., one Ha.

#### Guidelines for Frontline Demonstrations in Farmers Field during 2020-21

#### **Objectives:**

- > To demonstrate improved Crop Production Technologies and varieties of Mango & Guava in the farmers' fields.
- ➤ To popularize the advanced technologies for increased productivity and efficient management of resources.

#### **IMPLEMENTATION**

- i. The Mango varieties *viz.*, Himayat, Kesar, Dasheri, other improved varieties only to be taken up for FLDs.
- ii. The maximum eligibility is one unit per beneficiary i.e., One Ha.
- iii. Priority should be given to procure plant material from tied-up Horticultural farms / Research stations of PJTS Agril. University / SKLTS Horti. University only.
- iv. However, farmers shall be permitted to purchase plant material from private nurseries if variety is not available in tied-up Horticultural farms / Research stations.
- v. The DHSO should organize an exposure visit to the selected FLD beneficiaries to Centre of Excellence, Mulugu.
- vi. Planting on Raised Beds, Drip irrigation, weed-mat are mandatory components for FLDs.
- vii. The DHSO/HO should visit the FLD fields at weekly intervals and should guide the farmers on timely Training & Pruning operations and other management practices.
- viii. The site of demonstrations should be at a place easily accessible and at central point to attract large number of audience/farmers for more impact, and easy monitoring and feedback.
  - ix. The farmers selected for FLDs should be progressive one with lead and who is easily approachable by other farmers.
  - x. Special attention towards soil problems like acidity, alkalinity, micronutrients deficiency, soil borne pests and diseases should be tackled before taking up the Frontline demonstrations.
- xi. Display board of size 3' X 4' iron angular frame to be fixed at FLD plot.
- xii. Plot with assured irrigation system should be selected after soil and water analysis.
- xiii. Crop specific scientist may be called to the field whenever necessary and printed literature to be given to the farmers.
- xiv. Advance planning may be done for the demonstration so that all the critical inputs are arranged in time.
- xv. All the important farm operations may be carried out by the demonstrating farmers under the close supervision of DHSO.
- xvi. All-important operations carried in the field should be documented in the registers by concerned HEOs & HOs.

- xvii. Monitoring is required on continuous and regular basis through visits to FLD plots, recording observations, getting the feedback from the farmers.
- xviii. Monitoring teams consisting of DHSO, HO & HEO concerned District will make visits to such demonstration plots for getting direct feedback and offering suggestions and guidance.
- xix. Calendar of activities should be maintained and concerned officers who ever visit the field should sign in the register.
- xx. The department will not owe any responsibility climatological and weather aberrations.
- xxi. Proper documentation of FLDs to be ensured by DHSO/HO.
- xxii. The DHSO shall submit the release proposals along with DMC approval after successful demonstration of FLD's. The subsidy shall be released to the beneficiary from Head Office.
- xxiii. The release of subsidy will be subject to recommendation of the DHSO, expenditure and norms of MIDH.

|          | RELEASE – ANNEXURE |                 |                                 |                |                    |                    |          |                                                           |                 |                                                |         |         |                                         |                |          |           |                |                          |             |
|----------|--------------------|-----------------|---------------------------------|----------------|--------------------|--------------------|----------|-----------------------------------------------------------|-----------------|------------------------------------------------|---------|---------|-----------------------------------------|----------------|----------|-----------|----------------|--------------------------|-------------|
|          | COMPON             | U               | Assista                         |                | Target<br>Allotted |                    | Allotted |                                                           | oenefi<br>ntere | d in E                                         | CD      | logi    | a ach<br>ntereo<br>n of F               | d in E<br>HORT | D<br>NET | Re<br>ent | lease<br>ry in | nt To<br>d as j<br>ED lo | per<br>ogin |
| S.<br>No | ENTS<br>/ CROPS    | nit<br>siz<br>e | nce (in<br>Lakh)<br>per<br>Unit | PH<br>Y<br>(Ha | FIN<br>(Rs.<br>in  | for which is now i |          | login of HORTNET<br>for which release<br>is now requested |                 | for which release<br>is now requested<br>(Ha.) |         |         | of HORTNET and<br>DMC approval<br>(Rs.) |                |          |           |                |                          |             |
|          |                    |                 |                                 | )              | Lak<br>hs)         | Ge<br>n            | S<br>CP  | TS<br>P                                                   | Tot<br>al       | Ge<br>n                                        | S<br>CP | TS<br>P | Tot<br>al                               | Ge<br>n        | S<br>CP  | TS<br>P   | Tot<br>al      |                          |             |
| 1        |                    |                 |                                 |                |                    |                    |          |                                                           |                 |                                                |         |         |                                         |                |          |           |                |                          |             |
| 2        |                    |                 |                                 |                |                    |                    |          |                                                           |                 |                                                |         |         |                                         |                |          |           |                |                          |             |

### VIII. HUMAN RESOURCE DEVELOPMENT

#### 1. Training of Farmers - Within the State

#### Pattern of Assistance:

| S1.<br>No. | Particulars                            | Unit | Unit cost                                    | Pattern of Assistance |
|------------|----------------------------------------|------|----------------------------------------------|-----------------------|
| 1          | Training of Farmers - Within the State | No   | Rs.1000/- day per farmer including transport | 100% of the cost      |

All capacity building programs should be as per Qualification Pack (QP) of ASCI and only needs to be run in ASCI accredited training Institutes. Required entry of achievement needs to be done on Skill India portal.

- 1. Training programme should be of one day duration and should focus on crop management during flowering, fruiting and pest & disease management.
- 2. It should be ensured that, the trainings conducted in a month should invariably cover **18** % **SC farmers**, **10** % **ST farmers** and **33**% **women** beneficiaries / farmers
- 3. The Training programme should be held within the state. If feasible / possible a field visit of the farmers should be organized to the neighbouring districts to educate the farmers on latest technologies adopted. The expenditure per training should not exceed Rs.25,000/- per batch of 25 farmers (component wise indicative cost given below).
- 4. Programme to be documented in coordination with divisional / mandal PRO and photographs of local news paper/ video clippings to be sent to SHM at the end of the month along with progress report including banner.
- 5. Suitable resource persons should be identified for imparting training based on the Subject. The resource person must be either Scientists from DAATT Centre or from nearby Agriculture /Horticulture research stations of Prof. Jaya shankar Agril. University or SKLTS Horticulture University.

| S.No | Component                                          | Assistance @ Rs.25,000/-<br>per training a batch of 25<br>farmers |
|------|----------------------------------------------------|-------------------------------------------------------------------|
| 1    | Study material (Reading and writing material, CDs) | 2000/-                                                            |
| 2    | Honorarium to faculty members / resource persons.  | 3000/-                                                            |
| 3    | Expenditure on food                                | 5000/-                                                            |
| 4    | Travelling expenses                                | 6000/-                                                            |
| 5    | Miscellaneous, contingent exp.                     | 9000/-                                                            |
|      | Total                                              | 25,000/-                                                          |

# Non-Negotiables for Conducting Training Programme to the Farmers

- 1. The districts have to identify the training needs of the horticulture farmers in the district keeping in view, the horticulture profile, productivity pattern, incidence of pest, post-harvest practices and other such relevant issues.
- 2. The farmers / beneficiaries identified under MIDH especially, for Area expansion, Protected Cultivation, Front line Demonstrations should invariably be covered under HRD program.
- 3. The DHSO shall identify resource persons including retired personnel of Horticulture dept., KVK's, progressive farmers and their services can be used by paying honorarium.
- 4. Providing written literature in Telugu on the training subject to the trainees is a must. If <u>training is conducted without giving the written literature</u>, it will not be considered as training for getting assistance.
- 5. Feedback of the farmers on the usefulness of the training shall be obtained in specially designed feedback forms or in a register along with the signatures of the participants.
- 6. Documentation like photograph shall be taken for each training program. Press publicity should be given on these training programs.
- 7. The DHSO should every training programme as this will give an opportunity to interact with farmers and get feedback on horticultural issues.
- 8. Attendance register of the farmers should be maintained by each officer.



# DEPARTMENT OF HORTICULUTURE-GOVERNMENT OF TELANGANA

Recent Passport Size Photograph

# Mission for Integrated Development of Horticulture 2020-21

# **Application for Subsidy**

| 1         | Application No.                              | : |                                                                                      |
|-----------|----------------------------------------------|---|--------------------------------------------------------------------------------------|
| 2         | Online ID No                                 | : |                                                                                      |
| 3         | Name of the Scheme                           | : |                                                                                      |
| 4         | Name of the Crop                             | : |                                                                                      |
| 5         | Name of the farmer                           | : |                                                                                      |
| 6         | Name of the Father/Husband                   | : |                                                                                      |
| 7         | Village                                      | : |                                                                                      |
| 8         | Mandal                                       | : |                                                                                      |
| 9         | District                                     | : |                                                                                      |
| 10        | Survey No                                    | : |                                                                                      |
| 11        | Land (Leased/Owned)                          | : | (if owned pattadhar passbook/ original computer pahani/Recent Registration Document) |
| 13        | Total Area (in Ha)                           | : |                                                                                      |
| 14        | Proposed Area (in Ha)                        | : |                                                                                      |
|           | No of Plants per Ha                          | : |                                                                                      |
|           | Spacing (in meters)                          | : |                                                                                      |
| 13        | SF/MF/BF                                     | : |                                                                                      |
| 14        | Category:                                    |   | General/BC/SC/ST                                                                     |
| 15        | Soil Type                                    | : | Red soils/Black soils/Red loamy soils/Sandy soils                                    |
| 16        | Source of Irrigation                         | : | (Bore well/open well)                                                                |
| <b>17</b> | Drip Irrigation                              | : | Yes/No                                                                               |
| 18        | Total Amount for Non-Subsidy                 | : |                                                                                      |
| 19        | DD No. for Non-Subsidy amount                | : |                                                                                      |
| 20        | Whether any Govt. Subsidy availed previously | : |                                                                                      |
| 21        | Bank Account Number                          | • |                                                                                      |
| 22        | Name of the Bank                             | • |                                                                                      |
| 23        | Name of the Branch                           | • |                                                                                      |
| 24        | IFSC Code/RTGS Code                          | • |                                                                                      |
| 25        | Mobile number                                | • |                                                                                      |
|           |                                              | • |                                                                                      |

# **Declaration**

| 1,                  |                                              |          |               |            |                  |
|---------------------|----------------------------------------------|----------|---------------|------------|------------------|
| -                   | articulars furnished<br>the benefit obtained |          |               |            | į c              |
| for the purpose for | which it is given and                        | d in ca  | se of misuse  | I am liabl | e for any action |
| deemed to be fit b  | y Govt. of Telangana                         | a inclu  | ıding recover | y of the s | ubsidy amount    |
|                     | to the Government.                           |          |               | -          | -                |
|                     |                                              |          |               |            |                  |
|                     |                                              | Si       | gnature of th | e Farmer , | / Entrepreneur.  |
| Recommendations     | of the                                       |          |               |            |                  |
|                     | 01 0110                                      |          |               |            |                  |
| Horticulture Office | r                                            |          | ·             |            |                  |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
|                     | R                                            | eceipt   | <u> </u>      |            |                  |
| D                   |                                              | _        | _             |            |                  |
|                     | an application                               |          |               |            |                  |
|                     | (V)                                          |          |               |            |                  |
| Dist                | On                                           |          | for           |            | scheme and       |
| this application wi | ill be considered afte                       | er field | verification  | on First c | ome First serve  |
| Basis.              |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               |            |                  |
| Horticulture Exten  | sion Officer                                 |          |               | Sig        | gnature          |
|                     |                                              |          |               |            |                  |
|                     |                                              |          |               | Hortic     | ulture Officer   |
|                     |                                              |          |               |            |                  |

# Time line for Different Components under MIDH for the year 2020-21

| S1.<br>No. | Component                                               | Action                                                                    | Time frame                |
|------------|---------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|
| 1          | Committed Liabilities                                   | Submission of release proposals                                           | 15 <sup>th</sup> Sep 2020 |
| 2          | Area Expansion of Fruits                                | Grounding & Submission of final Release proposals                         | 30 <sup>th</sup> Oct 2020 |
| 3          | Anag Ermangian Wagatahlag                               | Month wise plan of action & Indent to be placed to COEs                   | 31st Oct 2020             |
| 3          | Area Expansion Vegetables                               | Grounding & Submission of final Release proposals                         | 31st Jan 2021             |
| 4          | Area Expansion Spices                                   | Grounding & Submission of final Release proposals                         | 30 <sup>th</sup> Dec 2020 |
| 5          | 2 <sup>nd</sup> & 3 <sup>rd</sup> year maintenance      | Grounding & Submission of final Release proposals                         | 30 <sup>th</sup> Sep 2020 |
| 6          | Creation of Water resources<br>(Farm ponds)             | Grounding & Submission of final Release proposals                         | 30 <sup>th</sup> Nov 2020 |
|            |                                                         | Proposals to be submitted for placing before SLEC                         | 15 <sup>th</sup> Sep 2020 |
| 7          | Protected Cultivation- Poly<br>Houses/ Shade net Houses | Grounding & submission of release proposals for both 1st & 2nd instalment | 31 <sup>st</sup> Jan 2021 |
| 8          | Protected Cultivation-Mulching                          | Grounding & Submission of final Release proposals                         | 30 <sup>th</sup> Nov 2020 |
| 9          | Horticulture Mechanization                              | Grounding & Submission of final Release proposals                         | 15 <sup>th</sup> Jan 2021 |
|            | Integrated Post Harvest                                 | Proposals to be submitted for placing before SLEC                         | 15 <sup>th</sup> Sep 2020 |
| 10         | Management                                              | Grounding & submission of release proposals for both 1st & 2nd instalment | 15 <sup>th</sup> Feb 2021 |
| 11         | FLDs                                                    | Grounding & Submission of final Release proposals                         | 31st Dec 2020             |

Director of Horticulture Telangana State, Hyderabad APC & Secretary to Govt. A & C Dept. GoTS.